



Saint Benedict Episcopal Church

The Third Sunday after Pentecost

The Weekend of June 5-6 | 6pm, 8am and 10am

Welcome to Saint Benedict Episcopal Church, a church that feels like family! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict's and our ministries may be found online at www.saintbenedicts.org. Rite I (Sunday 8:00am) of The Holy Eucharist begins on page 323 of the Book of Common Prayer (BCP); responses for this service are in **red**. Rite II (Saturday 6:00pm and Sunday 10:00am), on page 355 (BCP). Congregational responses for all services are found in **bold**. The music for the service is taken from *The Hymnal 1982 (H-1982)* and *Lift Every Voice and Sing (LEVAS)*. Prepare your hearts to celebrate in Word and Sacrament, the Holy Eucharist.

THE GATHERING

Organ Voluntary

Processional Hymn *sung by all, standing*

Regent Square

1 Ho-ly Fa-ther, great Cre-a-tor, source of mer-cy love, and peace,
2 Ho-ly Je-sus, Lord of glo-ry, whom an-gel-ic hosts pro-claim,
3 Ho-ly Spi-rit, Sanc-ti-fi-er, come with unc-tion from a-bove,
4 God the Lord, through ev-ery na-tion let thy won-drous mer-cies shine.

look u-pon the Me-di-a-tor, clothe us with his right-eous-ness;
while we hear thy won-drous sto-ry, meet and wor-ship in thy Name,
touch our hearts with sac-red fire, fill them with the Sa-vior's love.
In the song of thy sal-va-tion ev-ery tongue and race com-bine.

heaven-ly Fa-ther, heaven-ly Fa-ther, through the Sa-vior hear and bless.
dear Re-deem-er, dear Re-deem-er, in our hearts thy peace pro-claim.
Source of com-fort, Source of com-fort, cheer us with the Sa-vior's love.
Great Je-ho-vah, Great Je-ho-vah, form our hearts and make them thine.

Opening Acclamation *remain standing; the Celebrant leads*

Blessed be God: + Father, Son, and Holy Spirit

And blessed be His kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

***(8:00am Rite I) The Decalogue and Kyrie Eleison**

The Celebrant continues: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Sung by all:* **Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.**

Gloria in Excelsis

R/. Glory, glory, hallelujah! Lord we praise your holy name. Glory, glory, hallelujah! Lord we praise your holy name. Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father. We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God. **R/.** You take away the sins of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **R/. Amen!**

by Carl Haywood (LEVAS 243)

***(8:00am Rite I): Glory be to God on high and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

At the Collect

The Lord be with you.
And also with you.
Let us pray.

***(8:00am Rite I): And with Thy Spirit.**

The Collect of the Day: O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD *We sit to listen to God's Word from Old and New Testaments*

The First Lesson: A Reading from the Prophet Samuel

1 Samuel 8:4-20; 11:14-15

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also, they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his

harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.] He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day, you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day." But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles." [Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So, all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.] The Word of the Lord. **Thanks be to God.**

The 138th Psalm *to be read responsively by verse*

Confitebor Tibi

1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.

**2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness.**

3 For you have glorified your Name *
and your word above all things.

**4 When I called, you answered me; *
you increased my strength within me.**

5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.

**6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.**

7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.

**8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**

**9 The LORD will make good his purpose for me; *
O LORD, your love endures forever;
do not abandon the works of your hands.**

The Second Lesson: A Reading from a letter of Paul to the Corinthians

2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" –we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. The Word of the Lord. **Thanks be to God.**



1 Ho - ly Spi - rit, font of light, fo - cus of God's Glo - ry bright,
 2 Source of strength and sure re - lief, com - fort - er in time of grief,
 3 En - ter each as - pir - ing heart, oc - cu - py its in - most part
 4 With your soft, re - fresh - ing rains break our drought, re - move our stains;
 5 As your prom - ise we be - lieve, make us rea - dy to re - ceive



