



14 and 15 November 2020  
Twenty-Fourth Sunday After Pentecost



“Live Worship Times” 7 Days a Week [www.facebook.com/saintbenedicts/](https://www.facebook.com/saintbenedicts/)

**Saturday and Sundays: In person, Facebook Live in your cars, and ONLINE**  
Please remain in your cars at all times...

*Those who remain in their cars will receive Holy Communion at the end of each service.  
Drive to the “Communion Lane” on the East Side Church Entrance.*

**SUNDAYS: 8:00, 10:00 and 11:30 AM HOLY EUCHARIST (In Church Service,  
Drive-In Church and Online)**

**MONDAY: MORNING PRAYER 8:30 AM**

**TUESDAY: MORNING PRAYER 8:30 AM**

**WEDNESDAY: HEALING PRAYERS 7:00 PM**

**THURSDAY: MORNING PRAYER 8:30 AM**

**FRIDAY: MIDDAY PRAYER 12 NOON**

**SATURDAY: 6:00 PM HOLY EUCHARIST RITE II  
(In Church Service, Drive-In Church, and Online)**

*The Reverend Father Albert Cutié, Rector The Reverend  
Debra McLaughlin, Deacon*

The Lessons Appointed for use on

## Sunday closest to November 16

Year A  
Proper 28  
RCL

### The Collect

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### Old Testament

#### Judges 4:1-7

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

### The Response

#### Psalm 123

*Ad te levavi oculos meos*

1 To you I lift up my eyes, \*  
to you enthroned in the heavens.

2 As the eyes of servants look to the hand of their masters, \*  
and the eyes of a maid to the hand of her mistress,

3 So our eyes look to the Lord our God, \*  
until he show us his mercy.

4 Have mercy upon us, O Lord, have mercy, \*  
for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich, \*  
and of the derision of the proud.

## **The Epistle**

### **1 Thessalonians 5:1-11**

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

## **The Gospel**

### **Matthew 25:14-30**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought

to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.”

## **Homily/Sermon**

**Father Albert**

## **The Nicene Creed**

## **The Prayers of the People**

**Form III**

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*  
We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others (Add your petitions silently or aloud)

## **Confession of Sin**

Let us confess our sins against God and our neighbor.

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,

by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Priest:*

Almighty God have mercy on you, +forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal  
life. **Amen.**

### **The Peace**

*Celebrant:* The peace of the Lord be always with you. **People: And also with you.**

### **Special Announcements from the Rector**

*Please be generous! Feel free to make a secure donation ONLINE [www.saintbenedicts.org](http://www.saintbenedicts.org) and  
go to "Online giving". Pledge envelopes and special donations can also be placed in the  
Collection Plates in the back of the church or mailed to the parish office:  
7801 NW 5<sup>th</sup> Street Plantation, FL 33324*

### **The Holy Communion**

#### **Offertory Hymn**

#### **The Doxology**

*Old Hundredth*

#### **The Great Thanksgiving**

#### **The Lord's Prayer**

#### **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia**

#### **The Fraction Anthem**

*Agnus Dei – Lamb of God*

Priest: The Gifts of God for the People of God!

#### ***The practice of Spiritual Communion in the Book of Common Prayer***

*Long-standing practice in the Episcopal Church has offered a means for people to receive Holy  
Communion spiritually when it cannot be received physically. For example, in the Ministration  
with the Sick service in the Book of Common Prayer, the following rubric is given:*

*If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP, p, 457)*

***In these times of COVID19, the above rubric applies to all who desire to receive the Sacrament of Holy Eucharist, but desire it... Let us pray together!***

### **Prayer During Spiritual Communion**

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

*– From Washington National Cathedral; material adapted from Prayer of St. Alphonsus de Liguori (1696-1787) and A Prayer Book for the Armed Services*

### **Prayer after Holy Communion**

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **The Blessing**

### **The Dismissal**

### **Distribution of Holy Communion and departure:**

- Please approach the altar by observing the posted distancing circles on the floor.***
- Stand at your designated Communion station left or right and remain standing.***
- Place your mask under your chin when you are standing in front of minister.***

*-Please extend your hands – left above right – and consume the host before you begin walking again.*  
*-As you return downside aisles, please proceed to your automobiles.*  
*-When it is safe to socialize and mingle outside of the church, we will advise the congregation. At this time, we ask that you wave and greet each other from a distance of 6 feet or more to stay safe.*

**Please feel free to contact us with your comments and suggestions:**

**[parishoffice@saintbenedicts.org](mailto:parishoffice@saintbenedicts.org)**

*Father Albert*