

St. Benedict's Episcopal Church A Part of the Anglican Community

"The mission of St. Benedict's Church is to know Christ's love and to make His love known"

3 Lent

Eucharist Year C, Daily Office Year One
March 6 & 7, 2010

WEEKLY WORSHIP SCHEDULE

Weekend

Saturday: Holy Eucharist Rite II – 6 pm
Sunday: Morning Prayer - 7:45 am
Holy Eucharist Rite I – 8 am
Holy Eucharist Rite II – 10 am
(Nursery and Church School)

Weekday

Tuesday: Intercessory Prayer Group – 8 am
Tuesday: Holy Eucharist - 8:30 am
Wednesday: Holy Eucharist and Healing – 7 pm
Thursday: Holy Eucharist – 7 am

REGULAR WEEKLY MEETINGS

Sunday, Chancel Choir – 9 am - 9:45 am
Wednesday, Bible Study – 7:30 PM
Thursday, Bible Study – 10:00 am
Thursday, Chancel Choir – 7:15 pm – 9:15 pm

SERVING THE COMMUNITY

The Rev. Robert J. Deshaies, Rector
The Rev. Mary Kangara, Assistant Priest
Andrew E. Reid, Organist, & Choir Director
Chantal Deshaies, Youth Choir Director
Sharon Braun, Administrative Assistant to the Rector
Dona Kehrli, Bookkeeper
Egbert Grant, Sexton
Pam Sahdev, Sunday School Superintendent
Cheryl Burley, Youth Ministries Coordinator



Office Hours: Monday – Friday, 9 am to 4 pm
7801 NW 5th Street, Plantation, FL 33324-1911
Telephone: (954) 473-6578 / Fax: (954) 473-5766
St. Benedict's website: www.saintbenedicts.org

THE VESTRY

Patrick Smith, Senior Warden, (954) 424-3818
Michael Roy, Junior Warden, (954) 452-3168
Wilhelm Lord, Treasurer

Humphrey Braaf 749-3969 Sharon Lacey 724-9230
Austin Carty 717-3844 Winston Plummer 748-8350
Alice-Marie Ford 530-0901 Juli Reid 584-8621
Ken Hindsley 530-8536 Ben Stoddart 349-0652
Reginald Jones 673-3503 Michael Sahdev 682-6742
Phillip Swann 370-1188

**Assistive Listening Devices available for persons who are hard of hearing.
Please ask an usher for help.**

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Pam Sahdev <pamsahdev@aol.com>
Elise Roy, Volunteer Coordinator <volunteercoordinator@saintbenedicts.org>
The Diocese of Southeast Florida: <http://www.diosef.org>

Unique to the Week

Xavier Adrian Prescott son of Vonetta Tamara Morris Prescott will receive the sacrament of Holy Baptism at the 10 am Mass.

Daily Masses during Lent: Tuesday at 8:30 am, Wednesday at 7 pm and Thursday at 7 am.

Passover Seder will be held on Tuesday, March 16th at Temple Kol Ami Emanu-El at 6:30pm. If you are interested in attending please contact the church office as soon as possible. Tickets are \$20 per adult and \$10 per child. Please make your check payable to St. Benedict's and earmark it Seder.

Wednesday Evening Bible Study: Our Lenten Study, **The 40 Days of Love** written by Rick Warren will be presented by Fr. Bob. The class will begin at 7:30 pm after the 7 pm Mass and will be held in the parish hall. Everyone is welcome to join.

Mothers' Union will meet on Sunday, March 7th after the 10 am Mass in St. Luke's room. This is an important meeting so try and attend. Any and all mothers are welcomed to join this ministry.

A Lenten Day of Reflection: Come to A Lenten Day of Reflection March 13, 2010 to be held at St. Benedict's Church, 7801 NW 5th Street, Plantation. Sponsored by The Daughters of the King and the Brotherhood of St. Andrew. Starting at 10:00 am to approximately 3:00pm. Bring pencil and paper to journal and write down thought and impressions. For Yoga, bring a mat or towel. Wear comfortable clothes. Those who do not wish to participate, can sit in the pews and rest, relax and breathe in the calm and peaceful atmosphere. **RSVP by March 8th.** Call the Church office for reservations at (954) 473-6578 ext. 100. If anyone is disabled and wants to participate in the labyrinth, contact Gillian Grey and she will help you. Special thanks to Kip Barkley for installing a temporary labyrinth in the Memorial Garden. Activities will include Yoga with Gail Choate, Centering Prayer (Christian Meditation) and a presentation of the Labyrinth by Gillian Grey, followed by a walk on the labyrinth. Lunch will be included. A love offering would be appreciated. A suggestion of \$5.00 per person would be an appropriate amount to help pay for expenses.

