



## Saint Benedict Episcopal Church

### The Sixth Sunday after Pentecost: Independence Day Observed

### The Weekend of July 3-4 | 6pm, 8am and 10am

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Welcome to Saint Benedict Episcopal Church, a church that feels like family! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict's and our ministries may be found online at [www.saintbenedicts.org](http://www.saintbenedicts.org). Rite I (Sunday 8:00am) of The Holy Eucharist begins on page 323 of the Book of Common Prayer (BCP); responses for this service are in **red**. Rite II (Saturday 6:00pm and Sunday 10:00am), on page 355 (BCP). Congregational responses for all services are found in **bold**. The music for the service is taken from The Hymnal 1982 (H-1982) and Lift Every Voice and Sing (LEVAS). Prepare your hearts to celebrate in Word and Sacrament, the Holy Eucharist.

## THE GATHERING

**Organ Voluntary**     *please stand as the procession moves to the altar*     Nimrod by Edward Elgar

**Opening Acclamation**     *the Celebrant facing the people says*

Blessed be God: + Father, Son, and Holy Spirit  
**And blessed be His kingdom, now and forever. Amen.**

*The ministers and congregation now direct their attention to the United States flag and join in singing:*

**The National Anthem**     *sung by all*     *by Francis Scott Key*

**O say can you see, by the dawn's early light,  
What so proudly we hailed at the twilight's last gleaming,  
Whose broad stripes and bright stars through the perilous fight,  
O'er the ramparts we watched, were so gallantly streaming?  
And the rockets' red glare, the bombs bursting in air,  
Gave proof through the night that our flag was still there.  
O say does that star-spangled banner yet wave  
O'er the land of the free and the home of the brave?**

*The Collect for Purity: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.***

### **\*(8:00am Rite I) The Decalogue and Kyrie Eleison**

*The Celebrant continues: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. Sung by all: **Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.***

## Hymn of Praise

*Praise the Lord!*

To God be the glo - ry— great things he hath done!  
So loved he the world that he gave us his Son,  
who yield - ed his life, an a - tone - ment for sin,  
and o - pened the life - gate that all may go in.  
Praise the Lord, praise the Lord, let the earth hear his voice!  
Praise the Lord, praise the Lord, let the peo - ple re - joice!  
O come to the Fa - ther through Je - sus, the Son,  
and give him the glo - ry— great things he hath done!

## At the Collect

The Lord be with you.

**And also with you.**

Let us pray.

**\*(8:00am Rite I): And with Thy Spirit.**

*The Collect of the Day:* O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The Collect for Independence Day:* Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson: A Reading from the Book of Second Samuel**

*2 Samuel 5:1-5, 9-10*

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So, all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him. The Word of the Lord. **Thanks be to God.**

**The Response: Magnus Dominus** *to be read responsively by half-verse*

*Psalms 48*

1 Great is the Lord, and highly to be praised; \*  
in the city of our God is his holy hill.

**2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, \*  
the very center of the world and the city of the great King.**

3 God is in her citadels; \*  
he is known to be her sure refuge.

**4 Behold, the kings of the earth assembled \*  
and marched forward together.**

5 They looked and were astounded; \*  
they retreated and fled in terror.

**6 Trembling seized them there; \*  
they writhed like a woman in childbirth,  
like ships of the sea when the east wind shatters them.**

7 As we have heard, so have we seen,  
in the city of the Lord of hosts, in the city of our God; \*  
God has established her for ever.

**8 We have waited in silence on your loving-kindness, O God, \*  
in the midst of your temple.**

9 Your praise, like your Name, O God, reaches to the world's end; \*  
your right hand is full of justice.

**10 Let Mount Zion be glad  
and the cities of Judah rejoice, \*  
because of your judgments.**

11 Make the circuit of Zion;  
walk round about her; \*  
count the number of her towers.

**12 Consider well her bulwarks;  
examine her strongholds; \*  
that you may tell those who come after.**

**13 This God is our God for ever and ever; \*  
he shall be our guide for evermore.**

**The Second Lesson: A Reading from the 2<sup>nd</sup> letter of Paul to the Corinthians** 2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore, I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong. The Word of the Lord. **Thanks be to God.**

**Gradual Hymn** *sung by all, standing*

*Fall Fresh on Me*

The musical notation consists of four staves of music in a G major key signature (one sharp) and 4/4 time. The lyrics are written below the notes. The first two staves are identical. The third staff has a key signature change to F major (one flat) for the final two notes. The fourth staff is identical to the first two.

