



Saint Benedict Episcopal Church

The Fifth Sunday of Lent

March 20 & 21, 2021 | Rite I 8:00AM, Rite II 6:00PM & 10:00AM

Welcome to Saint Benedict Episcopal Church! The church that feels like family. We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict and our ministries may be found online at www.saintbenedicts.org. Rite I of The Holy Eucharist begins on page 323 of the Book of Common Prayer (BCP). Rite II, on page 355 (BCP) The music for the service is taken from The Hymnal 1982 (H-1982) and Lift Every Voice and Sing (LEVAS). Prepare your hearts to celebrate in Word and Sacrament, the Holy Eucharist.

Organ Voluntary

Aus der Tiefe rufe ich by C.P.E. Bach

Congregation stands at bell toll for the singing of the hymn

Opening Hymn Hail, Thou Once Despised Jesus

In Babilone



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: In Babilone, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Roy F. Kehl (b. 1935) Copyright ©1984, Roy F. Kehl. All rights reserved. Used with permission.

Opening Acclamation

Celebrant: + Bless the Lord who forgives all our sins.

All: His mercy endures forever.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **All: Amen.**

Kyrie

by Michael McCarthy

Leader Ky - ri - e e - le - i - son. All Ky - ri - e e - le - i - son.
 Leader Chri - ste e - le - i - son. All Chri - ste e - le - i - son.
 Leader Ky - ri - e e - le - i - son. All Ky - ri - e e - le - i - son.

Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **All: Amen.**

The congregation is invited to sit for the reading of God's Holy Word.

First Lesson

from Jeremiah 31: 31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more. Reader: The Word of The Lord. **All: Thanks Be to God.**

Psalm Response

from Psalm 119: 9-16

Refrain

Thy word is a lamp un-to my feet and a light un-to my path.

- 9 How shall a young man cleanse his way? *
By keeping to your words.
- 10 With my whole heart I seek you; *
let me not stray from your commandments. **R/.**
- 11 I treasure your promise in my heart, *
that I may not sin against you.
- 12 Blessed are you, O Lord; *
instruct me in your statutes. **R/.**

13 With my lips will I recite *
all the judgments of your mouth.
14 I have taken greater delight in the way of your decrees *
than in all manner of riches. **R/.**
15 I will meditate on your commandments *
and give attention to your ways.
16 My delight is in your statutes; *
I will not forget your word. **R/.**

Second Lesson

from Hebrews 5: 5-10

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest forever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek. Reader: The Word of The Lord. **All: Thanks Be to God.**

The people stand for the procession

Sequence Hymn *Glorify Thy Name*

Glorify

Father, we love you,
We worship and adore you.
Glorify Thy Name in all the earth.

Refrain

Glorify Thy Name,
Glorify Thy Name,
Glorify Thy Name in all the earth!

After the announcement of the Gospel, the people respond: Glory to You, Lord Christ

The Holy Gospel of Our Savior According to John

from John 3: 1-14

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. 'Now my soul is troubled. And what should I say— "Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.' He said this to indicate the kind of death he was to die. Reader: The Gospel of The Lord. **All: Praise to You, Lord Christ.**

Sermon

Father Albert Cutie, Rector

The people stand

Remain standing; the Prayers for Rite I begins on page 328 of the BCP.

Anglican Cycle 2021

In today's Anglican Cycle of Prayer, we lift up The Church of England and Justin Welby – the Archbishop of Canterbury, Saint David Church Lisbon Creek, Saint Mary Church Mars Bay, and All Saints' Church Fort Lauderdale

The people kneel for the absolution

Please greet your neighbor according to Social distancing guidelines

The Nicene Creed

p. 358 (BCP)

Prayers of the People

Form 1

Leader: With all our heart and with all our mind, let us pray to the Lord, saying:

All: Lord, have mercy.

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **All: Lord, have mercy.**

For our Bishop, the Diocese of Southeast Florida, and for all the clergy and people, let us pray to the Lord. **All: Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **All: Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **All: Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **All: Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

All: Lord, have mercy.

For all who have died in the hope of the resurrection, for the victims of COVID-19, and for all the departed, let us pray to the Lord. **All: Lord, have mercy.**

In the communion of the Blessed Virgin Mary, Saint Benedict, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

All: To thee, O Lord our God.

- *to Anglican Cycle of Prayer for the Day*

Confession of Sin and Absolution

Minister: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, +forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Announcements

1 Christian, dost thou see them
 on the holy ground,
 how the powers of darkness
 rage thy steps around?
 Christian, up and smite them,
 counting gain but loss,
 in the strength that cometh
 by the holy cross.

3 Christian, dost thou hear them,
 how they speak thee fair?
 "Always fast and vigil?
 Always watch and prayer?"
 Christian, answer boldly,
 "While I breathe, I pray!"
 Peace shall follow battle,
 night shall end in day.

