



**Saint Benedict Episcopal Church**  
**The Second Sunday of Easter: The Resurrection of Our Lord**  
**Saturday April 10 at 6pm | Sunday, April 11, 2021 at 8am and 10am**

*Alleluia, Christ is Risen! Welcome to Saint Benedict Episcopal Church, a church that feels like family! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict and our ministries may be found online at [www.saintbenedicts.org](http://www.saintbenedicts.org). Rite I of The Holy Eucharist begins on page 323 of the Book of Common Prayer (BCP). Rite II, on page 355 (BCP) The music for the service is taken from The Hymnal 1982 (H-1982) and Lift Every Voice and Sing (LEVAS). Prepare your hearts to celebrate in Word and Sacrament, the Risen Lord.*

**Organ Voluntary**

**Opening Hymn** *sung by all standing*

*Richmond*

1 A - wake, a - rise, lift up your voice, let  
2 Oh, with what glad - ness and sur - prise the  
3 those hands of lib - eral love in - deed in  
4 His en - e - mies had sealed the stone as  
5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - jice in Christ, a -  
2 saints their Sa - vior greet; nor will they trust their  
3 in - fi - nite de - gree, those feet still free to  
4 Pi - late gave them leave, lest dead and friend - less  
5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - jice and on his prais - es dwell.  
2 ears and eyes but by his hands and feet,  
3 move and bleed for mil - lions and for me.  
4 and a - lone he should their skill de - ceive.  
5 gain com - mand your host from heaven re - stored!

Words: Christopher Smart (1772-1771), alt. Music: *Richmond*, melody Thomas Haweis (1734-1820); adapt. Samuel Webbe (1740-1816)

**Opening Acclamation**

*Celebrant:* Alleluia! Christ is risen.

**All:** The Lord is risen indeed. Alleluia!

*The Celebrant prays:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **All: Amen.**

*The sounding of a fanfare announces the Resurrection, as the people remain standing, ringing bells and singing:*

**Gloria in Excelsis** 1<sup>st</sup> time Cantor; thereafter all

by James Chepponis

Refrain

Glo - ry to God in the high - est, and  
peace to his peo - ple on earth.

- 1 Lord God, heavenly King, Almighty God and Father. **R/.**
- 2 We worship You, we give You thanks, we praise You for glory. **R/.**
- 3 Lord Jesus Christ, only Son of the Father.  
Lord God, Lamb of God you take away the sin of the world: have mercy on us.  
You are seated at the right hand of the Father, receive our prayer. **R/.**
- 4 For You alone are the Holy One, You alone are the Lord.  
You alone are the Most High Jesus Christ with the Holy Spirit in the glory of God the Father **R/.**

**The Collect for the Day**

*Celebrant:* The Lord be with you.

**All:** And also with you.

*The Celebrant continues:* Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **All: Amen.**

**First Lesson: A Reading from a letter of Acts to the Apostles** *the People sit for the lesson*

Acts 4:32-35

<sup>32</sup>Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup>With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup>They laid it at the apostles' feet, and it was distributed to each as any had need. Reader: The Word of the Lord. **All: Thanks be to God.**

**Psalm Response** 1<sup>st</sup> time Cantor; thereafter all

from Psalm 133

Oh, how good and pleas-ant it is, when kin-dred live to - geth - er.

- 1 Oh, how good and pleasant it is, \*  
when brethren live together in unity!
- 2 It is like fine oil upon the head \*  
that runs down upon the beard,
- 3 Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.

4 It is like the dew of Hermon \*  
 that falls upon the hills of Zion.  
 5 For there the Lord has ordained the blessing: \*  
 life for evermore.



**Second Lesson: A Reading from the First letter of John**

I John 1:1-2:2

<sup>1</sup> We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— <sup>2</sup>this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— <sup>3</sup>we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>We are writing these things so that our joy may be complete. <sup>5</sup> This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. <sup>6</sup>If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; <sup>7</sup>but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. <sup>10</sup>If we say that we have not sinned, we make him a liar, and his word is not in us. <sup>1</sup> My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; <sup>2</sup>and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader: The Word of the Lord. **All: Thanks be to God.**

**Gradual Hymn** *sung by all standing*

*St. Botolph*

1 We walk by faith, and not by sight;  
 no gracious words we hear  
 from him who spoke as none e'er spoke;  
 but we believe him near.