1 shed on us a shin - ing ray. Fa - ther of the fa - ther - less,
 2 en - ter in and be our guest. On our jour - ney grant us aid,
 3 with your daz - zling pu - ri - ty. All that gives to us our worth,
 4 bind up all our in - ju - ries. Shake with rush - ing wind our will;
 5 gifts from your un - bound - ed store. Grant en - a - bling en - er - gy,



1 giv - er of gifts lim - it - less, come and touch our hearts to - day.
 2 fresh - ening breeze and cool - ing shade, in our la - bor in - ward rest.
 3 all that ben - e - fits the earth, you bring to ma - tu - ri - ty.
 4 melt with fire our i - cy chill; bring to light our per - ju - ries.
 5 cour - age in ad - ver - si - ty, joys that last for ev - er - more.

The Holy Gospel of our Lord Jesus Christ according to Mark

Mark 3:20-25

Glory to You, Lord Christ. The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother." The Gospel of the Lord. **Praise to You, Lord Christ.**

Sermon *the People sit*

The Reverend Albert R. Cutie, Rector

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose

again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *led by Lay Member*

Form I

Leader: With all our heart and with all our mind, let us pray to the Lord, saying:

All: Lord, have mercy.

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **All: Lord, have mercy.**

For our Bishop, the Diocese of Southeast Florida, and for all the clergy and people, let us pray to the Lord. **All: Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **All: Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **All: Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **All: Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **All: Lord, have mercy.**

For all who have died in the hope of the resurrection, for the victims of COVID-19, and for all the departed, let us pray to the Lord. **All: Lord, have mercy.**

In the communion of the Blessed Virgin Mary, Saint Benedict, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

All: To thee, O Lord our God.

The ministers continue with acknowledgement and prayers of members of our community with upcoming birthdays and anniversaries. And concludes with a prayer to which the people respond: Amen.

The Peace

Please greet your neighbor according to social distancing guidelines

The Peace of the Lord be always with you.

And also with you.

***(8:00am Rite I): And with Thy Spirit.**

Welcome and Announcements *the People are invited to sit*

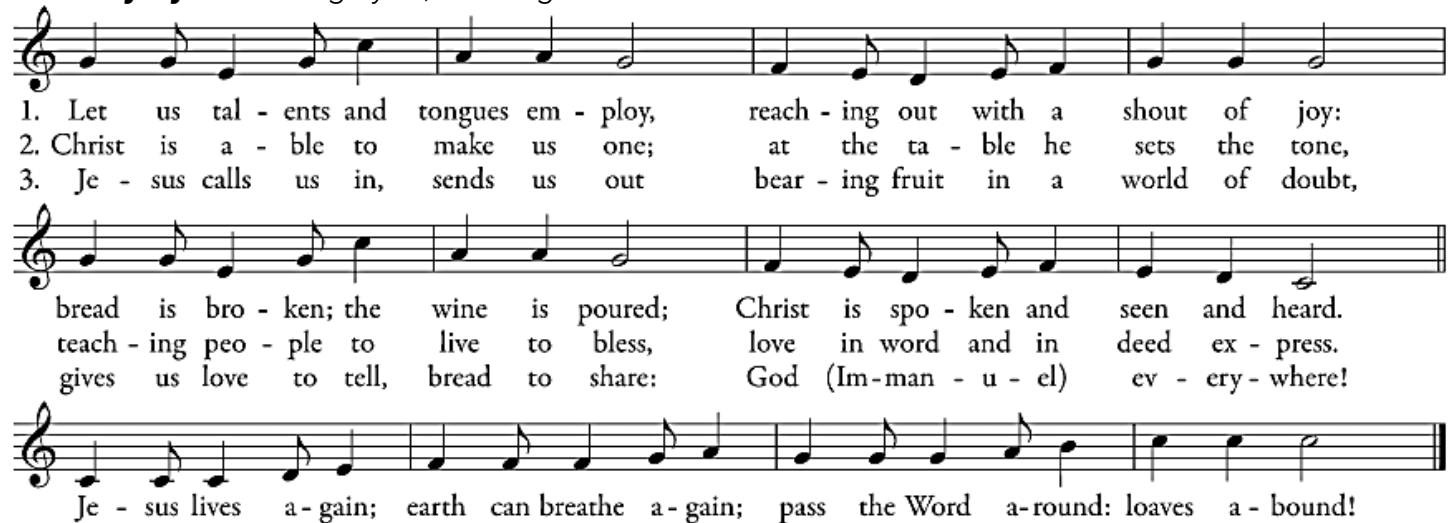
The people remain seated while an offering is received to support Saint Benedict's work of sharing God's love with the world. Please be generous - we count on your support year-round. Text "give7801" to 1-888-364-4483. You may also make a secure donation online at our website [www. Saintbenedicts.org](http://www.Saintbenedicts.org) or via the Saint Benedict's app.

