



## Saint Benedict Episcopal Church Maundy Thursday: The Last Supper and Stripping of the Altar Thursday, April 1, 2021 | Rite II at 7pm

Welcome to Saint Benedict Episcopal Church, a church that feels like family! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict and our ministries may be found online at [www.saintbenedicts.org](http://www.saintbenedicts.org). Rite I of The Holy Eucharist begins on page 323 of the Book of Common Prayer (BCP). Rite II, on page 355 (BCP) The music for the service is taken from The Hymnal 1982 (H-1982) and Lift Every Voice and Sing (LEVAS). Prepare your hearts to celebrate in Word and Sacrament, the Holy Eucharist.

### About the Easter Triduum: Maundy Thursday

The three days before Easter—Maundy Thursday, Good Friday, and Holy Saturday—are known as the Holy Triduum. During this time, our worship is experienced as one drama that unfolds in three acts, seamlessly recalling the suffering, death, burial, and resurrection of Jesus Christ. The evening of Maundy Thursday marks the beginning of the Triduum. This day receives its name from the Latin “mandatum” or the “new commandment” given by our Lord. At the Last Supper, Jesus washed his disciples’ feet and commanded them to love and serve one another as he had done. Tonight begins with a festal character as we remember the joy of the institution of the Eucharist and the love and service which Jesus lived and taught. The mood turns solemn as we fix our attention on the agony in the garden of Gethsemane and the journey to the cross and crucifixion. The altar, symbolic of Christ, is stripped of its vesture and left bare for the solemnity of Good Friday.

### Organ Voluntary

Le Banquet Celeste by Olivier Messiaen

### Opening Hymn *sung by all standing*

*Land of Rest*



1. I come with joy to meet my Lord, for - giv - en, loved, and free,
2. I come with Chris - tians far and near to find, as all are fed,
3. As Christ breaks bread and bids us share, each proud di - vi - sion ends.
4. And thus with joy we meet our Lord. His pres - ence, al - ways near,
5. To - ge - ther met, to - ge - ther bound, we'll go our dif - ferent ways,



1. in awe and won - der to re - call his life laid down for me.
2. the new com - mu - ni - ty of love in Christ's com - mun - ion bread.
3. That love that made us makes us one, and stran - gers now are friends.
4. is in such friend - ship bet - ter known: we see and praise him here.
5. and as his peo - ple in the world we'll live and speak his praise.

### Opening Acclamation

*Celebrant:* + Bless the Lord who forgives all our sins.

*All:* His mercy endures forever.

### Collect for Purity *led by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **All: Amen.**

**Benedictus es, Domine** *sung by all*



Glo-ry to you, Lord God of our fa - thers; you are wor - thy of praise; glo - ry to  
you. Glo-ry to you, for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er. Glo-ry to you in the  
splen - dor of your tem - ple, on the throne of your ma - jes - ty, glo - ry to you. Glo - ry to  
you, seat - ed be - tween the Cher - u - bim; we will praise you and high - ly ex - alt you for -  
ev - er. Glo - ry to you, be - hold - ing the depths; in the  
high vault of hea - ven, glo - ry to you. Glo - ry to you, Fa - ther, Son, and  
Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

**Collect for Today** *led by the Celebrant*

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **All: Amen.**

**First Lesson** *the congregation is invited to sit for the reading of God's Word*

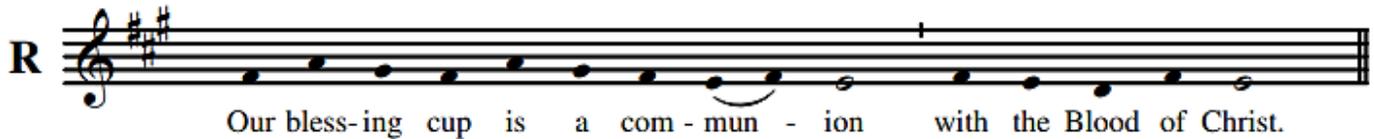
*from Exodus 12: 1-15*

<sup>1</sup>The Lord said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which

they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance. Reader: The Word of the Lord. **All: Thanks Be to God.**

**Psalm Response** *sung 1<sup>st</sup> by Cantor; thereafter All*

*from Psalm 116:1, 10-17*



- 1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord. **R/.**
- 12 I will fulfill my vows to the Lord \*  
in the presence of all his people.
- 13 Precious in the sight of the Lord \*  
is the death of his servants.
- 14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds. **R/.**
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord \*  
in the presence of all his people,
- 17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem. Hallelujah! **R/.**

**Second Lesson**

*from I Corinthians 11: 23-26*

<sup>23</sup> For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' <sup>25</sup>In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Reader: The Word of the Lord. **All: Thanks Be to God.**

**Sequence Hymn** *stand for the procession and singing of the hymn*

*Glorify*

Father, we love you,  
We worship and adore you.  
Glorify Thy Name in all the earth.

