

Welcome To



THE HEM OF HIS GARMENT

She had heard about Jesus and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well."
Mark 5:28

FIFTH SUNDAY AFTER PENTECOST
WWW.SAINTBENEDICTS.ORG



Saint Benedict Episcopal Church

The Fifth Sunday after Pentecost

The Weekend of June 26-27 | 6pm, 8am and 10am

Welcome to Saint Benedict Episcopal Church, a church that feels like family! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict's and our ministries may be found online at www.saintbenedicts.org. Rite I (Sunday 8:00am) of The Holy Eucharist begins on page 323 of the Book of Common Prayer (BCP); responses for this service are in **red**. Rite II (Saturday 6:00pm and Sunday 10:00am), on page 355 (BCP). Congregational responses for all services are found in **bold**. The music for the service is taken from The Hymnal 1982 (H-1982) and Lift Every Voice and Sing (LEVAS). Prepare your hearts to celebrate in Word and Sacrament, the Holy Eucharist.

THE GATHERING

Processional Hymn sung by all standing

Westminster Abbey

1. Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,
2. All that ded - i - cat - ed ci - ty, dear - ly loved of God on high,
3. To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;
4. Here vouch-safe to all thy serv - ants what they ask of thee to gain;

cho - sen of the Lord, and pre - cious, bind - ing all the Church in one;
in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy;
with thy wont - ed lov - ing kind - ness hear thy ser - vants as they pray,
what they gain from thee, for ev - er with the bless - ed to re - tain,

ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.
God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
and thy full - est ben - e - dic - tion shed with - in its walls al - way.
and here - af - ter in thy glo - ry ev - er - more with thee to reign.

Opening Acclamation the Celebrant leads

Blessed be God: + Father, Son, and Holy Spirit

And blessed be His kingdom, now and forever. Amen.

The Collect for Purity: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

***(8:00am Rite I) The Decalogue and Kyrie Eleison**

The Celebrant continues: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. Sung by all: **Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.**

Gloria in Excelsis

R/. Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father. **R/.** We worship you, we give you thanks, we praise you for your glory. **R/.** Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God. You take away the sins of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. **R/.** For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **R/. Amen.**

by James Chepponis

***(8:00am Rite I): Glory be to God on high and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

At the Collect

The Lord be with you.

And also with you.

Let us pray.

***(8:00am Rite I): And with Thy Spirit.**

The Collect of the Day: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

We sit to listen to God's Word from Old and New Testaments

The First Lesson: A Reading from the Book of Wisdom

Wisdom 1:13-15; 2:23-24

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. God created us for incorruption and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it. The Word of the Lord. **Thanks be to God.**

The Response to be read in unison

Lamentations 3:21-33

This I call to mind,
and therefore I have hope:

The steadfast love of the Lord never ceases,
his mercies never come to an end;

they are new every morning;
great is your faithfulness.

"The Lord is my portion," says my soul,
therefore I will hope in him."

**The Lord is good to those who wait for him,
to the soul that seeks him.**

**It is good that one should wait quietly
for the salvation of the Lord.**

**It is good for one to bear
the yoke in youth,
to sit alone in silence
when the Lord has imposed it,
to put one's mouth to the dust
(there may yet be hope),
to give one's cheek to the smiter,
and be filled with insults.**

**For the Lord will not
reject forever.**

**Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
for he does not willingly afflict
or grieve anyone.**

The Second Lesson: A Reading from a letter of Paul to the Corinthians

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter, I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

The Word of the Lord. **Thanks be to God.**

Gradual Hymn sung by all, standing*Balm in Gilead*

There is a balm in Gil-e-ad, to make the wounded whole,
there is a balm in Gil-e-ad, to heal the sin-sick soul.

1. Some-times I feel dis-cour-aged, and think my work's in vain,
2. If you can-not preach like Pet-er, if you can-not pray like Paul,
but then the Ho-ly Spi-rit re-vives my soul a-gain.
you can tell the love of Je-sus, and say, "He died for all."

D.C.

The Holy Gospel of our Lord Jesus Christ according to Mark

Mark 5:21-43

Glory to You, Lord Christ. When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this and told them to give her something to eat. The Gospel of the Lord. **Praise to You, Lord Christ.**

Sermon the People sit**The Reverend Albert R. Cutie, Rector**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose

again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People led by Lay Member

Form I

Leader: With all our heart and with all our mind, let us pray to the Lord, saying:

All: Lord, have mercy.