ECW MEETING: All women are cordially invited to attend meeting Sunday, March 14, 2010 immediately following the 10:00 AM Service in the St. Elizabeth Room in the old parish hall. Meetings are held every 2nd Sunday of the month. Coffee and refreshments will be served.

Lectors and Eucharistic Ministers Needed: Anyone interested in being a Lector or Eucharistic Minister, please come to a meeting after the 10 am Mass on Sunday, March 14th or call Jon Farley (954) 474-4730.

Lectors read the first lesson. Eucharistic Ministers are Chalice Bearers, they help serve on the altar.

Confirmation Classes begin this Sunday, March 7th in Fr. Bob's office during the 10 am Mass and are led by Heather and Phillip Swann. You must be in High School. If you would like to be confirmed, please pick up a registration form in the narthex. Confirmation will be May 9th (Mother's Day).

Thursday Morning Bible Study will meet at 10 am in St. Mark's room.



St. Benedict's Quilting Group meets on Saturdays at 12 pm in Stephen's Hall.

The Brotherhood of St. Andrew: The Brotherhood of St. Andrew will hold their regular monthly meeting on the first Wednesday of the month, April 7 at 6:30 pm in St. Luke's Room. Come join this ministry for men.

Centering Prayer & Christian Meditation: Gillian Grey is facilitating a centering prayer group on Tuesday evenings at 7 pm in the Mary Chapel. Come rest, relax, de-stress, and dwell in his presence. "He leads me beside the still waters" (Psalm 23).

Exercise—Aerobics: Parishioners and friends of parishioners are welcome to join Charmaine Colley, Cheryl Burley and others for an hour of exercise on Mon. in the church and Thurs. in the Parish Hall beginning at 7:30 pm.



Tree of Life: We received our tree of life and it is hanging in the church. Each leaf is available for purchase at \$100 each which includes the engraving. If you are interested in purchasing a leaf, please fill out an order with exactly what you want engraved on the leaf and your personal information and place it in the plate with a check made out to St. Benedict's Building Fund and earmark it "Tree of Life".

St. Benedicts 50th Anniversary - The Threads of Our Tapestry - We are hoping to share our past with a presentation, souvenir booklet, service program and a display of great memories. If you have any pictures or comments, please either place them in the box marked "50 Years" in the back of the church, e-mail to sbraun@saintbenedicts.org or contact one of the committee members. It is going to be a great undertaking, so we are asking to have a deadline of March 28th. If you have any questions, or ideas, please feel free to contact one of the following committee members: **Ossie Smith** @954-424-3818, **Elise Roy** @954-452-3168, **Juli Reid** @ 954-584-8621, **Leila Yocum** @ 954-746-6397, **Pam Sahdev** @ 954-682-6742, **Humphrey Braaf** @ 954-749-3969 or **Candy Farley** @ 954-474-4730.

A request from the bookkeeper- Please throw away your 2009 envelopes and use the 2010 envelopes instead. Your number has changed and someone else may receive credit for your contributions. If you need 2010 envelopes please contact Dona at 954-473-6578 ext. 102.

Those of you who have your checks automatically sent from your bank may have forgotten to change the envelope number on those donations also. Please check them for accuracy. Many thanks!

Financial Info: Offerings for Feb 20 & 21 2010

Operating Fund

Pledges & Plate \$ 17,184.23

True Fund  \$ 15.00

Building Fund

Pledges and gifts  \$ 4,357.00

Youth Groups & Young Adults

Meet every third Sunday of the month

Little Bunch Elementary school

Benedicts Bunch: Jr. High School Grades 5 - 8

BenedicTEENS: High School through College Freshmen.

Any questions, contact Cheryl Burley, (954) 443 – 0956

St. Benedict's Youth Ministry

Sunday school Every Sunday 10 am

Dance Team open to girls/ boys, ages 7 yrs and older.

Rehearsals: Friday 7:30 pm

Acolytes boys/girls ages 7 and older

Nursery Infants to 4 years

Youth Choir: There will be a rehearsal for the Youth Choir immediately following Mass this Sunday.

Nursery Volunteers All interested in volunteering for a Sunday during 10 a.m. service, please sign up on the calendar on the bulletin board in the narthex.

