

# St. Benedict's Episcopal Church A Part of the Anglican Community

"The mission of St. Benedict's Church is to know Christ's love and to make His love known"

## 5 Lent

Eucharist Year C, Daily Office Year One  
March 20 & 21, 2010

### **WEEKLY WORSHIP SCHEDULE**

#### Weekend

Saturday: Holy Eucharist Rite II – 6 pm  
Sunday: Morning Prayer - 7:45 am  
Holy Eucharist Rite I – 8 am  
Holy Eucharist Rite II – 10 am  
(Nursery and Church School)

#### Weekday

Tuesday: Intercessory Prayer Group – 8 am  
Tuesday: Holy Eucharist - 8:30 am  
Wednesday: Holy Eucharist and Healing – 7 pm  
Thursday: Holy Eucharist – 7 am

#### REGULAR WEEKLY MEETINGS

Sunday, Chancel Choir – 9 am - 9:45 am  
Wednesday, Bible Study – 7:30 PM  
Thursday, Bible Study – 10:00 am  
Thursday, Chancel Choir – 7:15 pm – 9:15 pm

#### SERVING THE COMMUNITY

The Rev. Robert J. Deshaies, Rector  
Andrew E. Reid, Organist, & Choir Director  
Chantal Deshaies, Youth Choir Director  
Sharon Braun, Administrative Assistant to the Rector  
Dona Kehrli, Bookkeeper  
Egbert Grant, Sexton  
Pam Sahdev, Sunday School Superintendent  
Cheryl Burley, Youth Ministries Coordinator



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St. Benedict's website: [www.saintbenedicts.org](http://www.saintbenedicts.org)

#### THE VESTRY

Patrick Smith, Senior Warden, (954) 424-3818  
Michael Roy, Junior Warden, (954) 452-3168  
Wilhelm Lord, Treasurer  
Leila Yocum, Clerk of the Vestry

Humphrey Braaf 749-3969 Sharon Lacey 724-9230  
Austin Carty 717-3844 Winston Plummer 748-8350  
Alice-Marie Ford 530-0901 Juli Reid 584-8621  
Ken Hindsley 530-8536 Ben Stoddart 349-0652  
Reginald Jones 673-3503 Michael Sahdev 682-6742  
Phillip Swann 370-1188

Office Hours: Monday – Friday, 9 am to 4 pm

**Assistive Listening Devices available for persons who are hard of hearing.  
Please ask an usher for help.**

E-mail: "Office / Administrative Assistant" <[stbennys@saintbenedicts.org](mailto:stbennys@saintbenedicts.org)>

Fr. Bob Deshaies <[revdeshaies@saintbenedicts.org](mailto:revdeshaies@saintbenedicts.org)>

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Pam Sahdev <[pamsahdev@aol.com](mailto:pamsahdev@aol.com)>

Elise Roy, Volunteer Coordinator <[volunteercoordinator@saintbenedicts.org](mailto:volunteercoordinator@saintbenedicts.org)>

The Diocese of Southeast Florida: <http://www.diosef.org>

## Unique to the Week

**Vestry Breakfast** today after the 8 and 10 am Masses in the parish hall. Adults \$5 and children 12 and under \$3. Please show your support and come and have breakfast.

**Daily Masses during Lent:** Tuesday at 8:30 am, Wednesday at 7 pm and Thursday at 7 am.

**Wednesday Evening Bible Study:** Our Lenten Study, **The 40 Days of Love** written by Rick Warren will be presented by Fr. Bob. The class will begin at 7:30 pm after the 7 pm Mass and will be held in the parish hall. Everyone is welcome to join.

**Confirmation Classes** this Sunday, in Fr. Bob's office during the 10 am Mass and are led by Heather and Phillip Swann. You must be in High School. If you would like to be confirmed, please pick up a registration form in the narthex. Confirmation will be May 9<sup>th</sup> (Mother's Day).

**Thursday Morning Bible Study** will meet at 10 am in St. Mark's room.



**St. Benedict's Quilting Group** meets on Saturdays at 12 pm in Stephen's Hall.

**The Brotherhood of St. Andrew:** The Brotherhood of St. Andrew will hold their regular monthly meeting on the first Wednesday of the month, April 7 at 6:30 pm in St. Luke's Room. Come join this ministry for men.