Spi - rit of the liv - ing God, fall a - fresh on me,  
Spi - rit of the liv - ing God, fall a - fresh on me.  
Melt me, mold me, fill me, use me.  
Spi - rit of the liv - ing God, fall a - fresh on me.

**The Holy Gospel of our Lord Jesus Christ according to Mark**

*Mark 6:1-13*

**Glory to You, Lord Christ.** Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then, he went about among the villages teaching. He called the twelve and began to send them out two by two and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your

feet as a testimony against them." So, they went out and proclaimed that all should repent. They cast out many demons and anointed with oil many who were sick and cured them.

The Gospel of the Lord. **Praise to You, Lord Christ.**

**Sermon** *the People sit*

**The Reverend Albert R. Cutie, Rector**

**The Nicene Creed** *said by all standing*

**p. 358 (BCP)**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose**

**again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People** *led by Lay Member*

Form I

Leader: With all our heart and with all our mind, let us pray to the Lord, saying:

**All: Lord, have mercy.**

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **All: Lord, have mercy.**

For our Bishop, the Diocese of Southeast Florida, and for all the clergy and people, let us pray to the Lord. **All: Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **All: Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **All: Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **All: Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **All: Lord, have mercy.**

For all who have died in the hope of the resurrection, for the victims of COVID-19, and for all the departed, let us pray to the Lord. **All: Lord, have mercy.**

In the communion of the Blessed Virgin Mary, Saint Benedict, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**All: To thee, O Lord our God.**

The ministers continue with acknowledgement and prayers of members of our community with upcoming birthdays and anniversaries. And concludes with a prayer to which the people respond: **Amen.**

Minister: Let us confess our sins against God and our neighbor.

**Confession of Sin** *please kneel as you are able, said by all*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The ministers continue with the absolution, the People respond:  
**Amen.**

**The Peace** *Please greet your neighbor according to social distancing guidelines*

The Peace of the Lord be always with you.

**And also with you.**

**\*(8:00am Rite I): And with Thy Spirit.**

**Welcome and Announcements** *the People are invited to sit*

The people remain seated while an offering is received to support Saint Benedict's work of sharing God's love with the world. Please be generous - we count on your support year-round. Text "give7801" to 1-888-364-4483. You may also make a secure donation online at our website [www.Saintbenedicts.org](http://www.Saintbenedicts.org) or via the Saint Benedict's app.

## THE LORD'S TABLE

**Offertory Hymn** *sung by all, standing*

*Materna*

1. O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
2. O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
3. O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
who more than self their coun - try loved, and mer - cy more than life!  
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther-hood from sea to shin - ing sea.  
con - firm thy soul in self - con - trol, thy lib - er - ty in law.  
and crown thy good with bro - ther-hood from sea to shin - ing sea.

**Praise God from whom all blessings flow, Praise Him all creatures here below; Praise Him above ye heavenly hosts, Praise Father, Son, and Holy Ghost. Amen!**

**The Great Thanksgiving** *The service continues on p. 361 (Rite I on p. 333) of the Book of Common Prayer*

**\*(8:00am Rite I):**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give Him thanks and praise.**

The Lord be with you.

**And with Thy Spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

*The Celebrant continues with the Preface and Sanctus:*

**\*(8:00am Rite I): Holy, holy, holy Lord God of hosts: heaven and earth are full of Thy glory. Glory be to Thee, O Lord Most High. +Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav'n and earth are  
 full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho-san - na in the high - est. Ho-san - na in the high - est.

*The people remain standing or kneel as the Celebrant continues with the Eucharistic Prayer, to which the congregation responds: **Christ Has Died. Christ is Risen. Christ will come again, and sings: Amen.***

**The Lord's Prayer** *said by all, standing*

**The Breaking of the Bread and Fraction Anthem**

*The bread is broken. Silence is kept.*

Alleluia! Christ our Passover is sacrificed for us:

**Therefore let us keep the feast. Alleluia!**

by John Bell

This is the Bo - dy of Christ,\_\_\_ bro-ken that we may be whole;\_\_\_ this cup, as  
 pro-mised by God, true to his word, cra-dles our Lord;\_\_\_ food for the good of the soul.---

**Prayer of Humble Access** *said by all*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

**Communion Hymn** *sung by all, standing*

*Faithfulness (Runyan)*



1. Great is thy faith-ful-ness, O God my Fa-ther, there is no sha-dow of turn-ing with thee;
2. Sum-mer and win-ter, and spring-time and har-vest, sun, moon and stars in their cours-es a - bove,
3. Par-don for sin and a peace that en - dur-eth, thine own dear pres-ence to cheer and to guide;



thou chang-est not, thy com-pas-sions, they fail not, as thou hast been thou for - ev - er wilt be.  
join with all na-ture in man - i - fold wit-ness, to thy great faith - ful-ness, mer - cy and love.  
strength for to - day and bright hope for tom - or - row, bless-ings all mine, with ten thou-sand be - side!