2 Christian, dost thou feel them,
 how they work within,
 striving, tempting, luring,
 goading into sin?
 Christian, never tremble;
 never be downcast;
 gird thee for the battle,
 watch and pray and fast.

4 Hear the words of Jesus:
 "O my servant true:
 thou art very weary -
 I was weary too.
 But that toil shall make thee
 someday all mine own,
 and the end of sorrow
 shall be near my throne."

Remain standing, sung
by all

The Doxology

Old Hundredth

Praise God from whom all bless-ings flow; praise him, all crea-tures here be-low;
 praise him a - bove, ye heaven-ly host: praise Fa - ther, Son and Ho - ly Ghost.

The service continues on
page 333 (Rite I) and
page 361 (Rite II) of the
Book of Common Prayer

The Great Thanksgiving and Lord's Prayer

Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

All: Therefore, let us keep the feast.

Lenten Fraction Anthem

by Gary James

All: Be known to us, Lord Jesus, in the breaking of the bread.

Please kneel as you are
able

Prayer during Spiritual Communion

from Washington National Cathedral

Celebrant: Let us pray.

All: My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into me heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

- *Adapted from Prayer of St. Alphonsus de Liguori (1696-1787) and A Prayer Book for the Armed Services*

Prayer after Holy Communion

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Instructions for Receiving Communion During COVID-19

Please approach the altar to receive Holy Communion individually or in your family pod standing on the designated blue markers. Upon receiving Holy Communion, we ask that you please exit the church immediately to your cars in accordance with social distancing guidelines for Broward county. We thank you for worshipping with us today.

The Blessing and Dismissal

Celebrant: May Almighty God bless you, the Father +, the Son, and Holy Spirit.

All: Amen.

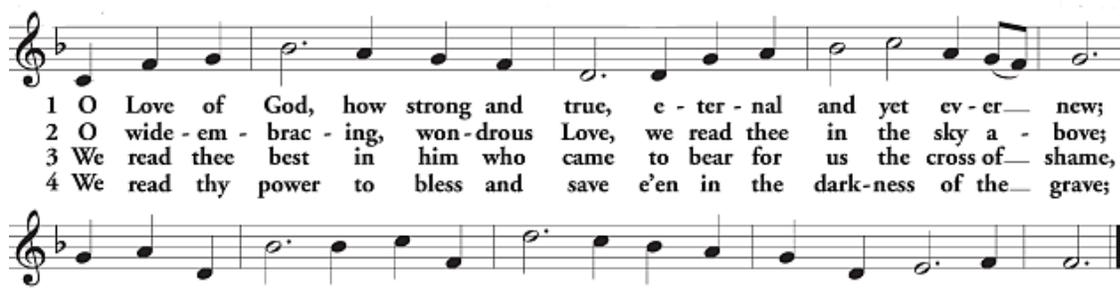
Minister: Let us bless the Lord.

All: Thanks Be to God.

The hymn is sung during the reception of Holy Communion

Closing Hymn O Love of God, How Strong and True

Dunedin



1 O Love of God, how strong and true, e - ter - nal and yet ev - er - new;
2 O wide - em - brac - ing, won - drous Love, we read thee in the sky a - bove;
3 We read thee best in him who came to bear for us the cross of - shame,
4 We read thy power to bless and save e'en in the dark-ness of the - grave;

un - com - pre - hend - ed and un - bought, be - yond all know - ledge and all thought.
we read thee in the earth be - low, in seas that swell and streams that flow.
sent by the Fa - ther from on high, our life to live, our death to die.
still more in re - sur - rec - tion light we read the full - ness of thy might.