It's not too early to plan for summer! Please see the bulletin board for information on Camp Kanuga (Youth Week/Youth Leaders: June 20 - 25) and Camp Wingmann. Limited financial aid is available through the Diocese and individual camps. Forms for financial assistance/scholarships are available on line at kanuga.org and diosef.org. For more information on discounts at Camp Wingmann go to campwingmann.org. Remember our Vacation Bible School will be June 14 - 18.

VACATION BIBLE SCHOOL 2010:

You have to experience it!

Step back in time—and savor amazing stories from the Bible. Just imagine...• Exploring authentic traditions,

- Building strong relationships with other Family members,
- Trying new crafts and games, and
- Learning from Joseph that God never leaves us alone through life's trials and triumphs.

This summer, let's bring that same wonder and excitement to our church! Be a part of the Vacation Bible school at during the week of June 14th for 5 days, 1/2days 9am to 12:30 pm or Full days 9am to 5pm.

We're praying that this awesome VBS program will touch children's hearts and lives with his love. Join in the mission of helping kids in our community discover that

- God gives us hope,
- God gives us special abilities,
- God gives us wisdom,
- God gives us forgiveness, and
- God gives us a family!

As we plan and prepare for Egypt VBS, our team cherishes your prayers. Will you pray that God grants us wisdom in planning? Please pray for the right staff members to join our team. And also pray that God begins working in the hearts of the children who will visit Egypt! Watch for more information about this exciting ministry event. We are accepting ages 4 through 7th grade. **Registration will open on May 1, 2010**

You will be able to register on-line! Looking for youth leaders and those willing to help. To volunteer, call Donna Carty at (954) 536-6784

Happening #26 for kids in grades 9-12 will be held April 30 - May 2, 2010 at St. Mark the Evangelist, 1750 East Oakland Park Blvd. Fort Lauderdale, FL. Registration will be available online soon at www.diosef.org.

ATTENTION ALL GRADUATING HIGH SCHOOL

SENIORS: The Diocesan ECW is offering a scholarship for all seniors (male and female) who plan to attend college in the fall. For information and applications, please contact Chandra Lewis at 954/885-9469 or chalewis@mhs.net immediately. Deadline is Sunday, March 14, 2010.

Bishop Spring Conference: Registration is available [online](#) for the Bishop's Spring Conference, Mar. 12-13 at the Duncan Center. The conference cost is \$50. The featured speaker will be **Fr. Matthew Moretz**, whose "Fr. Matthew Presents" videos are spreading the Good News with creativity and humor to a growing audience on YouTube. Fr. Matthew will be assisted by Bill Shoma, an Emmy-award winning video producer. Shoma has written, produced and directed documentaries, magazine style programs, healthcare news programs and a wide spectrum of videos for marketing, training, investor relations, corporate communications and employee communications. Overnight lodging can be reserved directly with the [Duncan Center](#).

ECW (Episcopal Church Women) NEWS:

Any woman who wants to attend ECW Diocesan Convention held in Key West, FL in April, please contact Chandra Lewis at 954/885-9469 or chalewis@mhs.net immediately.

Good News Daily

February 7-13, 2010

Genesis 25:19-34; Psalm 80; Hebrews 13:1-16

Birthday: Reginald Carty, Scott Dillow, and David Jessamy

Anniversary: Alan and Chevannease Logan

Sunday, February 7

Mark 10:13-22 *But when Jesus saw it he was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."* (vv.14-15 RSV)

I remember when I was growing up the King James Version of the Bible was the one in use, and this passage read, "Suffer the little children to come to me." I took it to mean, "Spank your kids and make them go to Sunday School." When I finally came to the knowledge of God's love for me and for all of His children, I began to see that it means we are to come with the open acceptance and trust that we are loved and we are free to enter into a loving relationship with God as our Father, who has created us to be His family and live out the love that He has bestowed on us in His only begotten Son, Jesus Christ. When we begin to trust Him with a childlike trust, we can know His love and share His love with each other.

Genesis 24:50-67; Psalms 93, 96; 2 Timothy 2:14-21

Birthday: Kelci Tucker and Marie Vilsaint

Anniversary: Andre and Marsha Edwards

Monday, February 8

John 7:37-52 *On the last day of the feast, the great day, Jesus stood up and proclaimed, "If anyone thirst, let him come unto me and drink. He who believes in me, as the scripture has said, 'Out of his heart shall flow rivers of living water.'" Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.* (vv.37-39)

One of the things I learned quickly as I tried walking the Christian walk in the world is that I could not make it on my own. I am not able to communicate with God and walk out His will in my own wisdom and strength. I need something more. I thank God that He sent someone to help me find His Spirit, to do in me and through me what I was not able to do myself. I thirsted for the wisdom of God that I saw in Jesus and for the strength to obey even the simple things that I knew were on His agenda for me. When I came to Him, He did what He said. He gave me the Holy Spirit to live His life in and through me. He set me free to follow His path, and even walked it with me—as He does today.