*Refrain*  
Glorify Thy Name,  
Glorify Thy Name,  
Glorify Thy Name in all the earth!

**All: Glory to You, Lord Christ.** The Deacon continues: <sup>1</sup> Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup> The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup> Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup> got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup> Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup> He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' <sup>7</sup> Jesus answered, 'You do not know now what I am doing, but later you will understand.' <sup>8</sup> Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' <sup>9</sup> Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' <sup>10</sup> Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' <sup>11</sup> For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' <sup>12</sup> After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you?' <sup>13</sup> You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup> So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup> For I have set you an example, that you also should do as I have done to you. <sup>16</sup> Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup> If you know these things, you are blessed if you do them. <sup>31</sup> Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup> If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup> Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." <sup>34</sup> I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup> By this everyone will know that you are my disciples, if you have love for one another.' Deacon: The Gospel of the Lord. **All: Glory to You, Lord Christ.**

**Sermon** *the congregation is invited to sit at the invitation of the preacher*

The Reverend Dr. Albert Cutie, Rector

**Prayer of the People** *the congregation stands for the Prayers led by the Deacon*

Deacon: Father, on this, the night he was betrayed, your Son, Jesus Christ, washed his disciples' feet. We commit ourselves to follow his example of love and service. Lord, hear us.

**All: And humble us.**

Deacon: On this night, he prayed for his disciples to be one. We pray for the unity of your Church. Lord, hear us:

**All: And unite us.**

Deacon: On this night, he prayed for those who were to believe through their message. We pray for the mission of your Church. Lord, hear us:

**All: And renew us.**

Deacon: On this night, he commanded them to love, but suffered rejection himself. We pray for the rejected and unloved. Lord, hear us:

**All: And fill us with your love.**

Deacon: On this night, he reminded them that if the world hated them it hated him first. We pray for those who are persecuted for their faith. Lord, hear us:

**All: And give us your peace.**

**The Peace**

*Please greet your neighbor in accordance with social distancing guidelines*

*Celebrant:* The peace of the Lord be always with you.

**All: And also with you.**

**Announcements** *the people sit*

Offertory Hymn *sung by Congregation standing*

*O Waly, Waly*



1. An up - per room did our Lord pre - pare for those he loved un - til the end:
2. A last - ing gift Je - sus gave his own: to share his bread, his lov - ing cup.
3. And af - ter sup - per he washed their feet, for ser - vice, too, is sac - ra - ment.
4. No end there is! We de - part in peace. He loves be - yond the ut - ter - most:



and his dis - ci - ples still gath - er there to cel - e - brate their ri - sen friend.  
What - ev - er bur - dens may bow us down, he by his cross shall lift us up.  
In Christ our joy shall be made com - plete: sent out to serve, as he was sent.  
in ev - ery room in our Fa - ther's house Christ will be there, as Lord and Host.

Doxology *sung by all, remain standing*

*Old Hundredth*

**All: Praise God from whom all blessings flow, Praise Him all creatures here below, Praise Him above ye heavenly hosts, Praise Father +, Son and Holy Ghost. Amen**

The Great Thanksgiving

*The service continues on page 361 of the Book of Common Prayer with the following*

*Celebrant:* The Lord be with you.

**All: And also with you.**

*Celebrant:* Lift up your hearts.

**All: We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

**All: It is right to give him thanks and praise.**

*The Celebrant continues with the Preface, Sanctus, and Eucharistic Prayer (please kneel as you are able) to which the congregation sings: Amen.*

The Lord's Prayer *said by all standing*

Breaking of the Bread

*Celebrant:* Christ our Passover is sacrificed for us.

**All: Therefore, let us keep the feast.**

Fraction Anthem *please kneel as you are able*

chant Tone I

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Prayer during Spiritual Communion

*from Washington National Cathedral*

**All: My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

Instructions for Receiving Communion During COVID-19

*Please approach the altar to receive Holy Communion individually or in your family pod standing on the designated blue markers. Upon receiving Holy Communion, we ask that you please exit the church immediately to your cars in accordance with social distancing guidelines for Broward county. We thank you for worshipping with us today.*

U-bi ca-ri - tas et a - mor U-bi ca-ri - tas Deus i-bi est.

