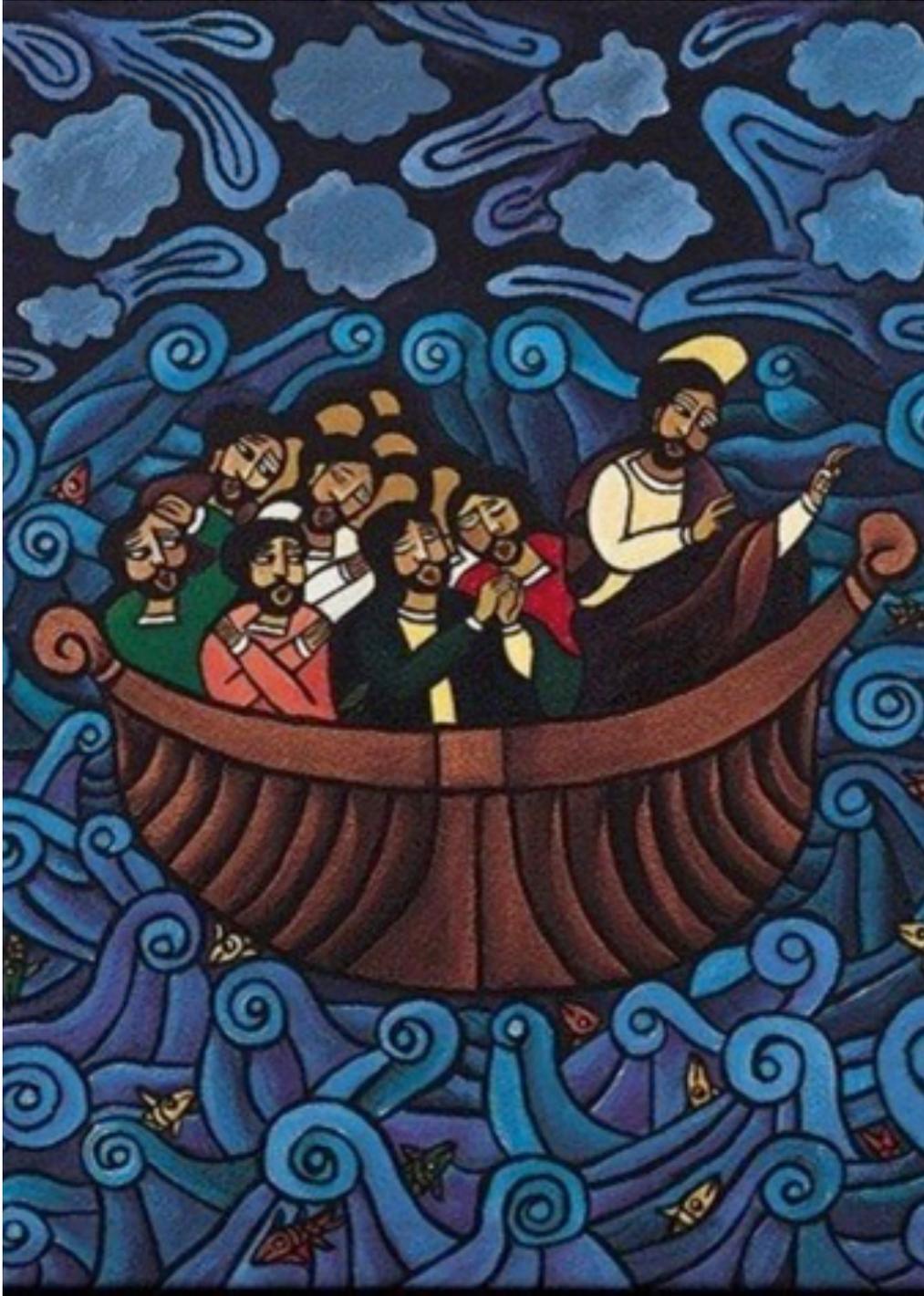


Welcome to



JESUS CALMS THE STORM

by Laura James

*He woke up and
rebuked the wind, and
said to the sea, "Peace!
Be still!"*

Mark 4:40

FOURTH SUNDAY AFTER PENTECOST
WWW.SAINTBENEDICTS.ORG



Saint Benedict Episcopal Church The Fourth Sunday after Pentecost The Weekend of June 19-20 | 6pm, 8am and 10am

Welcome to Saint Benedict Episcopal Church, a church that feels like family! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict's and our ministries may be found online at www.saintbenedicts.org. Rite I (Sunday 8:00am) of The Holy Eucharist begins on page 323 of the Book of Common Prayer (BCP); responses for this service are in **red**. Rite II (Saturday 6:00pm and Sunday 10:00am), on page 355 (BCP). Congregational responses for all services are found in **bold**. The music for the service is taken from The Hymnal 1982 (H-1982) and Lift Every Voice and Sing (LEVAS). Prepare your hearts to celebrate in Word and Sacrament, the Holy Eucharist.