Tuesday, February 9

John 7:53—8:11 *And as they continued to ask him, he stood up and said to them, "Let him who is without sin among you be the first to throw a stone at her." And once more he bent down and wrote with his finger on the ground. But when they heard it, they went away, one by one beginning with the eldest.*

(vv.7-9a)

The story of the woman taken in adultery has been a comfort to me, but only after I reached the conclusion that it was not my vocation to punish sinners. There was a time in my life when I knew who needed to be punished, and I was willing to take on the job since I knew the problems that sin raised in the church culture, and I knew what it would take to get them all straight. It was when I heard Jesus say, "Let him who is without sin cast the first stone" that it dawned on me that I was not to kill my enemies. I was to love my enemies and pray for those who despitely use me, and leave the judgment up to God while I walked in the freedom of forgiveness, not having to pass judgment and remaining free from bondage to those I have not forgiven.

Genesis 26:1-6, 12-33; Psalm 78:1-39; Hebrews 13:17-25

Birthday: Carols Gonzalez del Campo

Anniversary: None

Wednesday, February 10

Romans 12:1-8 *I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect.* (vv.1-2)

When I first heard this passage read, I could see me lying on an altar with a priest getting ready to stick me with a knife. A sacrifice to me was the death of something offered to the Lord. I have come to see subsequently that a sacrifice is something that is offered to God for His use. Whenever I go to the altar to commune with Jesus Christ as I receive his Body and Blood, I come with the attitude of giving up the control of my body for him to use it as his own in whatever he wills to do with it. I sacrifice my control

over my body and seek his, that I might find and know his will for my life and become all that he intends for me to become with him and for him, that I might find and know what is good and acceptable and perfect as he reveals it to me in our walk together.

Genesis 27:1-29; Psalm 119:97-120; John 8:12-20

Birthday: Spurgeon Leiba, William McDaniel, and Patricia Officer

Anniversary: None

Thursday, February 11

Romans 12:9-21 *Beloved, never avenge yourselves, but leave it to the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." Don't be overcome by evil, but overcome evil with good.* (vv.19, 21)

One of the things I recall from my growing up days was the vow that I didn't need to get ahead—I just need to get even. The cost of getting even became astronomical when I wanted to get even with someone who did me wrong. Paul begins this passage with an admonition to love and concludes with the quote above. When I made my first confession, I was able to put down the people that I carried on my back because I had not forgiven them. When I finally went to the Lord with the problem, I found that He gave me the forgiveness I needed to forgive myself and then extend that forgiveness to those whom I needed to leave in God's hands. When He taught me to pray for them, He set me free from picking them back up. When I give them to Him, they are easy to love.

Genesis 27:30-45; Psalms 83, 146, 147; John 8:21-32

Birthday: Cliff Bernsen, Geoffrey Chang, and Ted Moss

Anniversary: None

Friday, February 12

Romans 13:1-14 *Owe no one anything, except to love one another; for he who loves his neighbor has fulfilled the law. Love does no wrong to a neighbor; therefore love is the fulfilling of the law.* (vv.8, 10)

I used to think that love was that warm feeling I had when I looked at attractive girls, but I found later that feeling was called lust, and that it led to bondage that love never brings. Love is the will of God for me in my life and relationships with others. When I look to see how the Lord loves me, I find that He does not indulge me and give me what I think I want, and He does not impose what He wants. He offers me a love that will fulfill my life and my purpose for which He created me. I have found that

when I trust Him with my life, He gives me not what I think I want, but what I truly want. I am then willing and able to share that love with others who are seeking Him. I have learned that when I seek His will in any of my relationships, I find His love for me and how I am to share it with others.

Genesis 27:46—28:4, 10-23; Psalm 88; John 8:33-47

Birthday: Robert Bernsen, and Merrit Tate

Anniversary: None

Saturday, February 13

Romans 14:1-23 *Why do you pass judgment on your brother? Or you, why do you despise your brother? For we shall all stand before the judgment seat of God; for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So each shall give account of himself to God.* (vv.10-12)

Paul apparently didn't hold debate as a proper means of settling issues in the church. He was far more inclined to "pray without ceasing." When we get into debate or argument, we lose our freedom to respond to God as long as we are reacting to His people. That is why I have come to the conclusion that the Lord called me to leave the debate alone and work with prayer, seeking what the Lord wants from me in a particular situation. We are all a little different, with different needs. The needs will be met when we are willing to share with each other and take them to Jesus for his judgment now, so that he might set us free to love each other as we are and pray for each other to become all that he intends. It makes the Church the Body of Christ. It is not a matter of using rationalization to make sin righteous, it is confessing sin to God for Him to remove the sin and supply His righteousness in its place.