**Centering Prayer & Christian Meditation:** Gillian Grey is facilitating a centering prayer group on Tuesday evenings at 7 pm in the Mary Chapel. Come rest, relax, de-stress, and dwell in his presence. "He leads me beside the still waters" (Psalm 23).

**Exercise—Aerobics:** Parishioners and friends of parishioners are welcome to join Charmaine Colley, Cheryl Burley and others for an hour of exercise on Mon. in the church and Thurs. in the Parish Hall beginning at 7:30 pm.



**Tree of Life:** We received our tree of life and it is hanging in the church. Each leaf is available for purchase at \$100 each which includes the engraving. If you are interested in purchasing a leaf, please fill out an order with exactly what you want engraved on the leaf and your personal information and place it in the plate with a check made out to St. Benedict's Building Fund and earmark it "Tree of Life".



**Dear Parishioner's,** On behalf of St. Benedict's Episcopal Church you are cordially invited to attend a Eucharistic Celebration of the 50<sup>th</sup> Anniversary of the founding of Saint Benedict's.

Saturday, April 24, 2010 at six o'clock in the evening. The Mass will be followed by a cocktail reception and Banquet in the Parish Hall.

As a member of this church you are an important part of this community of faith. Gather your friends, reserve a table, with complimentary wine at each table and help us toast our years of service to this community and be part of our continuing history. Ticket Sales and Table Reservations are now available by calling Connie Desko at (954) 370-9778, There is an answering machine, leave a message and your phone number and she will return your call.

Reservations are \$40.00 per person and make all checks payable to St. Benedict's Church earmarked for the Anniversary Dinner Please respond with your attendance at Mass and your Banquet choice of Atlantic Salmon or Chicken Chasseur We hope that you can participate in this special event in the life of our congregation.

**A request from the bookkeeper-** Please throw away your 2009 envelopes and use the 2010 envelopes instead. Your number has changed and someone else may receive credit for your contributions. If you need 2010 envelopes please contact Dona at (954) 473-6578 ext. 102.

Those of you who have your checks automatically sent from your bank may have forgotten to change the envelope number on those donations also. Please check them for accuracy. Many thanks!

**Financial Info:** Offerings for March 13 & 14 2010

### Operating Fund

Pledges & Plate	\$	8242.95
True Fund	\$	20.00

### Building Fund

Pledges and gifts	\$	3365.00
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### Youth Groups & Young Adults

Meet every third Sunday of the month

Little Bunch Elementary school

Benedicts Bunch: Jr. High School Grades 5 - 8

BenedicTEENS: High School through College Freshmen.

Any questions, contact Cheryl Burley, (954) 443 - 0956

### **St. Benedict's Youth Ministry**

Sunday school Every Sunday 10 am

Dance Team open to girls/ boys, ages 7 yrs and older.

Rehearsals: Friday 7:30 pm

Acolytes boys/girls ages 7 and older

Nursery Infants to 4 years

**Youth Choir:** There will be a rehearsal for the Youth Choir immediately following Mass this Sunday.

**Nursery Volunteers** All interested in volunteering for a Sunday during 10 a.m. service, please sign up on the calendar on the bulletin board in the narthex.

**It's not too early** to plan for summer! Please see the bulletin board for information on Camp Kanuga (Youth Week/Youth Leaders: June 20 - 25) and Camp Wingmann. Limited financial aid is available through the Diocese and individual camps. Forms for financial assistance/scholarships are available on line at [kanuga.org](http://kanuga.org) and [diosef.org](http://diosef.org). For more information on discounts at Camp Wingmann go to [campwingmann.org](http://campwingmann.org). Remember our Vacation Bible School will be June 14 - 18.

### **VACATION BIBLE SCHOOL 2010:**

#### **You have to experience it!**

Step back in time—and savor amazing stories from the Bible. Just imagine... • Exploring authentic traditions,

- Building strong relationships with other Family members,
- Trying new crafts and games, and
- Learning from Joseph that God never leaves us alone through life's trials and triumphs.

This summer, let's bring that same wonder and excitement to our church! Be a part of the Vacation Bible school at during the week of June 14<sup>th</sup> for 5 days, 1/2days 9am to 12:30 pm or Full days 9am to 5pm.