THE GATHERING

Organ Voluntary

Processional Hymn *sung by all, standing*

Laudes Domini

**1 When morning gilds the sky,
our hearts awaking cry:
May Jesus Christ be praised!
in all our work and prayer
we ask his loving care:
May Jesus Christ be praised!**

**2 To God, the Word on high,
the hosts of angels cry:
May Jesus Christ be praised!
Let mortals too upraise
their voices in hymns of praise:
May Jesus Christ be praised!**

**3 Then let us join to sing
to Christ, our loving King:
May Jesus Christ be praised!
Be this the eternal song
through all the ages long:
May Jesus Christ be praised!**

Opening Acclamation *remain standing; the Celebrant leads*

Blessed be God: + Father, Son, and Holy Spirit

And blessed be His kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

***(8:00am Rite I) The Decalogue and Kyrie Eleison**

The Celebrant continues: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Sung by all:* **Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.**

Gloria in Excelsis

R/. Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father. **R/.** We worship you, we give you thanks, we praise you for your glory. **R/.** Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God. You take away the sins of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. **R/.** For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **R/. Amen.**

by James Chepponis

***(8:00am Rite I):** Glory be to God on high and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

At the Collect

The Lord be with you.
And also with you.
Let us pray.

***(8:00am Rite I):** And with Thy Spirit.

The Collect of the Day: O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD *We sit to listen to God's Word from Old and New Testaments*

The First Lesson: A Reading from the Prophet Samuel

1 Samuel 17:57-18:5, 10-16

On David's return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, "Whose son are you, young man?" And David answered, "I am the son of your servant Jesse the Bethlehemite." When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armor, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved. The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul threw the spear, for he thought, "I will pin David to the wall." But David eluded him twice. Saul was afraid of David, because the Lord was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the Lord was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them. The Word of the Lord. **Thanks be to God.**

1 Oh, how good and pleasant it is, *
when brethren live together in unity!
2 It is like fine oil upon the head *
that runs down upon the beard,
3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
4 It is like the dew of Hermon *
that falls upon the hills of Zion.
5 For there the Lord has ordained the blessing: *
life for evermore.

The Second Lesson: A Reading from a letter of Paul to the Corinthians

2 Corinthians 4:13-5:1

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also. The Word of the Lord. **Thanks be to God.**

Gradual Acclamation sung by all, standing

Dignus Es

Splen-dor and hon-or and king-ly power are yours by right, O Lord our God.

The Holy Gospel of our Lord Jesus Christ according to Mark

Mark 4:35-41

Glory to You, Lord Christ. When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?" The Gospel of the Lord. **Praise to You, Lord Christ.**

Sermon the People sit

The Reverend Albert R. Cutie, Rector

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose

again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *led by Lay Member*

Form I

Leader: With all our heart and with all our mind, let us pray to the Lord, saying:

All: Lord, have mercy.

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **All: Lord, have mercy.**

For our Bishop, the Diocese of Southeast Florida, and for all the clergy and people, let us pray to the Lord. **All: Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **All: Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **All: Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **All: Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **All: Lord, have mercy.**

For all who have died in the hope of the resurrection, for the victims of COVID-19, and for all the departed, let us pray to the Lord. **All: Lord, have mercy.**

In the communion of the Blessed Virgin Mary, Saint Benedict, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

All: To thee, O Lord our God.

The ministers continue with acknowledgement and prayers of members of our community with upcoming birthdays and anniversaries. And concludes with a prayer to which the people respond: Amen.

Confession of Sin *please kneel as you are able, said by all*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The ministers continue with the absolution, the People respond:
Amen.

The Peace *Please greet your neighbor according to social distancing guidelines*

The Peace of the Lord be always with you.

And also with you.

***(8:00am Rite I): And with Thy Spirit.**

Welcome and Announcements *the People are invited to sit*

The people remain seated while an offering is received to support Saint Benedict's work of sharing God's love with the world. Please be generous - we count on your support year-round. Text "give7801" to 1-888-364-4483. You may also make a secure donation online at our website www.Saintbenedicts.org or via the Saint Benedict's app.