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **All: Lord, have mercy.**

For our Bishop, the Diocese of Southeast Florida, and for all the clergy and people, let us pray to the Lord. **All: Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **All: Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **All: Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **All: Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

All: Lord, have mercy.

For all who have died in the hope of the resurrection, for the victims of COVID-19, and for all the departed, let us pray to the Lord. **All: Lord, have mercy.**

In the communion of the Blessed Virgin Mary, Saint Benedict, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

All: To thee, O Lord our God.

The ministers continue with acknowledgement and prayers of members of our community with upcoming birthdays and anniversaries. And concludes with a prayer to which the people respond: Amen.

Minister: Let us confess our sins against God and our neighbor.

Confession of Sin please kneel as you are able, said by all

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The ministers continue with the absolution, the People respond:

Amen.

The Peace

Please greet your neighbor according to social distancing guidelines

The Peace of the Lord be always with you.

And also with you.

***(8:00am Rite I): And with Thy Spirit.**

Welcome and Announcements the People are invited to sit

The people remain seated while an offering is received to support Saint Benedict's work of sharing God's love with the world. Please be generous - we count on your support year-round. Text "give7801" to 1-888-364-4483. You may also make a secure donation online at our website www.Saintbenedicts.org or via the Saint Benedict's app.

THE LORD'S TABLE

The Celebrant says the Offertory Sentence: Walk in love as Christ loved us and gave himself for us: an offering and sacrifice to God. - Ephesians 5:2

Offertory Hymn sung by all, standing

Du Lebensbrot, Herr Jesu Christ

1. Give praise and glo - ry un - to God, the Fa-ther of all bless - ing; his might-y won-ders
2. The host of hea - ven prais-eth thee, O Lord of all do - min - ions; and mor-tals then, on
3. What God hath wrought to show his power he ev - er - more sus - tain - eth; he watch-es o'er us

tell a-broad, his gra - cious ness con - fess - ing. With balm my in - most
land and sea, be - neath thy sha - do wing pin - ions, ex - ult in thy cre -
ev - ery hour, his mer - cy nev - er wan - eth. Through all his king-dom's

heart he fills, his com - fort all my an - guish stills. To God be praise and glo - ry.
a - tive might that do - eth all things well and right. To God be praise and glo - ry.
wide do - main, his right-eous-ness and jus - tice reign. To God be praise and glo - ry.

Doxology remain standing, sung by all

Old Hundredth

Praise God from whom all blessings flow, Praise Him all creatures here below; Praise Him above ye heavenly hosts, Praise Father, Son, and Holy Ghost. Amen!

The Great Thanksgiving

The service continues on p. 361 (Rite I on p. 333) of the Book of Common Prayer

*(8:00am Rite I):

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

The Lord be with you.

And with Thy Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

The Celebrant continues with the Preface and Sanctus:

***(8:00am Rite I): Holy, holy, holy Lord God of hosts: heaven and earth are full of Thy glory. Glory be to Thee, O Lord Most High. +Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

Ho-ly, ho- ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est.

The people remain standing or kneel as the Celebrant continues with the Eucharistic Prayer, to which the congregation responds: **Christ Has Died. Christ is Risen. Christ will come again**, and sings: **Amen.**

The Lord's Prayer said by all, standing

The Breaking of the Bread and Fraction Anthem

The bread is broken. Silence is kept.

Alleluia! Christ our Passover is sacrificed for us:

Therefore let us keep the feast. Alleluia!

please kneel as you are able:

by Lena McLin

Lamb of God, you take a-way the sins of the world: have mer-cy on us.
Lamb of God, you take a-way the sins of the world: have mer-cy on us.
Lamb of God, you take a-way the sins of the world: grant us peace.

Prayer of Humble Access said by all

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Communion Hymn sung by all, standing



1. Lord, we have come at your own in - vi - ta - tion, cho - sen by you, to be coun - ted as friends:
2. Here, at your ta - ble, con - firm our in - ten - tion ev - er to cher - ish the gifts you pro - vide;
3. When, at your ta - ble, each time of re - turn - ing, vows are re newed, and our cour - age re - stored:



yours is the strength that sus-tains our vo - ca - tion, ours a com - mit - ment we know nev - er ends.
teach us to serve with-out pride or pre - ten - sion, led by your Spi - rit, de - fend - er and guide.
may we in - crea - sing - ly glo - ry in learn - ing all that it means to ac - cept you as Lord.

