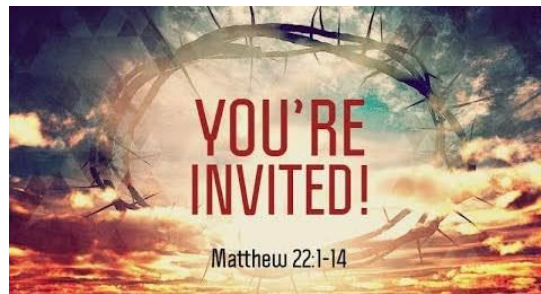




11 October 2020
Nineteenth Sunday After Pentecost
Proper 23



“Live Worship Times” 7 Days a Week www.facebook.com/saintbenedicts/

TUNE IN TO 1670 AM when you come to the Drive-In Service
Or follow us on your mobile phone or tablet via Facebook Live
Please remain in your cars at all times...

SUNDAYS: 8:00 and 10:00 AM HOLY EUCHARIST (Drive-In Church and Online)
MONDAY: MORNING PRAYER 8:30 AM
TUESDAY: MORNING PRAYER 8:30 AM
WEDNESDAY: HEALING PRAYERS 7:00 PM
THURSDAY: MORNING PRAYER 8:30 AM
FRIDAY: MIDDAY PRAYER 12 NOON
SATURDAY: 6:00 PM HOLY EUCHARIST RITE II (Drive-In Church and Online)

*The Reverend Father Albert Cutié, Rector The Reverend
Debra McLaughlin, Deacon*

The Lessons Appointed for use on

Sunday closest to October 12

Year A
Proper 23
RCL

The Collect

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament

Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how

stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

The Response

Psalm 106:1-6, 19-23

Confitemini Domino, Et fecerunt vitulum

1 Hallelujah!

Give thanks to the Lord, for he is good, *
for his mercy endures for ever.

2 Who can declare the mighty acts of the Lord *
or show forth all his praise?

3 Happy are those who act with justice *
and always do what is right!

4 Remember me, O Lord, with the favor you have for your
people, *
and visit me with your saving help;

5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.

6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.

19 Israel made a bull-calf at Horeb *
and worshiped a molten image;

20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.

21 They forgot God their Savior, *
 who had done great things in Egypt,
22 Wonderful deeds in the land of Ham, *
 and fearful things at the Red Sea.
23 So he would have destroyed them,
 had not Moses his chosen stood before him in the breach,
 *
 to turn away his wrath from consuming them.

The Epistle

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Gospel

Matthew 22:1-14

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come

to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Homily/Sermon

Father Albert

The Nicene Creed

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others (Add your petitions silently or aloud)

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Priest:

Almighty God have mercy on you, +forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal
life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you. **People: And also with you.**

Special Announcements from the Rector

*An offering is now taken for the work of the parish. Please be generous! Feel free to make a
secure donation ONLINE www.saintbenedicts.org and go to "Online giving".*

*Pledge envelopes and special donations can also be mailed to the parish office:
7801 NW 5th Street Plantation, FL 33324*

The Holy Communion

Offertory Hymn

The Doxology

Old Hundredth

The Great Thanksgiving

The Lord's Prayer

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; ***Therefore let us keep the feast. Alleluia***

The Fraction Anthem

Agnus Dei – Lamb of God

Priest: The Gifts of God for the People of God!

The practice of Spiritual Communion in the Book of Common Prayer

Long-standing practice in the Episcopal Church has offered a means for people to receive Holy Communion spiritually when it cannot be received physically. For example, in the Ministration with the Sick service in the Book of Common Prayer, the following rubric is given:

If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP, p, 457)

In these times of COVID19, the above rubric applies to all who desire to receive the Sacrament of Holy Eucharist, but desire it... Let us pray together!

Prayer During Spiritual Communion

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

– From Washington National Cathedral; material adapted from Prayer of St. Alphonsus de Liguori (1696-1787) and A Prayer Book for the Armed Services

Prayer after Holy Communion

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,**

and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Dismissal

Deacon: Go in peace to love and serve the Lord. Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

Please feel free to contact us with your comments and suggestions:

parishoffice@saintbenedicts.org

Father Albert