



ST. BENEDICT'S EPISCOPAL CHURCH

DIÖCESE OF SOUTHEAST FLORIDA - ANGLICAN COMMUNION

7801 N.W. 5TH STREET • PLANTATION, FL 33324

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We welcome you in the name of the Lord!

The Very Reverend Albert R. Cutié, Rector
Parish Office e-mail - parishoffice@saintbenedicts.org

The mission of St. Benedict's Church is to "know Christ's love and to make His love known"

SECOND SUNDAY AFTER PENTECOST

Year C – Revised Common Lectionary / Daily Office Year One
JUNE 22 AND 23, 2019

Weekend Schedule

Saturday: Holy Eucharist Rite II – 6:00 pm

Sunday: Morning Prayer - 7:45 am

Holy Eucharist Rite I – 8:00 am

Eucharist Rite II – 10:00 am

(With Sunday school for Children and Youth of all ages)

Weekday Eucharist/Prayer in Community

Tuesday: Intercessory Prayer Group – 8:00 am

Tuesday: Holy Eucharist - 8:30 am

Wednesday: Holy Eucharist/Healing Service – 7:00 pm

Thursday: Holy Eucharist – 8:30 am

Book of Common Prayer *(Red book with the cross on the cover)*

Order of Service - Holy Eucharist: 6:00 pm and 10:00 am (BCP 355) – 8:00 am (BCP 323)

The Collect

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson: 1 Kings 19:1-4, (5-7), 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that

place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

The Word of the Lord. **THANKS BE TO GOD**

Psalm 42 *Quemadmodum*

1 As the deer longs for the water-brooks, *so longs my soul for you, O God.

2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?

3 My tears have been my food day and night, *
while all day long they say to me, "Where now is your God?"

4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,

5 With the voice of praise and thanksgiving, *among those who keep holy-day.

6 Why are you so full of heaviness, O my soul? *and why are you so disquieted within me?

7 Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.

8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.

9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.

10 The LORD grants his loving-kindness in the daytime; *
in the night season his song is with me, a prayer to the God of my life.

11 I will say to the God of my strength, "Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"

12 While my bones are being broken, *my enemies mock me to my face;

13 All day long they mock me * and say to me, "Where now is your God?"

14 Why are you so full of heaviness, O my soul? *and why are you so disquieted within me?

15 Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.

The Epistle: Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise. The Word of the Lord. **THANKS BE TO GOD**

+The Holy Gospel of Our Lord Jesus Christ according to Luke (8:26-39)

All: GLORY TO YOU, LORD CHRIST

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord. **All: PRAISE TO YOU, LORD CHRIST**

Sermon/Homily: 6:00 pm Saturday, 8:00 am and 10:00 am Sunday:

The Reverend Robert Deshaies, Rector Emeritus

Prayers of the People: 6:00 pm & 10:00 am: Form I; 8:00 am (BCP 328)

Blessings for anniversaries and birthdays and the laying on of hands for healing

The Great Thanksgiving: 6:00 pm and 10:00 am (BCP 361); 8:00 am (BCP 333)

Post Communion Prayer: BCP, 365 (8:00 am BCP, 339)

Sending out the Lay Eucharistic Visitors

Celebrant: N. (and N.) we send you out to share Communion this week with (names).

People: May you carry the prayers of all of us as you take this sacrament of Christ's body and blood.

Celebrant: May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ. **People: Amen.**

From Rags to Riches

What an amazing symbolic story in today's gospel! Jesus journeys to a foreign country where he encounters a wreck of a human being. This man is a gentile, possessed by multiple demons, without clothing or home (symbolizing total poverty) and living amidst the graves (symbolizing death). He was often shackled to control his savage behavior. In a word, he was a depraved degenerate. Then, the commanding presence of Jesus brings understanding, compassion, and hope to his crushed brother. In startling admiration, the man overcomes his desperation, and his so-called evil spirits are destroyed appropriately in nearby swine. The man is now free to become a disciple at the feet of Jesus. He has journeyed from spiritual depths to divine heights. Does this magnificent story carry meaning for us?

- Norm Carroll spiritualsummit.net

COMING UP @ ST. BENEDICT'S

Parking Lot Campaign – Phase I: We are making good progress with the first stage of the parking lot renewal project, but we need everyone to participate. Enclosed is a "Thank You" to those who have already stepped up and we look forward to adding many more to the list. Thank you all for your generosity!

Adult Formation: We will not meet for Adult Formation on Monday June 24th, but we will happily resume our visit to Corinth with Paul on Monday July 1 at 7:00 pm in the chapel.

Sunday Gospel: Exploring our Eucharistic readings at 9:30 am Sunday June 23rd will not meet, but we will resume Sunday June 30th at 9:30 am in the chapel.

Faith in Music Ministry: We will be listening and studying sacred classical music this Tuesday at 9:30 am.

Mothers' Union Quilt Raffle: The Mothers' Union is raffling a beautiful quilt. Please purchase your tickets this morning from Blossie Lewis who is selling tickets after the service in the narthex.

Brotherhood of St. Andrew: The next meeting will be on Sunday, June 23rd in the St. Elizabeth's Room promptly following the 10:00 am Mass. We invite all men of the church to come and join us for fellowship. Please see Kevin Walford for more details.

Mothers' Union Meeting: The next meeting will be on Sunday, June 23rd following the 10:00 am service in St. Luke's Room.

The Dance Team would like to thank everyone for supporting their fundraising efforts. Through your generous donations and support we raised \$1,229.00 to continue sponsorship of our student at the Rafiki Children's Center in Kenya.

CPC National Book Fund & Miles of Pennies fund will start on June 23rd, 2019 to August 25th, 2019. Please make a one-time donation of one dollar or more for the National Book Fund for adults, and please start bringing some pennies for the children's fund. The Church Periodical Club is the Ministry of the Printed Word. The Mission is to supply books, magazines, e-books and educational tapes, videos and computer programs free to those who cannot afford them. They raise money for churches, individuals and organizations affiliated with the Anglican communion. Please support CPC in our parish.

Are you 18-35 years old? Looking for a group to be a part of? NextGen might be right for you! We meet every other Sunday in the afternoon/evening in the conference room. We are always welcoming new members. If you are interested contact Ashley at 954-591-0647 or Nayomi at 954-802-9272

Attention card writers for Our Little Roses mission in Honduras. Please turn in all cards by 7/15 to Allyson Carry in order to ensure arrival by the holidays. Thank you! allysoncarry@optonline.net or 954-494-7296



The Mission of the Month of June is Forward Movement: Last year Forward Movement sent over **75,000 copies of *Forward Day by Day* and other books and resources** to people in need, including **those in prisons**. Best known for *Forward Day by Day*, a daily devotion providing meditations on scripture readings, Forward Movement continues to build on our history of encouraging discipleship and evangelism. We offer books and ebooks for small groups, individual study, and prayer. Spanish and bilingual resources, pamphlets, podcast and apps are also available. Our Rector, Father Albert Cutié, serves on the Board of Directors, by appointment of the Presiding Bishop.

Spiritual Thought: "Optimism is the faith that leads to achievement. Nothing can be done without hope and confidence." - Helen Keller

Our offerings to God for June 15 and 16, 2019 – Thank you for your generosity!

Operating:	7,603.00
Building Fund:	1,584.00
Total:	9,187.00
Operational Costs:	9,900.00
Shortfall for the week:	713.00

Give by TEXT: give7801 to 206-859-9405 or ONLINE
Take a few minutes to sign-up for ONLINE "SUBSPLASH GIVING" at: www.saintbenedicts.org