



**6 and 7 February 2021**  
**Fifth Sunday After the Epiphany**



“Live Worship Times” 7 Days a Week [www.facebook.com/saintbenedicts/](https://www.facebook.com/saintbenedicts/)

**Saturdays and Sundays: In person, Facebook Live in your cars, and ONLINE**  
*Those who remain in their cars will receive Holy Communion at the end of each service.*  
*Please drive to the “Communion Lane” on the East Side Church Entrance.*

**SUNDAYS: 8:00, 10:00 and 11:30 AM HOLY EUCHARIST (In Church Service,  
Drive-In Church and Online AT 10:00 AM)**  
**MONDAY: MORNING PRAYER 8:30 AM**  
**TUESDAY: MORNING PRAYER 8:30 AM**  
**WEDNESDAY: HEALING PRAYERS 7:00 PM**  
**THURSDAY: MORNING PRAYER 8:30 AM**  
**FRIDAY: MIDDAY PRAYER 12 NOON**  
**SATURDAY: 6:00 PM HOLY EUCHARIST RITE II**  
**(In Church Service and Drive-In Church)**

The Reverend Father Albert Cutié, *Rector*  
The Reverend Debra McLaughlin, *Deacon*

The Lessons Appointed for Use on the  
**Fifth Sunday after the Epiphany**

Year B  
RCL

### The Collect

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

### Old Testament

#### Isaiah 40:21-31

Have you not known? Have you not heard?  
Has it not been told you from the beginning?  
Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,  
and spreads them like a tent to live in;

who brings princes to naught,  
and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,

when he blows upon them, and they wither,  
and the tempest carries them off like stubble.

To whom then will you compare me,  
or who is my equal? says the Holy One.

Lift up your eyes on high and see:  
Who created these?

He who brings out their host and numbers them,  
calling them all by name;

because he is great in strength,  
mighty in power,  
not one is missing.

Why do you say, O Jacob,  
and speak, O Israel,

"My way is hidden from the Lord,  
and my right is disregarded by my God"?

Have you not known? Have you not heard?  
The Lord is the everlasting God,  
the Creator of the ends of the earth.  
He does not faint or grow weary;  
his understanding is unsearchable.  
He gives power to the faint,  
and strengthens the powerless.  
Even youths will faint and be weary,  
and the young will fall exhausted;  
but those who wait for the Lord shall renew their strength,  
they shall mount up with wings like eagles,  
they shall run and not be weary,  
they shall walk and not faint.

## **The Psalm**

### **Psalm 147:1-12, 21c**

#### ***Laudate Dominum***

- 1 Hallelujah!  
How good it is to sing praises to our God! \*  
how pleasant it is to honor him with praise!
- 2 The Lord rebuilds Jerusalem; \*  
he gathers the exiles of Israel.
- 3 He heals the brokenhearted \*  
and binds up their wounds.
- 4 He counts the number of the stars \*  
and calls them all by their names.
- 5 Great is our Lord and mighty in power; \*  
there is no limit to his wisdom.
- 6 The Lord lifts up the lowly, \*  
but casts the wicked to the ground.
- 7 Sing to the Lord with thanksgiving; \*  
make music to our God upon the harp.
- 8 He covers the heavens with clouds \*  
and prepares rain for the earth;
- 9 He makes grass to grow upon the mountains \*  
and green plants to serve mankind.
- 10 He provides food for flocks and herds \*  
and for the young ravens when they cry.
- 11 He is not impressed by the might of a horse; \*  
he has no pleasure in the strength of a man;

12 But the Lord has pleasure in those who fear him, \*  
in those who await his gracious favor.

21 Hallelujah!

## **The Epistle**

### **1 Corinthians 9:16-23**

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

## **The Gospel**

### **Mark 1:29-39**

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

**Homily/Sermon**

**Father Albert**

## The Nicene Creed

## The Prayers of the People

## Form I

With all our heart and with all our mind, let us pray to the Lord, saying "**Lord, have mercy.**"

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. *Lord, have mercy.*

For our Bishop, the Diocese of Southeast Florida, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, for the victims of COVID-19, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

In the communion of the Blessed Virgin Mary, Saint Benedict, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.  
*To thee, O Lord our God.*

**February 7, 2021 Anglican Cycle of Prayer:**

Pray for the Anglican Church of Burundi  
Holy Comforter, Miami  
Saint Mark the Evangelist, Ft. Lauderdale

**Confession of Sin**

Let us confess our sins against God and our neighbor.

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Priest:*

Almighty God have mercy on you, +forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*Celebrant:* The peace of the Lord be always with you. **People: And also with you.**

**Special Announcements from the Rector**

*Please be generous! Feel free to make a secure donation ONLINE [www.saintbenedicts.org](http://www.saintbenedicts.org) and go to "Online giving". Pledge envelopes and special donations can also be placed in the Collection Plates in the back of the church or mailed to the parish office:*

*7801 NW 5<sup>th</sup> Street Plantation, FL 33324*

## **The Holy Communion**

**Offertory Hymn**

**The Doxology**

*Old Hundredth*

**The Great Thanksgiving**

**The Lord's Prayer**

**The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us; ***Therefore let us keep the feast. Alleluia***

**The Fraction Anthem**

*Agnus Dei – Lamb of God*

Priest: The Gifts of God for the People of God!

***In these times of COVID19, the above rubric applies to all who desire to receive the Sacrament of Holy Eucharist, but desire it... Let us pray together!***

**Prayer During Spiritual Communion**

**My Jesus, I believe that you are truly present in the**

**Blessed Sacrament of the Altar. I desire to offer**

**you praise and thanksgiving as I proclaim your**

resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

*– From Washington National Cathedral; material adapted from Prayer of St. Alphonsus de Liguori (1696-1787) and A Prayer Book for the Armed Services*

### **Prayer after Holy Communion**

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **The Blessing**

### **The Dismissal**

**Distribution of Holy Communion and departure:**

- Please approach the altar by observing the posted distancing circles on the floor.*
- Stand at your designated Communion station left or right and remain standing.*
- Place your mask under your chin when you are standing in front of minister.*
- Please extend your hands – left above right – and consume the host before you begin walking again.*
- As you return downside aisles, please proceed to your automobiles.*
- When it is safe to socialize and mingle outside of the church, we will advise the congregation. At this time, we ask that you wave and greet each other from a distance of 6 feet or more to stay safe.*

*If you have completed and submitted a pledge card for 2021, you will find your envelopes on the table in the narthex. If you have not completed a pledge card for 2021, or do not see your envelopes, it means that we have not received your information in the office. If you need help, please call us at 954-473-6578 or email us at [parishoffice@saintbenedicts.org](mailto:parishoffice@saintbenedicts.org). You can also complete pledge information on our website [www.saintbenedicts.org](http://www.saintbenedicts.org) and sign-up under “Giving” and scroll down to “Pledge-Online” and complete the information.*

**Please feel free to contact us with your comments and suggestions:  
[parishoffice@saintbenedicts.org](mailto:parishoffice@saintbenedicts.org)  
Father Albert**