**Prayer after Holy Communion**

**All:** Holy God, source of all love, on the night of his betrayal, Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and forever. Amen.

**The Blessing and Dismissal**

*Celebrant:* The Lord be with you.

**All:** And Also with you.

*Celebrant:* May Almighty God bless you, the Father +, the Son, and the Holy Spirit.

**All:** Amen.

*Deacon:* Christ for our sake became obedient unto death.

**All:** Even the death of the Cross

**Hymn** *sung by all in procession to Our Lady Chapel for the Great Night Watch*

*Pange Lingua Gloriosi*

1 Now, my tongue, the mystery telling  
of the glorious Body sing,  
and the Blood, all price excelling,  
which the gentiles' Lord and King,  
in a Virgin's womb once dwelling,  
shed for this world's ransoming.

2 Given for us, and condescending,  
to be born for us below,  
he, with men in converse blending,  
dwelt the seed of truth to sow,  
till he closed with wondrous ending  
his most patient life of woe.

3 That last night, at supper lying,  
'mid the twelve, his chosen band,  
Jesus, with the law complying,  
keeps the feast its rites demand;  
then, more precious food supplying,  
gives himself with his own hand.

4 Word-made-flesh true bread he maketh  
by his word his Flesh to be;  
wine his Blood; which whoso taketh  
must from carnal thoughts be free;  
faith alone, though sight forsaketh,  
shows true hearts the mystery.

5 Therefore we, before him bending,  
this great Sacrament revere;  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inward vision clear.

6 Glory let us give, and blessing  
to the Father, and the Son,  
honor, might and praise addressing,  
while eternal ages run;  
ever too his love confessing,  
who from both with both is one. Amen

*The service concludes with the Great Night Watch in Our Lady Chapel. You are invited to pray during this time as we prepare for the service of Good Friday: The Crucifixion of our Lord. We thank you for joining us this evening and look forward to seeing you at our other Holy Week services (found below).*

## ANNOUNCEMENTS FOR THE WEEK OF MARCH 20-21



### 2021 Schedule:

<u><i>Celebration</i></u>	<u><i>Date &amp; Time</i></u>	<u><i>Meeting Location</i></u>
<b>*MAUNDY THURSDAY</b>	Thursday, April 1 (7pm)	In-person and Online (FB).
<b>GOOD FRIDAY</b>	Friday, April 2: Stations of the Cross (Noon), Holy Eucharist (3pm)	In-person and Online (FB)
<b>EASTER VIGIL</b>	Saturday, April 3 (6pm)	In-person and Online (FB)
<b>FESTIVAL HOLY EUCHARIST FOR EASTER</b>	Sunday, April 4 (8 and 10am in English; 11:30am Spanglish)	In-person and Online (FB)

*\* Please Note: The Great Watch will take place with two persons at a time, wearing masks and socially distanced starting at 8pm on Thursday and ending at Noon on Friday. Please sign-up ASAP by calling Wendy in the Parish Office.*



## SAINT BENEDICT EPISCOPAL CHURCH

EPISCOPAL DIOCESE OF SOUTHEAST FLORIDA – WORLDWIDE ANGLICAN COMMUNION

“Live Worship Times” [www.facebook.com/saintbenedicts/](http://www.facebook.com/saintbenedicts/)

Saturday and Sundays: All services “In-person” (10:00 AM Service *ONLINE* and *in-person*)  
To receive Holy Communion in your car – a minister will come to you at Communion time.  
We have a “Communion Lane” on the East Side Church Entrance.

**SUNDAYS: 8:00, 10:00 and 11:30 AM HOLY EUCHARIST**  
**MONDAY: MORNING PRAYER 8:30 AM**  
**TUESDAY: MORNING PRAYER 8:30 AM**  
**WEDNESDAY: HEALING PRAYERS 7:00 PM**  
**THURSDAY: MORNING PRAYER 8:30 AM**  
**FRIDAY: MIDDAY PRAYER 12 NOON**  
**SATURDAY: 6:00 PM HOLY EUCHARIST RITE II**  
**(In Church Service and Drive-In Church)**

*Our mission is to know Christ's love and to make His love known.*

The Reverend Dr. Albert R. Cutie, Rector  
The Reverend Debra McLaughlin, Deacon  
Mr. Xavier W. Richardson, Director of Music and Organist  
Ms. Wendy Williams, Parish Administrator

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