3 Help then, O Lord, our unbelief;  
 and may our faith abound,  
 to call on you when you are near,  
 and seek where you are found:

2 We may not touch his hands and side,  
 nor follow where he trod;  
 but in his promise we rejoice,  
 and cry, "My Lord and God!"

4 That, when our life of faith is done,  
 in realms of clearer light  
 we may behold you as you are,  
 with full and endless sight.

**The Great Alleluia** *1<sup>st</sup> time sung by Cantor; thereafter all*

*O filii et filiae*



**The Holy Gospel of our Lord Jesus Christ according to John**

John 20:19-31

**All: Glory to You, Lord Christ.** *The Deacon continues:* <sup>19</sup> When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' <sup>22</sup>When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' <sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, 'We have seen the

Lord.’ But he said to them, ‘Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.’<sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, ‘Peace be with you.’<sup>27</sup> Then he said to Thomas, ‘Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’<sup>28</sup> Thomas answered him, ‘My Lord and my God!’<sup>29</sup> Jesus said to him, ‘Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.’<sup>30</sup> Now Jesus did many other signs in the presence of his disciples, which are not written in this book.<sup>31</sup> But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon: The Gospel of the Lord. **All: Praise to You, Lord Christ.**

**Sermon** *the People sit*

**Father Albert Cutie, Rector**

**The Nicene Creed** *the People stand for the Profession of Faith*

pg. 358 (BCP)

**The Prayers of the People** *led by the Deacon*

In the Easter mystery, God has re-created our world in joy, peace, hope, and light. And so we pray:

That the *joy* of the Risen Christ may inspire the Church throughout the world, and here in our parish community of St. Benedict’s, to proclaim, in our work and worship together, the good news of the empty tomb. Let us pray to the Lord. **All: Lord, hear our prayer.**

That the *peace* of the Risen Christ may reign among the nations and peoples of the world, leading them to work together to uphold the sacred dignity of all men, women, and children:

Let us pray to the Lord. **All: Lord, hear our prayer.**

That the *hope* of the Risen Christ may console the troubled, reconcile those who are estranged and alienated, and heal the hurting and suffering among us, especially those that are not able to join us physically.

Let us pray to the Lord. **All: Lord, hear our prayer.**

That the *light* of the Risen Christ may shine on the souls of all our deceased relatives and friends, and we remember the benefactors and members of St. Benedict’s throughout the years.

Let us pray to the Lord. **All: Lord, hear our prayer.**

**In today’s Anglican Cycle of Prayer, we pray for Pray for the Church of the Province of the Indian Ocean, All Saints Nassau, All Angels Miami Springs, and Atonement Lauderdale Lakes.**

*The Celebrant prays:* Father of life, Author of love, in raising your Son from the grave all of creation has been reborn. May the life and love of the Paschal mystery, which we celebrate today, be a constant and lasting reality in our lives. We ask this through Christ, our Risen Lord. **All: Amen.**

**The Peace**

*Please extend a sign of peace according to social distancing guidelines*

*Celebrant:* The Peace of the Lord be always with you.

**All: And also with you.**

**Announcements** *the People are invited to sit*

**THE OFFERTORY**

*The people remain seated while an offering is received to support Saint Benedict’s work of sharing God’s love with the world. Please be generous – we count on your support year-round. You may also make a secure donation online at our website [www. Saintbenedicts.org](http://www.saintbenedicts.org).*

Offertory Hymn *sung by all standing*

*Laudate Dominum*



1 O praise ye the Lord! Praise him in the height;  
 2 O praise ye the Lord! Praise him up - on earth;  
 \*3 O praise ye the Lord! All things that give sound;  
 4 O praise ye the Lord! Thanks - giv - ing and song

re - jice in his word, ye an - gels of light;  
 in tune - ful ac - cord, all ye of new birth;  
 each ju - bi - lant chord re - ech - o a - round;  
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
 praise him who hath brought you his grace from a - bove,  
 loud or - gans, his glo - ry forth tell in deep tone,  
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
 praise him who hath taught you to sing of his love.  
 and sweet harp, the sto - ry of what he hath done.  
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalm 148 and 150 Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)

Doxology *remain standing, sung by all*

*Laast uns Erfreuen*

**Praise God from whom all blessings flow, Praise Him all creatures here below: Alleluia, Alleluia! Praise Him above ye heavenly hosts, Praise Father, Son, and Holy Ghost. Alleluia! Amen!**

## The Great Thanksgiving

*The service continues on page 361 of the Book of Common Prayer with the following*

*Celebrant:* The Lord be with you.