THE LORD'S TABLE

The Celebrant says the Offertory Sentence: Walk in love as Christ loved us and gave himself for us: an offering and sacrifice to God. - Ephesians 5:2

Offertory Hymn *sung by all, standing* *Linstead*



1. Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2. Christ is a - ble to make us one; at the ta - ble he sets the tone,
3. Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken; the wine is poured; Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - ery - where!



Je - sus lives a - gain; earth can breathe a - gain; pass the Word a - round: loaves a - bound!

Doxology *remain standing, sung by all* *Old Hundredth*

Praise God from whom all blessings flow, Praise Him all creatures here below; Praise Him above ye heavenly hosts, Praise Father, Son, and Holy Ghost. Amen!

The Great Thanksgiving

The service continues on p. 361 (Rite I on p. 333) of the Book of Common Prayer

*(8:00am Rite I):

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

The Lord be with you.

And with Thy Spirit.

Lift up your hearts.

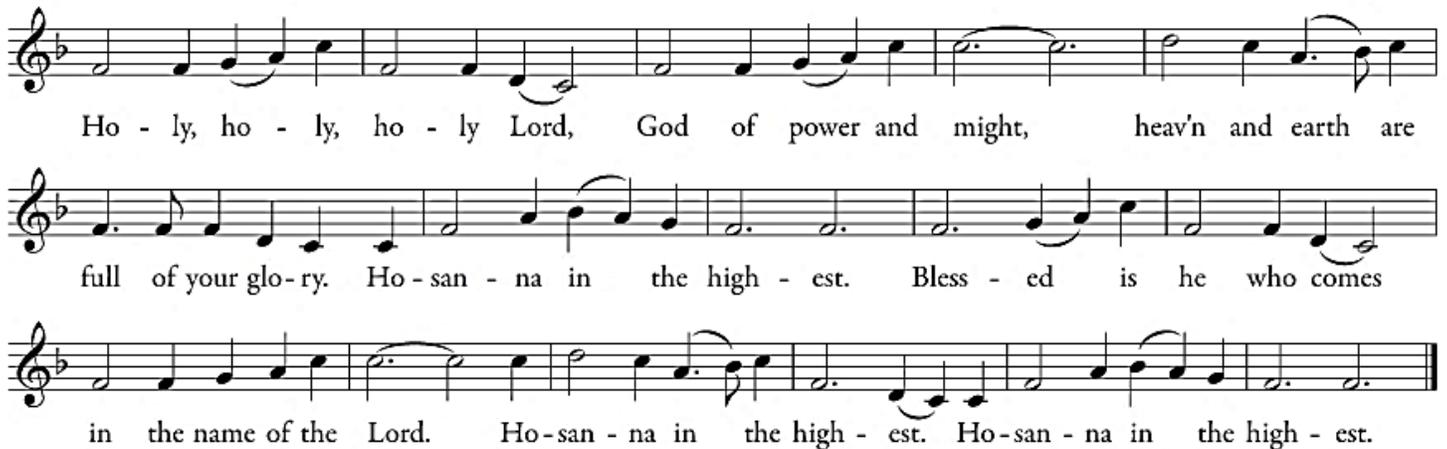
We lift them up to the Lord.

Let us give thanks to our Lord God.

It is meet and right so to do.

The Celebrant continues with the Preface and Sanctus:

***(8:00am Rite I): Holy, holy, holy Lord God of hosts: heaven and earth are full of Thy glory. Glory be to Thee, O Lord Most High. +Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**



Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav'n and earth are
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The people remain standing or kneel as the Celebrant continues with the Eucharistic Prayer, to which the congregation responds: **Christ Has Died. Christ is Risen. Christ will come again, and sings: Amen.**

The Lord's Prayer said by all, standing

The Breaking of the Bread and Fraction Anthem

The bread is broken. Silence is kept.

Alleluia! Christ our Passover is sacrificed for us:

Therefore let us keep the feast. Alleluia!

please kneel as you are able:

by John Bell



This is the Bo - dy of Christ, ___ bro - ken that we may be whole; ___ this cup, as
pro - mised by God, true to his word, cra - dles our Lord; ___ food for the good of the soul. ___

Prayer of Humble Access *said by all*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Communion Hymn *sung by all, standing*

I've Got Peace

1 I've got *peace like a river,
I've got peace like a river,
I've got peace like a river in my soul.
I've got peace like a river,
I've got peace like a river,
I've got peace like a river in my soul.

