

Welcome to



SANCTA TRINITAS
by Jelena Nikolis

*For there are three that
bear record in heaven,
the Father, the Word,
and the Holy Ghost:
and these three are
one.*

1 John 5:7

TRINITY SUNDAY: MEMORIAL DAY OBSERVED

WWW.SAINTBENEDICTS.ORG



Saint Benedict Episcopal Church Feast of the Most Holy Trinity and Memorial Day Observance The Weekend of May 29-30 | 6pm, 8am and 10am

Welcome to Saint Benedict Episcopal Church, a church that feels like family! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict's and our ministries may be found online at www.saintbenedicts.org. Rite I (Sunday 8:00am) of The Holy Eucharist begins on page 323 of the Book of Common Prayer (BCP); responses for this service are in **red**. Rite II (Saturday 6:00pm and Sunday 10:00am), on page 355 (BCP). Congregational responses for all services are found in **bold**. The music for the service is taken from The Hymnal 1982 (H-1982) and Lift Every Voice and Sing (LEVAS). Prepare your hearts to celebrate in Word and Sacrament, the Holy Eucharist.

THE GATHERING

Organ Voluntary

The people stand as the procession moves to the altar

Fanfare For The Common Man by Aaron Copeland

The National Anthem

sung by all once ministers are in place

by Francis Scott Key

O say can you see, by the dawn's early light,
What so proudly we hailed at the twilight's last gleaming,
Whose broad stripes and bright stars through the perilous fight,
O'er the ramparts we watched, were so gallantly streaming?
And the rockets' red glare, the bombs bursting in air,
Gave proof through the night that our flag was still there.
O say does that star-spangled banner yet wave
O'er the land of the free and the home of the brave?

Opening Acclamation *led by the Celebrant, remain standing*

Let the people praise You, O God,
Let all the peoples praise You,
Let the nations be glad and sing for joy,
For You rule the world with justice.
With fairness You rule the peoples,
And guide all the nations upon the earth.
Let the people praise You, O Blessed Trinity, + one God,
Let all the peoples praise You!

The Celebrant leads the Collect for Purity: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

***(8:00am Rite I) The Decalogue and Kyrie Eleison**

The Celebrant continues: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. Sung by all: Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

At the Collects *the Celebrant prays*

The Lord be with you.

And also with you.

Let us pray.

***(8:00am Rite I): And with Thy Spirit.**

The Collect of the Day: Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Collect for Thanksgiving for Heroic Service: O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share in the benefits of true freedom and gladly accept its disciplines. This we ask in the name of Jesus Christ our Lord. **Amen.**

First Lesson: A Reading from the Prophet Isaiah

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory. The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' ⁸Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!' The Word of the Lord. **Thanks be to God.**

Canticle 13 *to be read responsively by verse*

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

**Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you forever.**

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

**Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you forever.**

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

**Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you forever.**

Second Lesson: A Reading from a letter of Paul to the Romans

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! * Father!' It is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. The Word of the Lord. **Thanks be to God.**

1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger might:
 sem - bled, to her midst as gift and sign:
 wit - ness, with the peace be - yond com - pare;

come, _____ Ho - ly Spi - rit, come.
 come, _____ Ho - ly Spi - rit, come.
 come, _____ Ho - ly Spi - rit, come.

The Holy Gospel of our Lord Jesus Christ according to John

John 3:1-17

Glory to You, Lord Christ. Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. The Gospel of the Lord. **Praise to You, Lord Christ.**

Sermon *the People sit*

The Reverend Albert R. Cutie, Rector

Video Presentation *please turn your attention to the projector screens*

Veterans Ministry

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose

again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

The Prayers of the People *led by Lay Member*

Leader: Almighty God, giver of all good things: we thank you for the natural majesty and beauty of this land. They restore us, though we often destroy them. Spirit of God...**Heal us.**

Leader: We thank you for the great resources of this nation. They make us rich, though we often exploit them. Spirit of God...**Forgive us.**

Leader: We thank you for the men and women who have made this country strong. They are models for us, though we often fall short of them. Spirit of God...**Inspire us.**

Leader: We thank you for the torch of liberty which has been lit in this land. It has drawn people from every nation, though we have often hidden from its light. Spirit of God...**Enlighten us.**

Leader: We thank you for the faith we have inherited in all its rich variety. It sustains our life, though we have been faithless again and again. Spirit of God...**Renew us.**

Celebrant: Help us, O Lord, to finish the good work here begun. Strengthen our efforts to blot out ignorance and prejudice, and to abolish poverty and crime. And hasten the day when all our people, with many voices in one united chorus, will glorify your holy Name. **Amen.**

The Peace

Please greet your neighbor according to social distancing guidelines

The Peace of the Lord be always with you.

And also with you.

***(8:00am Rite I): And with Thy Spirit.**

Welcome and Announcements *the People are invited to sit*

The people remain seated while an offering is received to support Saint Benedict's work of sharing God's love with the world. Please be generous - we count on your support year-round. Text "give7801" to 1-888-364-4483. You may also make a secure donation online at our website [www. Saintbenedicts.org](http://www.Saintbenedicts.org) or via the Saint Benedict's app.

