



30 and 31 January 2021
Fourth Sunday After the Epiphany



“Live Worship Times” 7 Days a Week www.facebook.com/saintbenedicts/

Saturdays and Sundays: In person, Facebook Live in your cars, and ONLINE
Those who remain in their cars will receive Holy Communion at the end of each service.
Please drive to the “Communion Lane” on the East Side Church Entrance.

**SUNDAYS: 8:00, 10:00 and 11:30 AM HOLY EUCHARIST (In Church Service,
Drive-In Church and Online AT 10:00 AM)**
MONDAY: MORNING PRAYER 8:30 AM
TUESDAY: MORNING PRAYER 8:30 AM
WEDNESDAY: HEALING PRAYERS 7:00 PM
THURSDAY: MORNING PRAYER 8:30 AM
FRIDAY: MIDDAY PRAYER 12 NOON
SATURDAY: 6:00 PM HOLY EUCHARIST RITE II
(In Church Service and Drive-In Church)

The Reverend Father Albert Cutié, *Rector*
The Reverend Debra McLaughlin, *Deacon*



The Lessons Appointed for Use on the Third Sunday after the Epiphany

Year B
RCL

The Collect

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament

Deuteronomy 18:15-20

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

The Psalm

Psalm 111

Confitebor tibi

1 Hallelujah!

I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord! *
they are studied by all who delight in them.

3 His work is full of majesty and splendor, *
and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.

5 He gives food to those who fear him; *
he is ever mindful of his covenant.

- 6 He has shown his people the power of his works *
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

The Epistle

1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords— yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The Gospel

Mark 1:21-28

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent,

and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Homily/Sermon

Father Albert

The Nicene Creed

The Prayers of the People

Form I

With all our heart and with all our mind, let us pray to the Lord, saying "***Lord, have mercy.***"

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. *Lord, have mercy.*

For our Bishop, the Diocese of Southeast Florida, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, for the victims of COVID-19, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

In the communion of the Blessed Virgin Mary, Saint Benedict, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Priest:

Almighty God have mercy on you, +forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you. ***People: And also with you.***

Special Announcements from the Rector

Please be generous! Feel free to make a secure donation ONLINE www.saintbenedicts.org and go to "Online giving". Pledge envelopes and special donations can also be placed in the Collection Plates in the back of the church or mailed to the parish office:

7801 NW 5th Street Plantation, FL 33324

The Holy Communion

Offertory Hymn

The Doxology

Old Hundredth

The Great Thanksgiving

The Lord's Prayer

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; ***Therefore let us keep the feast. Alleluia***

The Fraction Anthem

Agnus Dei – Lamb of God

Priest: The Gifts of God for the People of God!

In these times of COVID19, the above rubric applies to all who desire to receive the Sacrament of Holy Eucharist, but desire it... Let us pray together!

Prayer During Spiritual Communion

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

– From Washington National Cathedral; material adapted from Prayer of St. Alphonsus de Liguori (1696-1787) and A Prayer Book for the Armed Services

Prayer after Holy Communion

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Dismissal

Distribution of Holy Communion and departure:

- Please approach the altar by observing the posted distancing circles on the floor.*
- Stand at your designated Communion station left or right and remain standing.*
- Place your mask under your chin when you are standing in front of minister.*
- Please extend your hands – left above right – and consume the host before you begin walking again.*
- As you return downside aisles, please proceed to your automobiles.*
- When it is safe to socialize and mingle outside of the church, we will advise the congregation. At this time, we ask that you wave and greet each other from a distance of 6 feet or more to stay safe.*

If you have completed and submitted a pledge card for 2021, you will find your envelopes on the table in the narthex. If you have not completed a pledge card for 2021, or do not see your envelopes, it means that we have not received your information in the office. If you need help, please call us at 954-473-6578 or email us at parishoffice@saintbenedicts.org. You can also complete pledge information on our website www.saintbenedicts.org and sign-up under “Giving” and scroll down to “Pledge-Online” and complete the information.

**Please feel free to contact us with your comments and suggestions:
parishoffice@saintbenedicts.org
Father Albert**