**All:** And also with you.

*Celebrant:* Lift up your hearts.

**All:** We lift them up to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

**All:** It is right to give him thanks and praise.

*The Celebrant continues with the Preface, Sanctus, and Eucharistic Prayer (please kneel as you are able) to which the congregation responds Christ Has Died. Christ is Risen. Christ will come again, and sings: Amen.*

## The Lord's Prayer *said by all standing*

### Fraction Anthem at the Breaking of the Bread

by Douglas Major (b. 1953)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia.

## Agnus Dei *please kneel as you are able*

chant Tone I

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*The ministers receive holy communion*

## Prayer of Humble Access (8:00am Rite I)

*The Celebrant invites the people to pray.* **All:** We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## Prayer during Spiritual Communion (10:00am Rite II)

*from Washington National Cathedral*

**All:** My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

- *Adapted from Prayer of St. Alphonsus de Liguori (1696-1787) and A Prayer Book for the Armed Services*

*The ministers receive Holy Communion*

## The Post Communion Prayer *said by all*

**All:** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



1. He is ris - en, he is ris - en! Tell it out with joy - ful voice:  
 2. Come, ye sad and fear - ful heart - ed, with glad smile and ra - diant brow!  
 3. Come, with high and ho - ly hymn - ing, hail our Lord's tri - um - phant day;  
 4. He is ris - en, he is ris - en! He hath o - pened hea - ven's gate:

he hath burst his three days' pris - on; let the whole wide world re - joice:  
 Death's long sha - dows have de - part - ed; Je - sus' woes are o - ver now,  
 not one dark - some cloud is dim - ming yon - der glo - rious morn - ing ray,  
 we are free from sin's dark pris - on, ris - en to a ho - lier state;

death is con - quered, we are free, Christ has won the vic - to - ry.  
 and the pas - sion that he bore -- sin and pain can vex no more.  
 break - ing o'er the pur - ple east, sym - bol of our Eas - ter feast.  
 and a bright - er Eas - ter beam on our long - ing eyes shall stream.

**The Easter Blessing and Dismissal** *led by the Rector*

May God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns forever and ever. Amen. **All: Amen.**

*Deacon:* Go in peace to love and serve the Lord. Alleluia! Alleluia!