We're praying that this awesome VBS program will touch children's hearts and lives with his love. Join in the mission of helping kids in our community discover that

- God gives us hope,
- God gives us special abilities,
- God gives us wisdom,
- God gives us forgiveness, and
- God gives us a family!

As we plan and prepare for Egypt VBS, our team cherishes your prayers. Will you pray that God grants us wisdom in planning? Please pray for the right staff members to join our team. And also pray that God begins working in the hearts of the children who will visit Egypt! Watch for more information about this exciting ministry event. We are accepting ages 4 through 7th grade. **Registration will open on May 1, 2010**

You will be able to register on-line! Looking for youth leaders and those willing to help. To volunteer, call Donna Carty at (954) 536-6784

**Happening #26** for kids in grades 9-12 will be held April 30 - May 2, 2010 at St. Mark the Evangelist, 1750 East Oakland Park Blvd. Fort Lauderdale, Fl. Registration will be available online soon at [www.diosef.org](http://www.diosef.org).

**The Acolyte Festival** registration is now available on the diocesan website at [diosef.org](http://diosef.org). The deadline is April 12, 2010. To register, click on News and Events and then click on Register for an Event. The deadline for the name of your honored acolyte is March 26, 2010. Please submit your name by email or by fax. Parking for the Acolyte Festival will be available at the Omni parking space across from Trinity Cathedral. The parking rate is \$6.00. The Cathedral will provide a parking voucher.

**Duncan Conference Center 25<sup>th</sup> Anniversary Celebration!!** Sunday, April 18<sup>th</sup>, 2010 from 4 pm – 6 pm. There will be tours of our grounds and facilities,

food especially created by our Executive Chef, walk down memory lane and a presentation at 5 pm to hear where we have been and where we are going in the next 25 years. Please RSVP: [25thanniversary@duncancenter.org](mailto:25thanniversary@duncancenter.org) or call (561) 496-4130.

**Community Blood Centers of South Florida** wish to Thank the following parishioners for their participation at the blood drive on Feb. 28<sup>th</sup>. Carmen AlmeidaBiggart, Julieta Ardila, Beverley Corbin, Brandon Deshaies, Lila Kennedy, Monet Steele, Craig Wagner, Margaret Williams, Mary Williams, and Leila Yocum.

**Seafarers House** would like to thank all the parishioners who made contributions to the baskets that were donated in support of the mission at Seafarer' House to offer refuge, resources, renewal and respect to the maritime community through multi-faith service.

**Food for the Poor** would like to thank all the parishioners of St. Benedict's for their generous gift of \$3,061.00 to their ministry, serving the poorest of the poor. Your gift will assist in the rebuilding of Haiti.

**Recycling Bins:** Please make sure that you place recycling items only in the recycling bins. Please do not place trash in the bins.

**The Duncan Center** cordially invites you to attend their 25<sup>th</sup> Anniversary Celebration on Sunday, April 18<sup>th</sup> at 4 pm at the Duncan Center 1580 S. Military Trail, Delray Beach. Open House with Refreshments will be at 4pm and a program with Guest Speakers at 5pm. This is a free event. RSVP to [25thanniversary@duncancenter.org](mailto:25thanniversary@duncancenter.org).

**Sunshine Chordsmen** will present *We Call It Harmony* on Saturday, May 1<sup>st</sup> at 1 pm. Adults: \$10 and students: \$5 at 7pm. The performance will be at the Pompano Beach High School Auditorium 600 NE 13<sup>th</sup> Ave. Pompano Beach- North of Atlantic Blvd, West of US1. For tickets call (954) 773-9856 or visit [barbershopchorus.com](http://barbershopchorus.com).

**Master Choral of South Florida** will perform Mozart's "Requiem" and "Te Deum" Friday, April 16 at Trinity Episcopal Cathedral, Miami; on Saturday, April 17 at Boca Raton Community High School and Sunday, April 18 at Broward Center for the Performing Arts. For tickets on Friday and Saturday see Marlene Wepf @ 10AM service or call her at 954-438-8117. For tickets for Sunday see [www.browardcenter.org](http://www.browardcenter.org) or call 954-462-0222. MCSF is the Choral group that sang last season with the Russian Symphony Orchestra under the direction of Itzak Perlman and with Andrea Boccelli.