The Post Communion Prayer said by all standing

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

***(8:00am Rite I): Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE SENDING FORTH

The Final Blessing +

*The Rector pronounces the blessing to which the congregation responds:
Amen.*

Recessional Hymn sung by all standing

We're Marching

1. Come, we that love the Lord, and let our joys be known;
2. Let those refine to sing who never knew our God;
3. The hill of Zion yields a thousand sacred sweets
4. Then let our songs abound, and every tear be dry;

join in a song with sweet accord, join in a song with
but children of the heav'n - ly King, but children of the
be - fore we reach the heav'n - ly fields, be - fore we reach the
we're march - ing through Im - man - uel's ground, we're march - ing through Im -

sweet accord, and thus surround the throne, and thus surround the throne.
heav'n - ly King, may speak their joys a - broad, may speak their joys a - broad.
heav'n - ly fields, or walk the gold - en streets, or walk the gold - en streets.
man - uel's ground, to fair - er worlds on high, to fair - er worlds on high.

We're march - ing to Zion, beau - ti - ful, beau - ti - ful Zion;
we're march - ing up - ward to Zion, the beau - ti - ful cit - y of God.

The Dismissal led by the Deacon

Go in peace to love and serve the Lord. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

Organ Voluntary

WHAT'S HAPPENING AT SAINT BENEDICT'S?

June 26-27

FIND YOUR PLACE AT SAINT BENEDICT'S:

Now is a perfect time for members and newcomers to explore ways to grow deeper in our parish, as well as offer your time, talent, and treasure to support the life of Saint Benedict's. Learn more about our 60+ ministries by clicking the ministries tab at www.saintbenedicts.org or speak with a member of the ministerial team by calling the Parish Office 954-473-6578. Connection to the parish during this "season of separation," is bound to bring blessing and faith-based partnership to all those willing to engage.



LAUGH OUT LOUD (LOL):

There was a preacher who fell in the ocean and he couldn't swim. When a boat came by, the captain yelled, "Do you need help, sir?" The preacher calmly said "No, God will save me." A little later, another boat came by and a fisherman asked, "Hey, do you need help?" The preacher replied again, "No God will save me." Eventually the preacher drowned & went to heaven. The preacher asked God, "Why didn't you save me?" God replied, "Fool, I sent you two boats!"

A MESSAGE FROM OUR RECTOR:



Come experience the love of God with us as we worship, serve, and follow the way of Jesus together. We invite you to join us at one of our many summer services. God Bless You and Happy Summer.
Fr. Albert!