**love, joy...*

The Post Communion Prayer *said by all standing*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

***(8:00am Rite I):** Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE SENDING FORTH

The Final Blessing +

The Rector pronounces the blessing to which the congregation responds:
Amen.

Recessional Hymn *sung by all standing*

Cwm Rhonnda



1. God of grace and God of glo - ry, on thy peo - ple pour thy power; crown thine an - cient
2. Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways! From the fears that
3. Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol; shame our wan - ton,
4. Save us from weak res - ig - na - tion to the e - vils we de - plore; let the gift of



Church - 's sto - ry; bring her bud to glo - rious flower. Grant us wis - dom,
long have bound us free our hearts to faith and praise: grant us wis - dom,
self - ish glad - ness, rich in things and poor in soul. Grant us wis - dom,
thy sal - va - tion be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age, for the fac - ing of this hour, for the fac - ing of this hour.
grant us cour - age, for the liv - ing of these days, for the liv - ing of these days.
grant us cour - age, lest we miss thy king - dom's goal, lest we miss thy king - dom's goal.
grant us cour - age, serv - ing thee whom we a - dore, serv - ing thee whom we a - dore.

The Dismissal *led by the Deacon*

Go in peace to love and serve the Lord. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

Organ Voluntary

What is God Saying to Me Today?

use this space to write your reflections from today's sermon.



WHAT'S HAPPENING AT SAINT BENEDICT'S?

June 5-6

FIND YOUR PLACE AT SAINT

BENEDICT'S: Now is a perfect time for members and newcomers to explore ways to grow deeper in our parish, as well as offer your time, talent, and treasure to support the life of Saint Benedict's. Learn more about our 60+ ministries by clicking the ministries tab at www.saintbenedicts.org or speak with a member of the ministerial team by calling the Parish Office 954-473-6578. Connection to the parish during this "season of separation," is bound to bring blessing and faith-based partnership to all those willing to engage.



LAUGH OUT LOUD (LOL):

Where was Solomon's temple located? - On the side of his head. Duh!

A MESSAGE FROM OUR RECTOR:



Come experience the love of God with us as we worship, serve, and follow the way of Jesus together. We invite you to join us at one of our many summer services. God Bless You and Happy Summer. Fr. Albert!

NEED PRAYER: At the core of our faith is the practice of prayer, which is especially important in this temporary season of navigating the COVID-19 pandemic. In addition to your daily prayers, the clergy and members of pastoral care teams are available to offer prayer support. You may submit your request online at www.saintbenedicts.org/prayer-requests or via Parish Administration Ms. Wendy Williams (954-473-6578).

LAST WEEK'S OFFERING TO GOD:

Our weekly operating budget is \$10,000, and none of our fixed expenses have changed during the COVID-19 Pandemic. Please be as generous as you can be in your regular pledging and offerings. God bless you:

Operating: \$5,296.90

Building: \$2,667.00

Online Giving: \$4,250.00

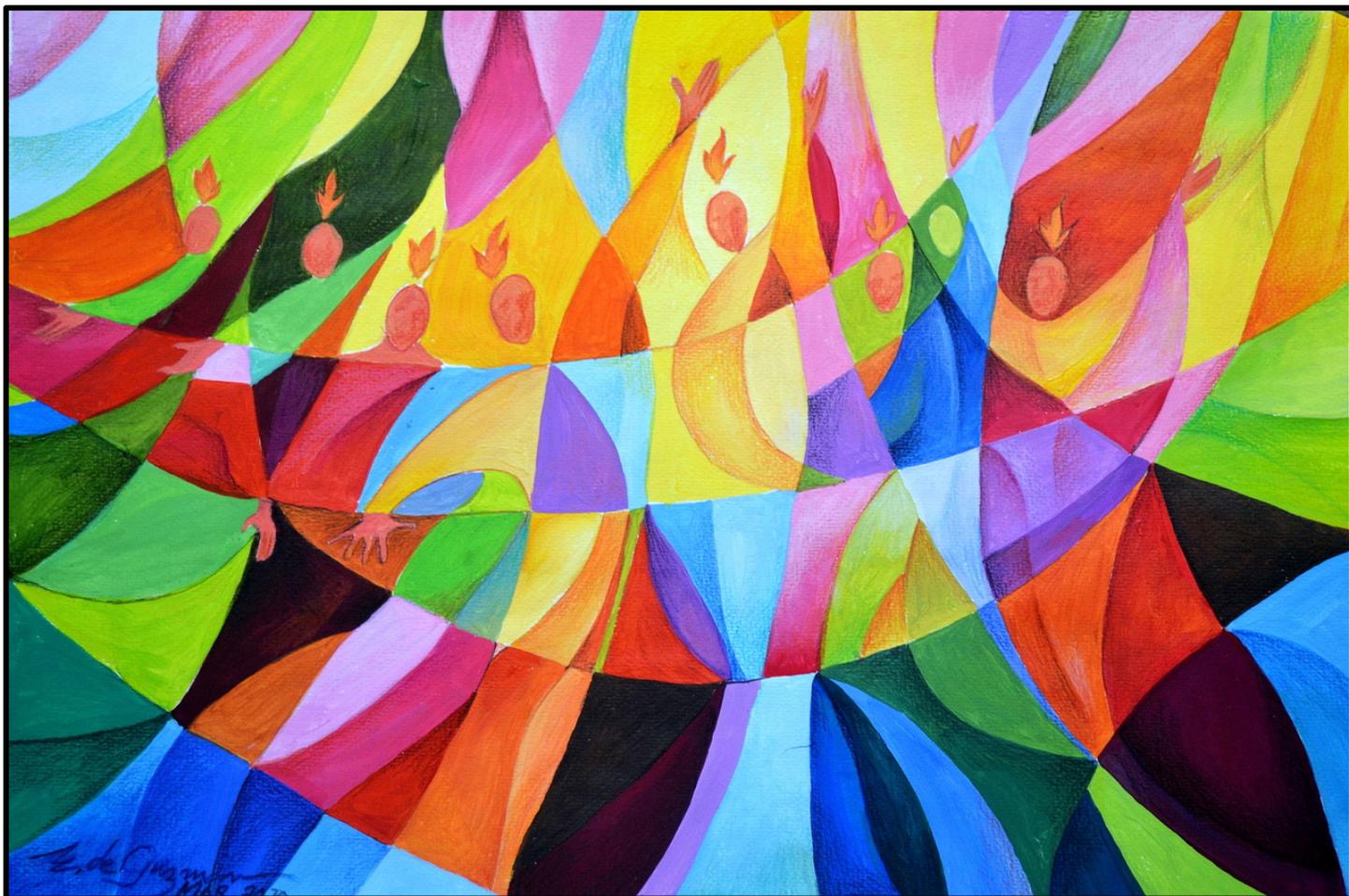
Total: \$12,213.90

TRAVELING THIS SUMMER:

As you travel this summer, please remember to support your church. We rely on your financial support year-round and appreciate your support in helping us reach our community and world with the Word of God, especially during these COVID times. Also, please remember to be safe, aware of your surroundings, and do your part in bringing an end to this global pandemic.

HAVE AN ANNOUNCEMENT?

Please submit all announcements to our Parish Administrator Ms. Wendy Williams no later than Wednesday at Noon by email parishoffice@saintbenedicts.org or by calling 954-473-6578. Thank you!



SAINT BENEDICT EPISCOPAL CHURCH

EPISCOPAL DIOCESE OF SOUTHEAST FLORIDA – WORLDWIDE ANGLICAN COMMUNION

Our mission is to know Christ's love and to make His love known.

“Live Worship Times” www.facebook.com/saintbenedicts/

Saturday and Sundays: All services “In-person” (10:00 AM Service ONLINE and in-person)
To receive Holy Communion in your car – a minister will come to you at Communion time.
We have a “Communion Lane” on the East Side Church Entrance.

SUNDAYS: 8:00, 10:00 and 11:30 (Spanish) AM HOLY EUCHARIST
MONDAY: MORNING PRAYER 8:30 AM
TUESDAY: MORNING PRAYER 8:30 AM
WEDNESDAY: HEALING PRAYERS 7:00 PM
THURSDAY: MORNING PRAYER 8:30 AM
SATURDAY: 6:00 PM HOLY EUCHARIST RITE II
(In Church Service and Drive-In Church)

The Reverend Dr. Albert R. Cutie, Rector and Celebrant
The Reverend Debra McLaughlin, Deacon
Mr. Xavier W. Richardson, Director of Music & Organist
Ms. Wendy Williams, Parish Administrator

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VISIT US ON OUR WEBSITE: www.saintbenedicts.org