# Good News Daily

March 21-27, 2010

## Sunday, March 21

Romans 12:1-21 *So in Christ we who are many form one body, and each member belongs to all the others.* (v.5 NIV)

How often I forget I am not on my own! How precious is the knowledge that I am part of a family called to connect with others. I grew up a “latch key child”—often alone, having to care for myself. If I forgot my key I would crawl into the milk shut (anyone remember milk shuts?) and reach to unlock the door from the inside. It has not been easy to change the habit of a lifetime—a pattern of anticipating and meeting my own needs. Asking for help is not on the radar screen of one with such a history. If one is a child alone in a house, there is no one to ask help from! Learning to be a member—a part of the body of Christ—has been a journey. It has been a journey of learning to let God be God and letting my brothers and sisters be on the team with me.

Exodus 3:16—4:12; Psalm 118; John 8:46-59

**Birthday:** Tiny Moore and Joan Richards

**Anniversary:** None

## Monday, March 22

Exodus 4:10-31 *But Moses said, “O Lord, please send someone else to do it!”* (v.13)

What a contrast in the readings today! Moses protests the Lord’s choosing him. He feels inadequate—not good enough. In Mark, the disciples argue over who is greatest! God’s word so often shines a light on my soul. Sometimes I hear the Lord calling me to what seems like an overwhelming assignment and I am tempted to reply, “Who me? I’m not equipped for that.” Or I may shrink from the task out of fear of others peoples’ reactions. Other times, like the disciples, I observe someone God is using in a ministry dear to my heart and I ask God, “Why not me?” What beautiful and comforting words God said to Moses, *“Who gave man his mouth? ...Is it not I the Lord? Now go; and I will teach you what to say”* (Exodus 4:11-12). As my kids say, “Go figure!” It always works out best when I let God make the plan and I follow Him.

Psalm 31; 1 Corinthians 14:1-19; Mark 9:30-41

**Birthday:** Laurel Belnavis, Garrett Braaf, Matthew Campbell, and Beverly Michelin

**Anniversary:** None

## Tuesday, March 23

Psalm 121 *The LORD will keep you from harm—he will watch over your life; the LORD will watch over your coming and going both now and forevermore.* (vv.7-8)

Psalm 121 is one I hold close. I find myself turning to it as a ship seeks safe harbor in a storm. I remember a time my husband and I were out in our boat when a storm suddenly swept down on the coast of our small islands. We were at the north end of the island contiguous to our island home. We hugged the shoreline. We could barely see as we plowed through waves as high as the small cabin where we huddled at the wheel. A Coast Guard boat spotted us and followed us to the calmer, more sheltered water of the canal that would lead us home. That Coast Guard cutter was a reminder of how God isn’t asleep at the wheel during the storms of life. He watches over our lives—our coming and going.

Exodus 5:1—6:1; Psalms 120, 122, 123; 1 Corinthians 14:20-40; Mark 9:42-50

**Birthday:** Deborah Cainto, Joan Collelouri, Judith Crooks, Paul Dunkley, Debra Poole, and Eileen Tesh

**Anniversary:** Michael and Stephanie Simon-Wright

## Wednesday, March 24

2 Corinthians 2:14—3:6 *Your very lives are a letter that anyone can read just by looking at you. Christ himself wrote it—not with ink, but with God’s living Spirit; not chiseled into stone, but carved into human lives—and we publish it. We couldn’t be more sure of ourselves in this—that you, written by Christ Himself for God, are our letter of recommendation. We wouldn’t think of writing that kind of letter about ourselves. Only God can write such a letter. His letter authorizes us to help carry on this new plan of action. The plan wasn’t written out with ink on paper, with pages and pages of legal footnotes, killing your spirit. It’s written with Spirit on spirit; his life on our lives.*

(vv.2b-6 The Message)

I also believe that our lives are like letters; anyone who watches can read it. At my church I am a part of a small group that scans the crowd at the Sunday fellowship hour looking for anyone alone or troubled, asking God to show me their “letters”—loneliness, pain, trouble, or just hoping to connect. These are the letters written on our souls by the events of our lives. My call is to connect and welcome a visitor or new comer to the church, perhaps comfort and pray with a member who is struggling. In the past I have been such a one in the crowd, feeling like one of a kind on the ark, yearning in my soul to have God re-write the letter of my life. “Only God can write

such a letter. His letter authorizes us to help carry out this new plan of action" (vv.5b-6a). This is my part in His plan. This is the letter His Spirit wrote on my spirit, His life on my life. Thank you, Lord. I am a work in progress!