THE LORD'S TABLE

The Celebrant says the Offertory Sentence: Walk in love as Christ loved us and gave himself for us: an offering and sacrifice to God. - Ephesians 5:2

Offertory Hymn *sung by all, standing*

Linstead



1. Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2. Christ is a - ble to make us one; at the ta - ble he sets the tone,
3. Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,
bread is bro - ken; the wine is poured; Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - ery - where!
Je - sus lives a - gain; earth can breathe a - gain; pass the Word a - round: loaves a - bound!

Doxology *remain standing, sung by all*

Old Hundredth

Praise God from whom all blessings flow, Praise Him all creatures here below; Praise Him above ye heavenly hosts, Praise Father, Son, and Holy Ghost. Amen!

The Great Thanksgiving *The service continues on p. 361 (Rite I on p. 333) of the Book of Common Prayer*

***(8:00am Rite I):**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

The Lord be with you.

And with Thy Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to our Lord God.

It is meet and right so to do.

The Celebrant continues with the Preface and Sanctus:

***(8:00am Rite I): Holy, holy, holy Lord God of hosts: heaven and earth are full of Thy glory. Glory be to Thee, O Lord Most High. +Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav'n and earth are
 full of your glo-ry. Ho-san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho-san - na in the high - est. Ho-san - na in the high - est.

*The people remain standing or kneel as the Celebrant continues with the Eucharistic Prayer, to which the congregation responds: **Christ Has Died. Christ is Risen. Christ will come again, and sings: Amen.***

The Lord's Prayer *said by all, standing*

The Breaking of the Bread and Fraction Anthem

The bread is broken. Silence is kept.

Alleluia! Christ our Passover is sacrificed for us:

Therefore let us keep the feast. Alleluia!

please kneel as you are able:

by John Bell

This is the Bo-dy of Christ,___ bro-ken that we may be whole;___ this cup, as
 pro-mised by God, true to his word, cra-dles our Lord;___ food for the good of the soul.---

Prayer of Humble Access *said by all*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

I want to walk as a child of the light. I want to fol - low
I want to see the bright-ness of God. I want to look at
I'm look-ing for the com - ing of Christ. I want to be with
Je - sus. God set the stars to give light to the world. The
Je - sus. Clear sun of righ-eous-ness, shine on my path, and
Je - sus. When we have run with pa-tience the race, we
star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain In him there is no dark-ness at all. The night and the day are
both a - like. The Lamb is the light of the ci - ty of God.
Shine in my heart, Lord Je - sus.

The Post Communion Prayer *said by all standing*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

***(8:00am Rite I):** Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE SENDING FORTH

The Blessing + and Dismissal

The Rector pronounces the blessing to which the congregation responds:

Amen.

Go in peace to love and serve the Lord. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

Organ Voluntary

INSTRUCTIONS FOR RECEIVING HOLY COMMUNION DURING COVID-19: *All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands. Due to COVID-19 restrictions on worship, there is no intinction or dipping of the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest at which point the minister will say a special prayer with you.*

NOTE: For your safety, please leave the building following reception of Holy Communion. It is safer to talk outside than to mingle in the building. Please remember to keep social distance at all times and give one another space as you exit through doorways. Please take this order of service away with you and dispose of it yourself. We thank you for worshipping with us today.

