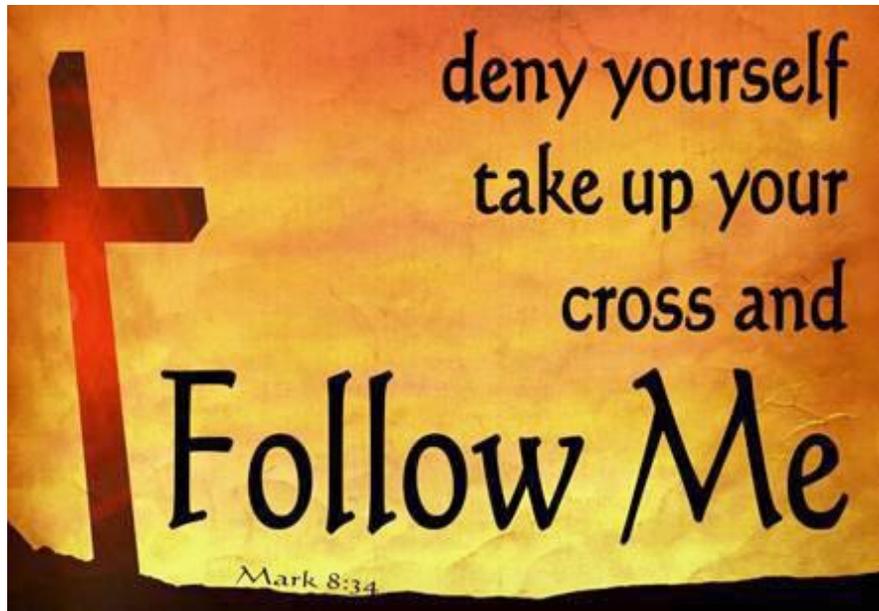




27 and 28 February 2021  
Second Sunday in Lent



“Live Worship Times” [www.facebook.com/saintbenedicts/](http://www.facebook.com/saintbenedicts/)

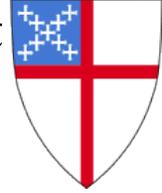
Saturday and Sundays: All services “In-person” (10:00 AM Service ONLINE and in-person)  
To receive Holy Communion in your car – a minister will come to you at Communion time.  
We have a “Communion Lane” on the East Side Church Entrance.

**SUNDAYS: 8:00, 10:00 and 11:30 AM HOLY EUCHARIST**  
**MONDAY: MORNING PRAYER 8:30 AM**  
**TUESDAY: MORNING PRAYER 8:30 AM**  
**WEDNESDAY: HEALING PRAYERS 7:00 PM**  
**THURSDAY: MORNING PRAYER 8:30 AM**  
**FRIDAY: MIDDAY PRAYER 12 NOON**  
**SATURDAY: 6:00 PM HOLY EUCHARIST RITE II**  
**(In Church Service and Drive-In Church)**

The Reverend Father Albert Cutié, *Rector*  
The Reverend Debra McLaughlin, *Deacon*

The Lessons Appointed for Use on the

# Second Sunday in Lent



Year B  
RCL

## The Collect

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

## Old Testament

### Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

## The Psalm

### Psalm 22:22-30

#### *Deus, Deus meus*

- 22 Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.

- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord'S for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

## **The Epistle**

### **Romans 4:13-25**

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

## **The Gospel**

### **Mark 8:31-38**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

**Homily/Sermon**

**Father Albert**

## **The Nicene Creed**

### **The Prayers of the People**

**Form I**

With all our heart and with all our mind, let us pray to the Lord, saying "***Lord, have mercy.***"

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. *Lord, have mercy.*

For our Bishop, the Diocese of Southeast Florida, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, for the victims of COVID-19, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

In the communion of the Blessed Virgin Mary, Saint Benedict, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.  
*To thee, O Lord our God.*

**Sunday 28 February 2021** *2nd Sunday of Lent*

Pray for the Iglesia Anglicana de la Region Central de America

The Anglican Church of Kenya

Saint Philip, Matthew Town, Ingaua

Saint Paul's, Delray Beach

### **Confession of Sin**

Let us confess our sins against God and our neighbor.

Most merciful God,  
we confess that we have sinned against you

in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Priest:*

Almighty God have mercy on you, +forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal  
life. **Amen.**

### **The Peace**

*Celebrant:* The peace of the Lord be always with you. **People: And also with you.**

### **Special Announcements from the Rector**

*Please be generous! Feel free to make a secure donation ONLINE [www.saintbenedicts.org](http://www.saintbenedicts.org) and  
go to "Online giving". Pledge envelopes and special donations can also be placed in the  
Collection Plates in the back of the church or mailed to the parish office:*

*7801 NW 5<sup>th</sup> Street Plantation, FL 33324*

### **The Holy Communion**

### **Offertory Hymn**

**The Doxology**

*Old Hundredth*

**The Great Thanksgiving**

**The Lord's Prayer**

**The Breaking of the Bread**

Christ our Passover is sacrificed for us; ***Therefore let us keep the feast.***

**The Fraction Anthem**

*Agnus Dei – Lamb of God*

Priest: The Gifts of God for the People of God!

***In these times of COVID19, the above rubric applies to all who desire to receive the Sacrament of Holy Eucharist, but desire it... Let us pray together!***

**Prayer During Spiritual Communion**

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

– From Washington National Cathedral; material adapted from Prayer of St. Alphonsus de Liguori (1696-1787) and A Prayer Book for the Armed Services

### **Prayer after Holy Communion**

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **The Blessing**

### **The Dismissal**

**Please feel free to contact us with your comments and suggestions:**

[parishoffice@saintbenedicts.org](mailto:parishoffice@saintbenedicts.org)

***St. Benedict's welcomes you  
to our Holy Week services:***

### **Palm Sunday-March 27<sup>th</sup> and March 28<sup>th</sup>**

Saturday, March 27<sup>th</sup> at **6:00 pm with the Procession beginning on the Labyrinth.**

Sunday, March 28<sup>th</sup> **8:00 am** Mass with the Procession beginning on Labyrinth.

Sunday, March 28<sup>th</sup> **10:00 am** Mass will begin in the Labyrinth. (*in person and Online*)

**11:30 am** (*Spanglish*).

**Wednesday of Holy Week-March 31<sup>st</sup>**

Healing Service and Stations of the Cross Meditation 7:00 PM (*Online only*)

**Maundy Thursday-April 1<sup>st</sup>**

The Eucharist will begin at **7:00 pm** (*in person and Online*)

The Great Watch will take place with two persons at a time, wearing masks and socially distanced, starting at 8:00 PM on Thursday and ending at Noon on Friday. Sign up by calling parish office.

Please sign-up ASAP

**Good Friday-April 2<sup>nd</sup>**

**12:00 pm** Stations of the Cross in our church

**3:00 pm** Traditional Good Friday Service (*in person and Online*)

**EASTER Services-April 3<sup>rd</sup> and April 4<sup>th</sup>**

Holy Saturday Night (April 3<sup>rd</sup>) The Easter Vigil will be at **6:00 pm** (*in person and Online*)

Sunday (April 4<sup>th</sup>) Traditional Easter Day Masses will be at **8:00 and 10:00 am** (*in person and Online*)

**and 11:30 am** (*Spanglish*).