Exodus 7:8-24; Psalm 119:145-176, Mark 10:1-16

**Birthday:** Jalese Mason

**Anniversary:** None

### **Thursday, March 25**

Exodus 7:25—8:19 *They piled the frogs in heaps. The country reeked of dead frogs.* (v.14)

Pharaoh insisted on doing things his way. If dead frogs represent doing things my way or "leaning on my own understanding" (Proverbs 3:5), rather than obediently walking with God, there have certainly been times when dead frogs stunk up my life! When I am faced with a long to-do list or high pile on my desk, I sometimes feel a deep protest. I just want to get through the tasks. They are a plague of frogs! I want to be done. I don't ask God for His way. Like Pharaoh, my heart may harden. I want the frogs to go away. Pharaoh wouldn't listen. I am learning to listen. One time as I complained to the Lord about frogs and plagues, He answered me, "Daughter, know I love you. Remain in Me. These frogs too shall go away." I chuckled at the image He gave me. He was telling me to stick with Him, do things His way, and the heaps of frogs would be gone. And just think, if I did that all the time, I might not see another frog of that species! Dead or alive.

Psalms 131, 132, 133; 2 Corinthians 3:7-18; Mark 10:17-31

**Birthday:** Merle Belnavis

**Anniversary:** None

### **Friday, March 26**

2 Corinthians 4:1-12 *But this beautiful treasure is contained in us—cracked pots made of earth and clay—so that the transcendent character of this power will be clearly seen as coming from God and not from us. We always carry around in our bodies the reality of the brutal death and suffering of Jesus. As a result, His resurrection life rises and reveals its wondrous power in our bodies as well. For while we live, we are constantly handed over to death on account of Jesus so that His life may be revealed even in our mortal bodies of flesh. So death is constantly at work in us, but life is working in you.* (vv.7, 10-12 The Voice New Testament)

Clay: earthy, unadorned, strong but breakable; created by molding and shaping. The potter kneads, molds, kneads, and remolds. The jar is

helpless in his hands. In her tender parable, *Master Potter*, Jill Austin writes: "Master Potter: 'I am taking you to My house to mold and shape your life into a beautiful reflection of My love.'" The broken, ugly pot named Beloved who was rescued from the Potter's Field replies, "But Lord, look at me. How could You ever fix me?" The Master Potter replies, "I am Master Potter, the creator of all things. I've already seen you as one of those finished vessels that will be sent to the nations.... Remember this day, and know you have a wonderful destiny that is hidden in Me" (p.84). Chosen to be a container! To "carry around in our body the death of Jesus, so that the life of Jesus may be revealed in our body." Who me!

Exodus 9:13-35; Psalm 22; Mark 10:32-45

**Birthday:** Troy Hewling, Brenda Perry, Amanda Prawl, Leona Rodriguez, and Andrea Vargas

**Anniversary:** Chris and Ann Marie Cuthbert, and Raymond and Bianca Young

### **Saturday, March 27**

Psalm 144 *I wonder why you care, God—why do you bother with us at all? All we are is a puff of air; we're like shadows in a campfire.* (vv.3-4 The Message)

I wonder why you care, Lord Jesus! Why us, Lord? You have the Trinity to dwell among. You are the Creator who can do and make as you will. Yet you created us. You tell us of your love over and over in your creation, in your healing, in seeking relationship with us, in your perseverance in spite of our stubborn ways. Like the blind man, "Rabbi, I want to see" (Mark 10:51b). How awesome that when he received his sight the first thing he saw was Jesus! And then he "followed Jesus down the road." O Lord, I thank you that you care. You have loved and healed me. I do want to see and follow you. My blindness is not physical. I am often blind to your ways. I want to see with the eyes of my heart, and I want you to be the first thing I see.