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WHAT'S HAPPENING AT SAINT BENEDICT'S?

June 5-6

FIND YOUR PLACE AT SAINT

BENEDICT'S: Now is a perfect time for members and newcomers to explore ways to grow deeper in our parish, as well as offer your time, talent, and treasure to support the life of Saint Benedict's. Learn more about our 60+ ministries by clicking the ministries tab at www.saintbenedicts.org or speak with a member of the ministerial team by calling the Parish Office 954-473-6578. Connection to the parish during this "season of separation," is bound to bring blessing and faith-based partnership to all those willing to engage.



LAUGH OUT LOUD (LOL):

Three Pastors in the south were having lunch in a diner. One said "Ya know, since summer started I've been having trouble with bats in my loft and attic at church. I've tried everything--noise, spray, cats--nothing seems to scare them away. Another said "Yea, me too. I've got hundreds living in my belfry and in the narthex attic. I've even had the place fumigated, and they won't go away." The third said, "I baptized all mine, and made them members of the church... Haven't seen one back since!!!"

A MESSAGE FROM OUR RECTOR:



Come experience the love of God with us as we worship, serve, and follow the way of Jesus together. We invite you to join us at one of our many Summer services. God Bless You and Happy Summer.
Fr. Albert!

NEED PRAYER: At the core of our faith is the practice of prayer, which is especially important in this temporary season of navigating the COVID-19 pandemic. In addition to your daily prayers, the clergy and members of pastoral care teams are available to offer prayer support. You may submit your request online at www.saintbenedicts.org/prayer-requests or via Parish Administration Ms. Wendy Williams (954-473-6578).

LAST WEEK'S OFFERING TO GOD:

Our weekly operating budget is \$10,000, and none of our fixed expenses have changed during the COVID-19 Pandemic. Please be as generous as you can be in your regular pledging and offerings. God bless you:

Operating: \$2,425.59

Building: \$290.00

Online Giving: \$2,949.41

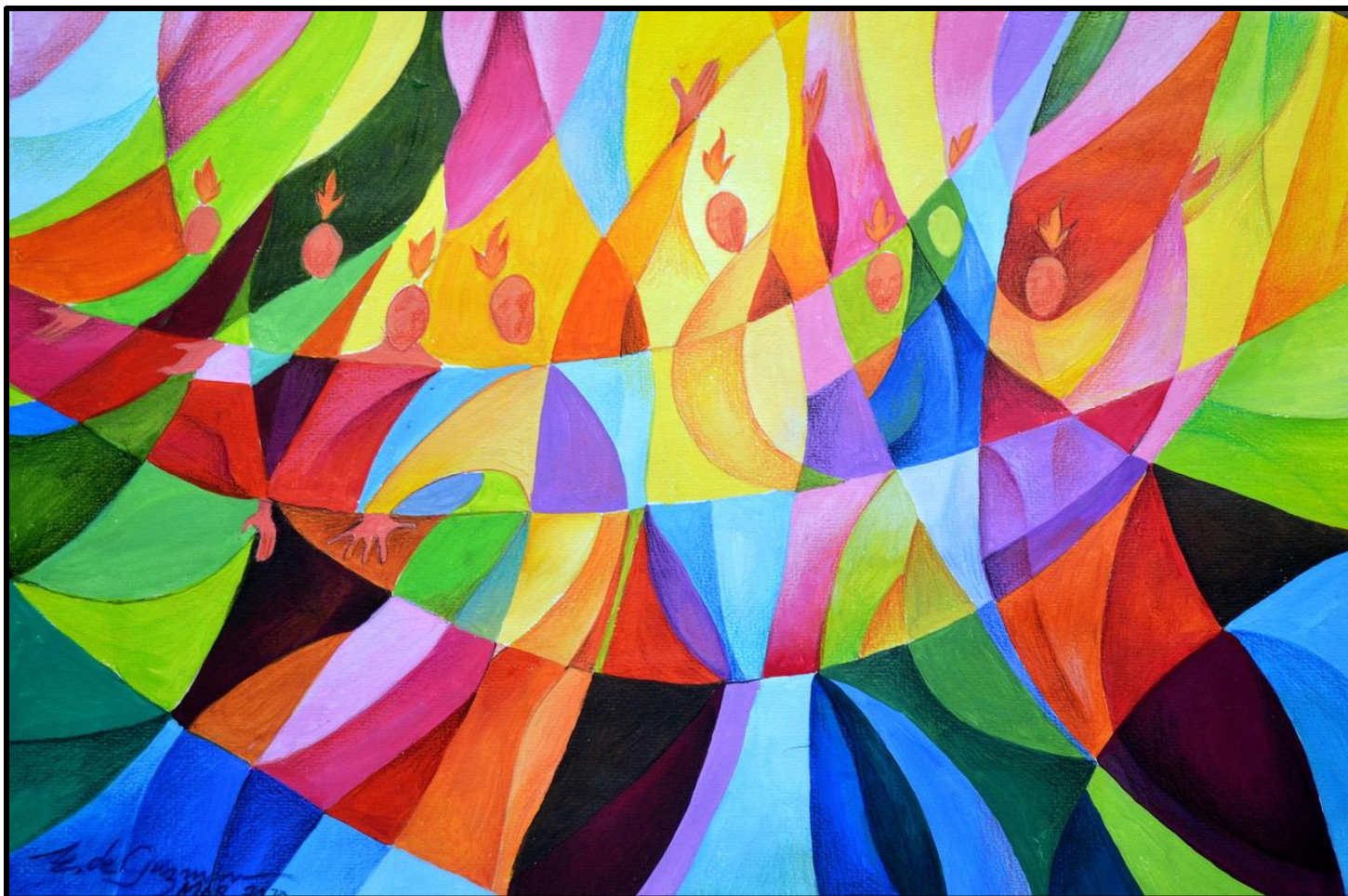
Total: \$5,665.50

TRAVELING THIS SUMMER:

As you travel this summer, please remember to support your church. We rely on your financial support year-round and appreciate your support in helping us reach our community and world with the Word of God, especially during these COVID times. Also, please remember to be safe, aware of your surroundings, and do your part in bringing an end to this global pandemic.

HAVE AN ANNOUNCEMENT?

Please submit all announcements to our Parish Administrator Ms. Wendy Williams no later than Wednesday at Noon by email parishoffice@saintbenedicts.org or by calling 954-473-6578. Thank you!



SAINT BENEDICT EPISCOPAL CHURCH

EPISCOPAL DIOCESE OF SOUTHEAST FLORIDA – WORLDWIDE ANGLICAN COMMUNION

Our mission is to know Christ's love and to make His love known.

“Live Worship Times” www.facebook.com/saintbenedicts/

Saturday and Sundays: All services “In-person” (10:00 AM Service *ONLINE* and in-person)
To receive Holy Communion in your car – a minister will come to you at Communion time.
We have a “Communion Lane” on the East Side Church Entrance.

SUNDAYS: 8:00, 10:00 and 11:30 (Spanish) AM HOLY EUCHARIST
MONDAY: MORNING PRAYER 8:30 AM
TUESDAY: MORNING PRAYER 8:30 AM
WEDNESDAY: HEALING PRAYERS 7:00 PM
THURSDAY: MORNING PRAYER 8:30 AM
SATURDAY: 6:00 PM HOLY EUCHARIST RITE II
(In Church Service and Drive-In Church)

The Reverend Dr. Albert R. Cutie, Rector and Celebrant
The Reverend Debra McLaughlin, Deacon
Mr. Xavier W. Richardson, Director of Music & Organist
Ms. Wendy Williams, Parish Administrator

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VISIT US ON OUR WEBSITE: www.saintbenedicts.org