Organ Voluntary

Psalm Prelude by Herbert Howells

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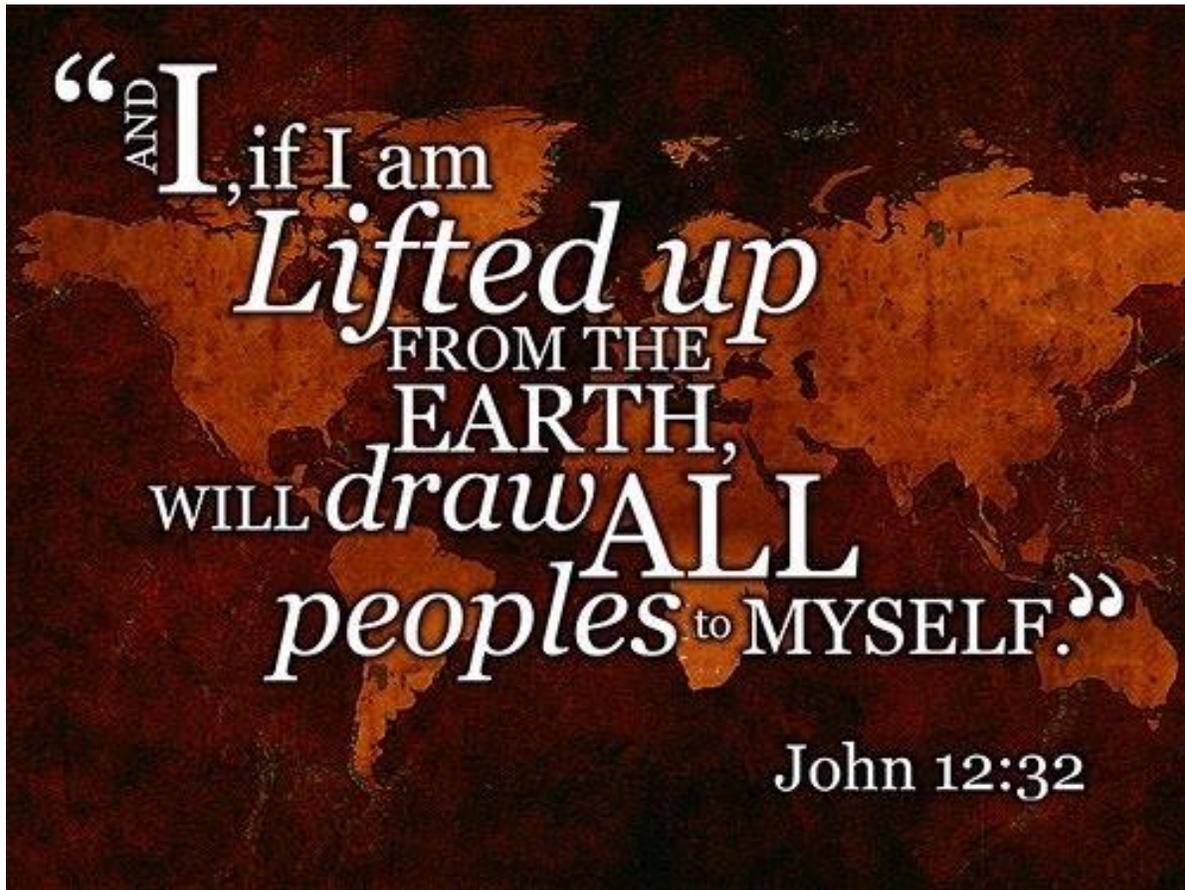
ANNOUNCEMENTS FOR THE WEEK OF MARCH 20-21



2021 Schedule:

<u><i>Celebration</i></u>	<u><i>Date & Time</i></u>	<u><i>Meeting Location</i></u>
PALM SUNDAY	Saturday, March 27 (6pm), Sunday, March 28 (8, 10, 11:30am)	Meet at Labyrinth
HEALING SERVICE WITH STATIONS OF THE CROSS	Wednesday, March 31 (7pm)	Online via Facebook (FB) Live
*MAUNDY THURSDAY	Thursday, April 1 (7pm)	In-person and Online (FB).
GOOD FRIDAY	Friday, April 2: Stations of the Cross (Noon), Holy Eucharist (3pm)	In-person and Online (FB)
EASTER VIGIL	Saturday, April 3 (6pm)	In-person and Online (FB)
FESTIVAL HOLY EUCHARIST FOR EASTER	Sunday, April 4 (8 and 10am in English; 11:30am Spanglish)	In-person and Online (FB)

** Please Note: The Great Watch will take place with two persons at a time, wearing masks and socially distanced starting at 8pm on Thursday and ending at Noon on Friday. Please sign-up ASAP by calling Wendy in the Parish Office.*



SAINT BENEDICT EPISCOPAL CHURCH
EPISCOPAL DIOCESE OF SOUTHEAST FLORIDA – WORLDWIDE ANGLICAN COMMUNION

“Live Worship Times” www.facebook.com/saintbenedicts/

Saturday and Sundays: All services “In-person” (10:00 AM Service *ONLINE and in-person*)
To receive Holy Communion in your car – a minister will come to you at Communion time.
We have a “Communion Lane” on the East Side Church Entrance.

SUNDAYS: 8:00, 10:00 and 11:30 AM HOLY EUCHARIST
MONDAY: MORNING PRAYER 8:30 AM
TUESDAY: MORNING PRAYER 8:30 AM
WEDNESDAY: HEALING PRAYERS 7:00 PM
THURSDAY: MORNING PRAYER 8:30 AM
FRIDAY: MIDDAY PRAYER 12 NOON
SATURDAY: 6:00 PM HOLY EUCHARIST RITE II
(In Church Service and Drive-In Church)

Our mission is to know Christ’s love and to make His love known.

The Reverend Dr. Albert R. Cutie, Rector
The Reverend Debra McLaughlin, Deacon
Mr. Xavier W. Richardson, Director of Music and Organist
Ms. Wendy Williams, Parish Administrator

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