Exodus 10:21—11:8; Psalm 137:1-9; 2 Corinthians 4:13-18; Mark 10:46-52

**Birthday:** Pamela Barras, Donald Calder, Peter Furzer, and Christine Gregory

**Anniversary:** Terence and Joanna Lee and John and Lydia Tucci

*by Barbara Maybee*

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# 5 Lent

## The Holy Eucharist

### Morning Prayer (7:45 AM)

Book of Common Prayer, page 42  
Invitatory: Venite (Prayer Book p. 44)  
Psalm 118 (Prayer Book p.760)  
The Song of Zechariah (Prayer Book p. 50)

*(Please respect this time of prayer and meditation by refraining from talking and visiting inside the church.)*

### The Prelude

**Call to Worship:** "I Then Shall Live" (hymn tune: Finlandia)  
words by Gloria Gaither (abridged)

**Processional Hymn:** [495] Hail, Thou Once, despised Jesus!

**Hymn of Praise:** [S-096] Lord, have mercy (Kyrie)

### Opening Acclamation

6 pm BCP 355; 8 am BCP 323; 10 am BCP 355

### The Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

### Collect for the Departed

Almighty God, we remember this day before thee thy faithful servant Alan; and we pray that, having opened to *him* the gates of larger life, thou wilt receive *him* more and more into thy joyful service, that, with all who have faithfully served thee in the past, *he* may share in the eternal victory of Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, forever and ever. *Amen.*

### The First Lesson: **Isaiah 43:16-21**

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

*The Word of the Lord.* THANKS BE TO GOD.

## Psalm 126 Chanted

- 1.) *When the LORD restored the fortunes of Zi/on, then were we / like those who dream.*
- 2.) *Then was our mouth filled with laugh/ter, and our tongue / with shouts of joy.*
- 3.) *Then they said among the na/tions, "The LORD has done / great things for them."*
- 4.) *The LORD has done great / things for us, and we / are glad indeed.*
- 5.) *Restore our fortunes, O / LORD, like the watercourses / of the Negev.*
- 6.) *Those who / sowed with tears will reap / with songs of joy.*
- 7.) *Those who go out weeping, carrying the / seed, will come again  
with joy, shoul/dering their sheaves.*

*Glory be the father and **to** the Son, \* and to the / Holy Spirit:*

*As it was in the beginning, is now, and ever **shall** be, \* world without / end, Amen.*

## The Second Lesson **Philippians 3:4b-14**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*The Word of the Lord. THANKS BE TO GOD.*

**Gospel Anthem:** "In the Arms of the Shepherd" by Marcy Weckler

**The Holy Gospel of Our Lord Jesus Christ according to John 12:1-8**

*Glory to you, Lord Christ*

**Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."**

**The Gospel of the Lord. R/ *Praise to you, Lord Christ***

**Gospel Response:** "My Life Is in You, Lord" by Daniel Gardner

**Sermon:** Fr. Robert J. Deshaies

**Nicene Creed:** BCP 358

**Prayers of the People,** 6 PM: Form III, BCP, Page 387; 8 a.m.: BCP, 328

**Peace Hymn:** "Near the Cross" {L29}

*Announcements & blessing anniversaries and birthdays and laying on of hands for healing.*

**Offertory Song:** [158] Ah, holy Jesus, how hast thou offended

**Presentation:** [380, verse 3] "Praise God, from whom all blessings flow" or {L56}

**The Great Thanksgiving:** BCP, 367 (8 a. m.: BCP, 333)

**Sanctus and Benedictus:** [S-128] Holy, Holy, Holy Lord (Sanctus)

**Memorial Acclamation:** [S-135] Prayer A (or) [S-138] Prayer B

**The Great Amen:** [S-146] The Great Amen

**Fraction Anthem:** "Lamb of God" by David Clark Isele

*All baptized Christians who affirm the Real Presence of Christ  
in the Holy Sacrament are welcome to receive communion in the Episcopal Church.  
All others may come forward for a blessing at the altar rail.*

**Communion Hymn:** [337] And now, O Father, mindful of the love

**Communion Anthem:** "Lady of Knock" by Dana and Damien Scallon

**Post Communion Prayer**

BCP, 365 (8 a.m.: BCP, 339)

**Sending out the Eucharistic Ministers**

**Celebrant:** N. [and N.] we send you out to share Communion this week with [names].

**People:** May you carry the prayer of all of us as you take this sacrament of Christ's body and blood.

**Celebrant:** May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ. **Amen.**

**Recessional Hymn:** [473] Lift high the cross

**The Dismissal  
Postlude**