



ST. BENEDICT'S EPISCOPAL CHURCH

DIØCESE OF SØUTHÆST FLØRIDA - ANGLICAN CØMMUNIØN

7801 N.W. 5TH STREET • PLANTATION, FL 33324
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We welcome you in the name of the Lord!

The Rev. Father Albert R. Cutié, Rector - fatherac@gmail.com
Parish Office e-mail - parishoffice@saintbenedicts.org

TWENTY SECOND SUNDAY AFTER PENTECOST

Year C – Revised Common Lectionary / Daily Office Year Two
October 15 AND 16, 2016

Weekend Schedule

Saturday: Holy Eucharist Rite II – 6:00 pm

Sunday: Morning Prayer - 7:45 am

Holy Eucharist Rite I – 8:00 am

Eucharist Rite II – 10:00 am

Weekday Eucharist/Prayer in Community

Tuesday: Intercessory Prayer Group – 8:00 am

Tuesday: Holy Eucharist - 8:30 am

Wednesday: Holy Eucharist/Healing Service – 7:00 pm

Thursday: Holy Eucharist – 8:30 am

Order of Service - Holy Eucharist: 6:00 pm and 10:00 am (BCP 355) – 8:00 am (BCP 323)

The Collect

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson: Jeremiah 31:27-34

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my

people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more. The Word of the Lord. **THANKS BE TO GOD**

Psalm 119:97-104 *Quomodo dilexi!*

97 Oh, how I love your law! *all the day long it is in my mind.

98 Your commandment has made me wiser than my enemies, *and it is always with me.

99 I have more understanding than all my teachers, *for your decrees are my study.

100 I am wiser than the elders, *because I observe your commandments.

101 I restrain my feet from every evil way, *that I may keep your word.

102 I do not shrink from your judgments, *because you yourself have taught me.

103 How sweet are your words to my taste! *they are sweeter than honey to my mouth.

104 Through your commandments I gain understanding; *therefore I hate every lying way.

The Epistle: 2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. The Word of the Lord. **THANKS BE TO GOD**

+The Holy Gospel of Our Lord Jesus Christ according to Luke (18:1-8)

All: GLORY TO YOU, LORD CHRIST

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord. **All: PRAISE TO YOU, LORD CHRIST**

8:00 am and 10:00 am Sunday: Fr. Albert Cutié, Rector
Prayers of the People: 6:00 pm & 10:00 am: Form I; 8:00 am (BCP 328)
Blessings for anniversaries and birthdays and the laying on of hands for healing
The Great Thanksgiving: 6:00 pm and 10:00 am (BCP 361); 8:00 am (BCP 333)
Post Communion Prayer: BCP, 365 (8:00 am BCP, 339)

Sending out the Lay Eucharistic Visitors

Celebrant: N. (and N.) we send you out to share Communion this week with (names).

Celebrant: May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ. **People: Amen.**

DON'T EVER GIVE UP!

Many say prayer is conversation with God, but prayer is much more than that. If we pray for holiness, our words carry value, but holiness rises from the way we live our lives; not merely the words we utter. It's the same with prayer. Jesus tells us in today's gospel "to pray always, and never give up." He is really defining prayer as living always in God's presence (in truth and compassion) energized by certain exquisite moments. Jesus presents the story of the dishonest judge who "caves in" to the persistent pleas of a widow who seeks justice. Despite rejection and doubt, she refuses to quit. Likewise, despite our pain and discouragement, Jesus calls us to persist in living our prayer-filled lives with absolute faith and trust in God. Then, Jesus concludes with that haunting and disturbing question: "When the Son of Man comes, will he find [any] faith on earth?" - *Norm Carroll*

COMING UP @ ST. BENEDICT'S

ECW (Episcopal Church Women) meeting will be held on Sunday, October 16th immediately following the 10 am service in St. Peter's Room. All women are cordially invited to attend. Refreshments will be served.

The Brotherhood of St. Andrew will be having a meeting after the 10am service on October 16th. All men of the church are invited to attend. Refreshments will be served.

November 2nd at 7:00 pm we invite the community to our "God Bless America" Prayer Service. Along with members of the clergy from the City of Plantation, an interfaith service of hymns, patriotic songs and choir music we will pray and ask God's direction as we prepare for the local and general elections. Join us to ask God's favor to bless the elected officials that will serve in our local and national government. That they may have wisdom and integrity. This is an important community event. Contact Ed Decker. 954-972-6058.

Save the date: November 13th, the Brotherhood of St. Andrew will be having a pancake breakfast to raise funds to help needy families over this Thanksgiving holiday. Adults \$5 and children \$3

Halloween/Youth Sunday, October 30th: All children and youth are invited to wear their Halloween costumes to Sunday School! We will have a procession and learn about All Souls Day. Stay after church for our Pancake Breakfast, \$6.00 adults and \$3.00 for children. Also, games, treats and face painting.

Faith in Music Ministry: *Tuesdays 9:30 AM. We will be studying Bach's Cantatas 185-188.*

Adult Ed and Theological Reflection: Seeing God! We and our Lord urge you to explore with us the "charter of the kingdom of God," the Beatitudes. Discuss with your brothers and sisters these essentials of Christianity, Monday October 17 at 7 PM in the chapel.

The MISSION OF THE MONTH is Haiti Comfort House: Haiti Comfort House is an orphanage in Haiti for Children who have HIV and AIDS and have been abandoned. It is run by Ray and Trisha Comfort, of our parish. We support them with donations of money and supplies that are needed to provide a loving home for these children.

UTO Corner 2016: United Thank Offering Ministry has awarded grants to areas that have suffered the devastation of a hurricane. Please pray for our Haitian, Cuban and Bahamian families for restoration from Hurricane Matthew. Pray also for your own families, homes and our community. Your donations can aide in the aftermath of this hurricane. **Give and the Universe Will Bless You!**

Spiritual Thought for the Week: "You may pray for an hour and still not pray. You may meet God for a moment and then be forgotten with Him." - *Frederick W. Faber*

Our offerings to God for October 8 and 9, 2016

Operating Fund: \$5,229.00

Building Fund: \$ 645.00
Total: \$5,874.00

Special Hurricane Matthew Collection: \$3,657.60

**Please remember that we count on your consistent weekly support...
Thank you for your generosity!**

And God said, "Let's CONNECT!"



Please visit our website: www.saintbenedicts.org It is now UPDATED and RENEWED!
Also "Like" us on FACEBOOK and Send a TWEET or RETWEET about our church - @SBPlantation

RETHINKING THE OFFERING PLATE



The offertory is a moment of extreme embarrassment for many because they either didn't bring cash, don't have a checkbook or forgot to bring either because they were going out later and didn't want to be bothered carrying cash "around." They can pay for Sunday dinner or brunch with a credit card. Why can't they give to God the same way? Carrying money just seems more and more outdated...

More and more people pay for everything online and don't use a checkbook anymore. Why should church be the only place left for cash or checks? Doesn't that sideline God to a certain demographic or to the 20th century where cash and checks were more than welcome in offering plates? Why do that?

You can easily give ONLINE and set up your regular weekly/monthly offering for free by visiting www.saintbenedicts.org or by using our CHURCH APP