

## SUNDAY BULLETIN AND NEW INFORMATION ABOUT NO PAPER BULLETINS!

Per Diocesan Guidelines there will be no paper bulletins when you come to any of the Church Service or to the Drive-In Church. If you want to follow the service, you will need to view it on your phone or mobile device.



24 and 25 October 2020

Twentieth-First Sunday After Pentecost

Proper 25



“Live Worship Times” 7 Days a Week [www.facebook.com/saintbenedicts/](https://www.facebook.com/saintbenedicts/)

Saturday and Sundays: In person, Facebook Live in your cars, and ONLINE

Please remain in your cars at all times...

*Those who remain in their cars will receive Holy Communion at the end of each service.*

*Drive to the “Communion Lane” on the East Side Church Entrance.*

**SUNDAYS: 8:00, 10:00 and 11:30 AM HOLY EUCHARIST (In Church Service, Drive-In Church and Online)**

**MONDAY: MORNING PRAYER 8:30 AM**

**TUESDAY: MORNING PRAYER 8:30 AM**

**WEDNESDAY: HEALING PRAYERS 7:00 PM**

**THURSDAY: MORNING PRAYER 8:30 AM**

**FRIDAY: MIDDAY PRAYER 12 NOON**

**SATURDAY: 6:00 PM HOLY EUCHARIST RITE II  
(In Church Service, Drive-In Church, and Online)**

*The Reverend Father Albert Cutié, Rector The Reverend  
Debra McLaughlin, Deacon*

The Lessons Appointed for use on

## Sunday closest to October 26

Year A  
Proper 25  
RCL

### The Collect

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### Old Testament

#### Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

## **Psalm 90:1-6, 13-17**

### ***Domine, refugium***

- 1 Lord, you have been our refuge \*  
from one generation to another.
- 2 Before the mountains were brought forth,  
or the land and the earth were born, \*  
from age to age you are God.
- 3 You turn us back to the dust and say, \*  
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past \*  
and like a watch in the night.
- 5 You sweep us away like a dream; \*  
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.
- 13 Return, O Lord; how long will you tarry? \*  
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us \*  
and the years in which we suffered adversity.
- 16 Show your servants your works \*  
and your splendor to their children.
- 17 May the graciousness of the Lord our God be upon us; \*  
prosper the work of our hands;  
prosper our handiwork.

## **The Epistle**

### **1 Thessalonians 2:1-8**

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or

trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

## **The Gospel**

### **Matthew 22:34-46**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,  
"Sit at my right hand,  
until I put your enemies under your feet"'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

**Homily/Sermon**

**Father Albert**

**The Nicene Creed**

**The Prayers of the People**

**Form III**

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*  
We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others (Add your petitions silently or aloud)

### **Confession of Sin**

Let us confess our sins against God and our neighbor.

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Priest:*

Almighty God have mercy on you, +forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant:* The peace of the Lord be always with you. **People:** *And also with you.*

### **Special Announcements from the Rector**

*Please be generous! Feel free to make a secure donation ONLINE [www.saintbenedicts.org](http://www.saintbenedicts.org) and go to "Online giving". Pledge envelopes and special donations can also be placed in the Collection Plates in the back of the church or mailed to the parish office:  
7801 NW 5<sup>th</sup> Street Plantation, FL 33324*

### **The Holy Communion**

#### **Offertory Hymn**

#### **The Doxology**

*Old Hundredth*

#### **The Great Thanksgiving**

#### **The Lord's Prayer**

#### **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia**

#### **The Fraction Anthem**

*Agnus Dei – Lamb of God*

Priest: The Gifts of God for the People of God!

#### ***The practice of Spiritual Communion in the Book of Common Prayer***

*Long-standing practice in the Episcopal Church has offered a means for people to receive Holy Communion spiritually when it cannot be received physically. For example, in the Ministration with the Sick service in the Book of Common Prayer, the following rubric is given:*

*If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP, p, 457)*

***In these times of COVID19, the above rubric applies to all who desire to receive the Sacrament of Holy Eucharist, but desire it... Let us pray together!***

#### **Prayer During Spiritual Communion**

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

*– From Washington National Cathedral; material adapted from Prayer of St. Alphonsus de Liguori (1696-1787) and A Prayer Book for the Armed Services*

### **Prayer after Holy Communion**

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **The Blessing**

### **The Dismissal**

### **Distribution of Holy Communion and departure:**

- Please approach the altar by observing the posted distancing circles on the floor.***
- Stand at your designated Communion station left or right and remain standing.***
- Place your mask under your chin when you are standing in front of minister.***
- Please extend your hands – left above right – and consume the host before you begin walking again.***
- As you return down side aisles, please proceed to your automobiles.***
- When it is safe to socialize and mingle outside of the church we will advise the congregation. At this time we ask that you wave and greet each other from a distance of 6 feet or more to stay safe.***

Deacon: Go in peace to love and serve the Lord. Alleluia! Alleluia!

***People: Thanks be to God. Alleluia! Alleluia!***

Please feel free to contact us with your comments and suggestions:  
[parishoffice@saintbenedicts.org](mailto:parishoffice@saintbenedicts.org)

*Father Albert*