Genesis 29:1-20; Psalms 87, 90; John 8:47-59

Birthday: Nora Duncan, Gregory Lewis, Lionel Muhanji, Daniel Whitelocke

Anniversary: None

by Al Durrance

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3 Lent

The Holy Eucharist

Morning Prayer (7:45 AM)

Book of Common Prayer, page 42

Invitatory: Venite (Prayer Book p. 44)

Psalm 93 (Prayer Book p.722)

The Song of Zechariah (Prayer Book p. 50)

(Please respect this time of prayer and meditation by refraining from talking and visiting inside the church.)

The Prelude

Call to Worship: "Behold the Wood" by Daniel L. Schutte (abridged)

Processional Hymn: [411] O bless the Lord, my soul!

Opening Acclamation

6 pm BCP 355; 8 am BCP 323; 10 am BCP 355

The Collect of the Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

The First Lesson: **Exodus 3:1-15**

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM Who I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD,

the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

The Word of the Lord. THANKS BE TO GOD.

Psalm 63:1-8

- 1.) O God, you are my God; eagerly I / seek you; my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is / no water.
- 2.) Therefore I have gazed upon you in your / holy place, that I might behold your power and / your glory.
- 3.) For your loving-kindness is better than / life itself; my lips / shall give you praise.
- 4.) So will I bless you as long as I / live and lift up my hands / in your Name.
- 5.) My soul is content, as with marrow and / fatness, and my mouth praises you / with joyful lips,
- 6.) When I remember you up/on my bed, and meditate on you in the / night watches.
- 7.) For you have been my / helper, and under the shadow of your wings / I will rejoice.
- 8.) My soul / clings to you; your right / hand holds me fast.

Glory be the father and to the Son, and to the / Holy Spirit:*

*As it was in the beginning, is now, and ever shall be, * world without / end, Amen.*

The Second Lesson 1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The Word of the Lord. THANKS BE TO GOD.

Gospel Anthem: Sydney Carter's "Lord of the Dance" a choral setting
by John Rutter (on a Shaker melody)

The Holy Gospel of Our Lord Jesus Christ according to Luke 13:1-9

Glory to you, Lord Christ

There were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See

here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'

The Gospel of the Lord. R/ Praise to you, Lord Christ

Gospel Response: "Glory and Praise to Our God" by Daniel L. Schutte (2nd Verse)

Sermon: Fr. Robert J. Deshaies

Xavier Adrian Prescott (Baptism 10 am)

Baptismal Hymn: [295]

Nicene Creed: BCP 358

Prayers of the People, 6 PM: Form III, BCP, Page 387; 8 a.m.: BCP, 328

Peace Hymn: "In Times Like These" {L71}

Announcements & blessing anniversaries and birthdays and laying on of hands for healing.

Offertory Song: [149] Eternal Lord of love, behold your Church

Presentation: [380, verse 3] "Praise God, from whom all blessings flow" or {L56}

The Great Thanksgiving: BCP, 367 (8 a. m.: BCP, 333)

Sanctus and Benedictus: [S-128] Holy, Holy, Holy Lord (Sanctus)

Memorial Acclamation: [S-135] Prayer A (or) [S-138] Prayer B

The Great Amen: [S-146] The Great Amen

Fraction Anthem: "Lamb of God" by David Clark Isele

*All baptized Christians who affirm the Real Presence of Christ
in the Holy Sacrament are welcome to receive communion in the Episcopal Church.
All others may come forward for a blessing at the altar rail.*

Communion Hymn: [309] O Food to pilgrims given

Communion Anthem: "Like a Shepherd" by Robert J. Dufford, S.J.

Post Communion Prayer

BCP, 365 (8 a.m.: BCP, 339)

Sending out the Eucharistic Ministers

Celebrant: N. [and N.] we send you out to share Communion this week with [names].

People: May you carry the prayer of all of us as you take this sacrament of Christ's body and blood.

Celebrant: May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ. **Amen.**

Recessional Hymn: [344] Lord, Dismiss Us with Thy Blessing

**The Dismissal
Postlude**