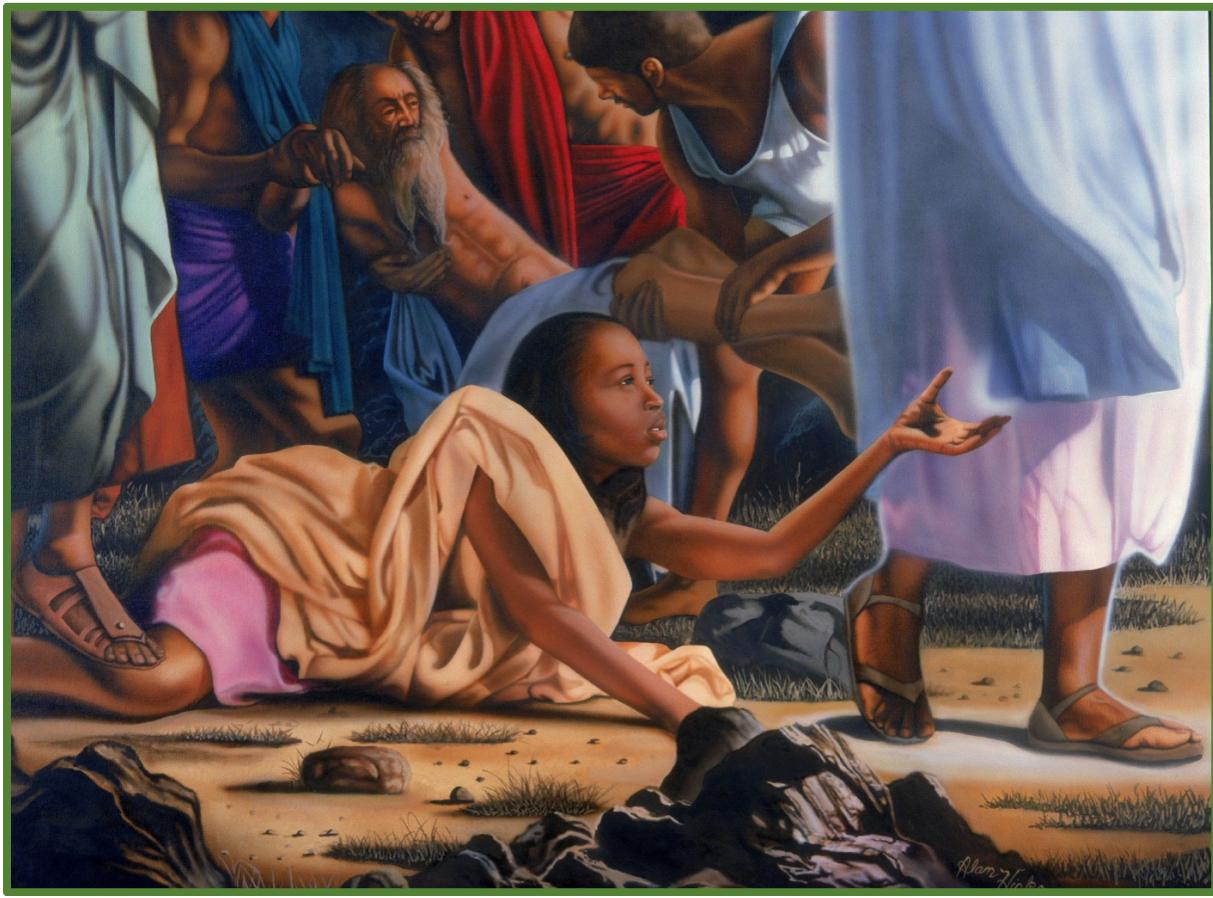
NEED PRAYER: At the core of our faith is the practice of prayer, which is especially important in this temporary season of navigating the COVID-19 pandemic. In addition to your daily prayers, the clergy and members of pastoral care teams are available to offer prayer support. You may submit your request online at www.saintbenedicts.org/prayer-requests or via Parish Administration Ms. Wendy Williams (954-473-6578).

TRAVELING THIS SUMMER:

As you travel this summer, please remember to support your church. We rely on your financial support year-round and appreciate your support in helping us reach our community and world with the Word of God, especially during these COVID times. Also, please remember to be safe, aware of your surroundings, and do your part in bringing an end to this global pandemic.

HAVE AN ANNOUNCEMENT?

Please submit all announcements to our Parish Administrator Ms. Wendy Williams no later than Wednesday at Noon by email parishoffice@saintbenedicts.org or by calling 954-473-6578. Thank you!



SAINT BENEDICT EPISCOPAL CHURCH

EPISCOPAL DIOCESE OF SOUTHEAST FLORIDA – WORLDWIDE ANGLICAN COMMUNION
Our mission is to know Christ's love and to make His love known.

“Live Worship Times” www.facebook.com/saintbenedicts/

Saturday and Sundays: All services “In-person” (*10:00 AM Service ONLINE and in-person*)
To receive Holy Communion in your car – *a minister will come to you at Communion time.*
We have a “Communion Lane” on the East Side Church Entrance.

SUNDAYS: 8:00, 10:00 and 11:30 (Spanish) AM HOLY EUCHARIST

MONDAY: MORNING PRAYER 8:30 AM

TUESDAY: MORNING PRAYER 8:30 AM

WEDNESDAY: HEALING PRAYERS 7:00 PM

THURSDAY: MORNING PRAYER 8:30 AM

SATURDAY: 6:00 PM HOLY EUCHARIST RITE II

(In Church Service and Drive-In Church)

The Reverend Dr. Albert R. Cutie, Rector and Celebrant

The Reverend Debra McLaughlin, Deacon

Mr. Xavier W. Richardson, Director of Music & Organist

Ms. Wendy Williams, Parish Administrator