**All: Thanks be to God. Alleluia! Alleluia!**

**Instructions for Receiving Communion During COVID-19**

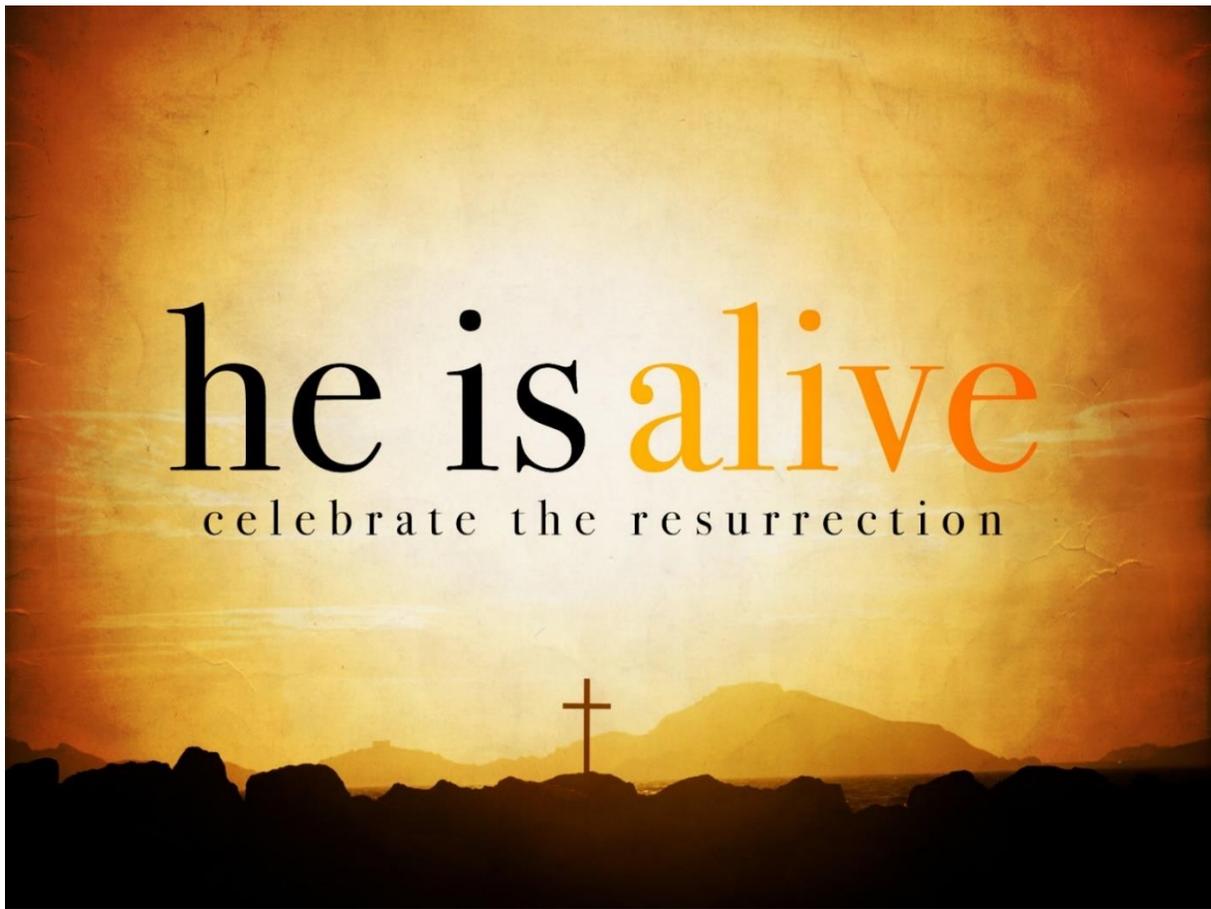
*Please approach the altar to receive Holy Communion individually or in your family pod standing on the designated blue markers. Upon receiving Holy Communion, we ask that you please exit the church immediately to your cars in accordance with social distancing guidelines for Broward county. We thank you for worshipping with us today.*

**Organ Voluntary**

**Offering for the Week of March 28, 2021**

Operating:	\$ 7,664.00
Building:	\$ 1,255.00
Online Giving:	\$ 4,020.00
Total:	\$ 12,939.00

Our weekly operating budget is \$10,000, and none of our fixed expenses have changed during the COVID-19 Pandemic. Please be as generous as you can be in your regular pledging and offerings. God bless you!



SAINT BENEDICT EPISCOPAL CHURCH  
EPISCOPAL DIOCESE OF SOUTHEAST FLORIDA – WORLDWIDE ANGLICAN COMMUNION

“Live Worship Times” [www.facebook.com/saintbenedicts/](http://www.facebook.com/saintbenedicts/)

Saturday and Sundays: All services “In-person” (10:00 AM Service *ONLINE* and *in-person*)  
To receive Holy Communion in your car – a minister will come to you at Communion time.  
We have a “Communion Lane” on the East Side Church Entrance.

**SUNDAYS: 8:00, 10:00 and 11:30 AM HOLY EUCHARIST**  
**MONDAY: MORNING PRAYER 8:30 AM**  
**TUESDAY: MORNING PRAYER 8:30 AM**  
**WEDNESDAY: HEALING PRAYERS 7:00 PM**  
**THURSDAY: MORNING PRAYER 8:30 AM**  
**FRIDAY: MIDDAY PRAYER 12 NOON**  
**SATURDAY: 6:00 PM HOLY EUCHARIST RITE II**  
**(In Church Service and Drive-In Church)**

*Our mission is to know Christ’s love and to make His love known.*

The Reverend Dr. Albert R. Cutie, Rector  
The Reverend Debra McLaughlin, Deacon  
Mr. Xavier W. Richardson, Director of Music and Organist  
Ms. Wendy Williams, Parish Administrator

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