THE LORD'S TABLE

The Celebrant says the Offertory Sentence: Walk in love as Christ loved us and gave himself for us: an offering and sacrifice to God. - Ephesians 5:2

Offertory Hymn *sung by all, standing*

Battle Hymn

1 Mine eyes have seen the glory of the coming of the Lord,
He is trampling out the vintage where the grapes of wrath are stored.
He hath loosed the faithful lightening of his terrible swift sword:
God's truth is marching on. *To Refrain*

Glo - ry, glo-ry, hal-le- lu - jah! Glo - ry, glo-ry, hal-le- lu - jah!

Glo - ry, glo-ry, hal-le- lu - jah! God's truth is march-ing on.

2 I have seen him in the watch-fires of a hundred circling camps;
They have builded him an altar in the evening dews and damps;
I can read his righteous sentence by the dim and flaring lamps;
His day is marching on. *To Refrain*

3 He has sounded forth the trumpet that shall never sound retreat.
He is sifting out the hearts of men before His judgment seat;
Oh, be swift, my soul, to answer Him! be jubilant, my feet.
While God is marching on. *To Refrain*

4 In the beauty of the lilies Christ was born across the sea,
With a glory in his bosom that transfigures you and me.
As he died to make men holy let us die to make men free;
Our God is marching on. *To Refrain*

Doxology *remain standing, sung by all*

Old Hundredth

Praise God from whom all blessings flow, Praise Him all creatures here below; Praise Him above ye heavenly hosts, Praise Father, Son, and Holy Ghost. Amen!

The Great Thanksgiving

The service continues on p. 361 (Rite I on p. 333) of the Book of Common Prayer

*(8:00am Rite I):

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

The Lord be with you.

And with Thy Spirit.

Lift up your hearts.

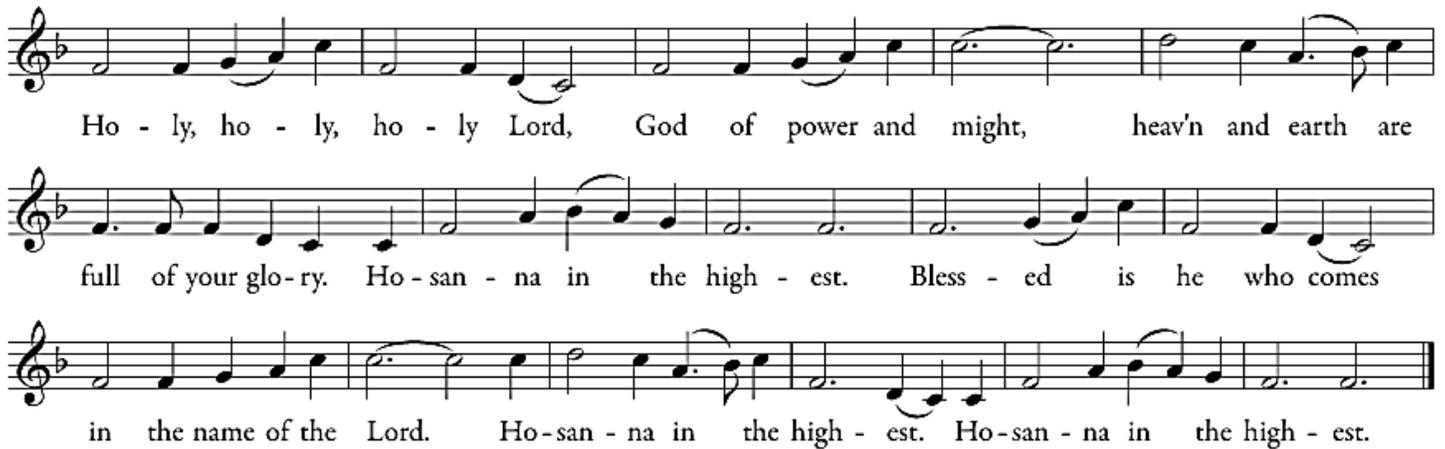
We lift them up to the Lord.

Let us give thanks to our Lord God.

It is meet and right so to do.

The Celebrant continues with the Preface and Sanctus:

***(8:00am Rite I): Holy, holy, holy Lord God of hosts: heaven and earth are full of Thy glory. Glory be to Thee, O Lord Most High. +Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**



Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav'n and earth are
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho-san - na in the high - est. Ho-san - na in the high - est.

The people remain standing or kneel as the Celebrant continues with the Eucharistic Prayer, to which the congregation responds: **Christ Has Died. Christ is Risen. Christ will come again, and sings: Amen.**

The Lord's Prayer sung by all, standing

Fraction Anthem at the Breaking of the Bread

The bread is broken. Silence is kept.

Alleluia! Christ our Passover is sacrificed for us:

Therefore let us keep the feast. Alleluia!

Agnus Dei please kneel as you are able

by Lena McLin

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Prayer of Humble Access *said by all*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The ministers receive Holy Communion to which the congregation leads:

The Post Communion Prayer *said by all standing*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

***(8:00am Rite I): Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen**

Closing Hymn *sung by all*

God Bless America

God Bless America, land that I love;
Stand beside Her and guide Her through the night with a light from above.
From the mountains, to the prairies, to the oceans white with foam:
God Bless America, my home, sweet home,
God Bless America, my home, sweet home.

THE SENDING FORTH

The Blessing + and Dismissal

The Rector pronounces the blessing to which the congregation responds:
Amen.

Deacon: Go forth into the world in peace; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord. Alleluia! Alleluia! **Thanks be to God. Alleluia! Alleluia!**

Organ Voluntary

Stars and Stripes Forever by John Philip Souza

INSTRUCTIONS FOR RECEIVING HOLY COMMUNION DURING COVID-19: *All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands. Due to COVID-19 restrictions on worship, there is no intinction or dipping of the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest at which point the minister will say a special prayer with you.*

NOTE: For your safety, please leave the building following reception of Holy Communion. It is safer to talk outside than to mingle in the building. Please remember to keep social distance at all times and give one another space as you exit through doorways. Please take this order of service away with you and dispose of it yourself. We thank you for worshipping with us today.

Special Thanks to the Saint Benedict's Veterans' Ministry:

Susan and Edward Brillinger
Chris Britton
Edward & Bobbie Decker
Chuck Easter
Howard Francis
Peter Kaczor
Hazel Mitchell
John & Kathy Steinbauer
Robert Terrence

WHAT'S HAPPENING AT SAINT BENEDICT'S?

May 29-30

FIND YOUR PLACE AT SAINT

BENEDICT'S: Now is a perfect time for members and newcomers to explore ways to grow deeper in our parish, as well as offer your time, talent, and treasure to support the life of Saint Benedict's. Learn more about our 60+ ministries by clicking the ministries tab at www.saintbenedicts.org or speak with a member of the ministerial team by calling the Parish Office 954-473-6578. Connection to the parish during this "season of separation," is bound to bring blessing and faith-based partnership to all those willing to engage.



LAUGH OUT LOUD (LOL):

Billy had been misbehaving and was sent to his room. After a while he emerged and informed his mother that he had thought it over and then said a prayer. "Fine", said the pleased mother. "If you ask God to help you not misbehave, He will help you." "Oh, I didn't ask Him to help me not misbehave," said Johnny. "I asked Him to help you put up with me."

A PRAYER FOR MEMORIAL DAY:

O God, we ask your strength, that we might dedicate ourselves to perfecting your kingdom of peace and justice among nations. Let us give thanks for the many blessings of freedom which we possess, purchased at the cost of many lives and sacrifices. Fill us with courage to fulfill our tasks and in no way break faith with the fallen. We commend these fallen to your mercy and ask that you give them eternal rest. This we ask and pray in your Name. Amen. *Taken from Refuge and Strength (adapted)*

NEED PRAYER: At the core of our faith is the practice of prayer, which is especially important in this temporary season of navigating the COVID-19 pandemic. In addition to your daily prayers, the clergy and members of pastoral care teams are available to offer prayer support. You may submit your request online at www.saintbenedicts.org/prayer-requests or via Parish Administration Ms. Wendy Williams (954-473-6578).

LAST WEEK'S OFFERING TO GOD:

Our weekly operating budget is \$10,000, and none of our fixed expenses have changed during the COVID-19 Pandemic. Please be as generous as you can be in your regular pledging and offerings. God bless you:

Operating: \$5,002.00
Building: \$2,116.00
Online Giving: \$3,029.00
Total: \$10,147.00

HAVE AN ANNOUNCEMENT?

Please submit all announcement's to our Parish Administrator Ms. Wendy Williams no later than Wednesday at Noon by email parishoffice@saintbenedicts.org or by calling 954-473-6578. Thank you!



SAINT BENEDICT EPISCOPAL CHURCH

EPISCOPAL DIOCESE OF SOUTHEAST FLORIDA – WORLDWIDE ANGLICAN COMMUNION

Our mission is to know Christ's love and to make His love known.

“Live Worship Times” www.facebook.com/saintbenedicts/

Saturday and Sundays: All services “In-person” (10:00 AM Service *ONLINE* and *in-person*)

To receive Holy Communion in your car – a minister will come to you at Communion time.

We have a “Communion Lane” on the East Side Church Entrance.

SUNDAYS: 8:00, 10:00 and 11:30 (Spanish) AM HOLY EUCHARIST

MONDAY: MORNING PRAYER 8:30 AM

TUESDAY: MORNING PRAYER 8:30 AM

WEDNESDAY: HEALING PRAYERS 7:00 PM

THURSDAY: MORNING PRAYER 8:30 AM

SATURDAY: 6:00 PM HOLY EUCHARIST RITE II

(In Church Service and Drive-In Church)

The Reverend Dr. Albert R. Cutie, Rector and Celebrant

The Reverend Debra McLaughlin, Deacon

Mr. Xavier W. Richardson, Director of Music & Organist

Ms. Wendy Williams, Parish Administrator

7801 NW 5th Street Plantation, FL 33324 • PHONE: 954-473-6578 • PARISH EMAIL: parishoffice@saintbenedicts.org •

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