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by morn-ing new mer-cies I



see; all I have need - ed thy hand hath pro - vid-ed, great is thy faith - ful-ness, Lord un - to me!

**The Post Communion Prayer** *said by all standing*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.**

**\*(8:00am Rite I):** Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**Hymn**     *sung by all, standing*

*America*

**My country, 'tis of thee, sweet land of liberty, of thee I sing.  
Land where my fathers died! Land of the Pilgrims' pride!  
From every mountain side, let freedom ring!**

## **THE SENDING FORTH**

*A Prayer for the Nation:* Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **The Final Blessing +**

*The Rector pronounces the blessing to which the congregation responds:*  
**Amen.**

**Recessional Hymn** *sung by all standing*

*Lift Every Voice*



1. Lift ev - 'ry voice and sing, till earth and hea - ven ring, ring with the  
2. Ston - y the road we trod, bit - ter the chas - tening rod, felt in the  
3. God of our wea - ry years, God of our si - lent tears, thou who hast



har - mon - ies of lib - er - ty. Let our re -  
days when hope un - born had died; yet, with a  
brought us thus far on the way; thou who hast



joic - ing rise high as the lis - tening skies; let it re -  
stead - y beat, have not our wea - ry feet come to the  
by thy might led us in - to the light; keep us for



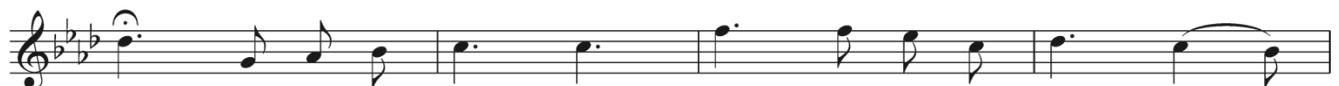
sound loud as the roll - ing sea.  
place for which our fa - thers sighed?  
ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;  
We have come o - ver a way that with tears has been wa - tered;  
Lest our feet stray from the pla - ces, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought  
we have come, tread - ing our path through the blood of the slaugh -  
lest, our hearts drunk with the wine of the world, we for - get



us; fac - ing the ris - ing sun of our new day be -  
tered, out of the gloom - y past, till now we stand at  
thee; sha-dowed be - neath thy hand may we for ev - er



gun, let us march on till vic - to - ry is won.  
last where the white gleam of our bright star is cast.  
stand, true to our God, true to our na - tive land.

**The Dismissal** *led by the Deacon*

Be watchful, stand firm in your faith, be courageous and strong. Practice justice and mercy and let all that you do be done in love. **Thanks be to God. Alleluia! Alleluia!**

**Organ Voluntary**

Piece Heroique by Cesar Franck

# WHAT'S HAPPENING AT SAINT BENEDICT'S?

## July 3-4 - Happy 4<sup>th</sup> of July

### FIND YOUR PLACE AT SAINT BENEDICT'S:

Now is a perfect time for members and newcomers to explore ways to grow deeper in our parish, as well as offer your time, talent, and treasure to support the life of Saint Benedict's. Learn more about our 60+ ministries by clicking the ministries tab at [www.saintbenedicts.org](http://www.saintbenedicts.org) or speak with a member of the ministerial team by calling the Parish Office 954-473-6578.

Connection to the parish during this "season of separation," is bound to bring blessing and faith-based partnership to all those willing to engage.



### LAUGH OUT LOUD (LOL):

There was a preacher who fell in the ocean and he couldn't swim. When a boat came by, the captain yelled, "Do you need help, sir?" The preacher calmly said "No, God will save me." A little later, another boat came by and a fisherman asked, "Hey, do you need help?" The preacher replied again, "No God will save me." Eventually the preacher drowned & went to heaven. The preacher asked God, "Why didn't you save me?" God replied, "Fool, I sent you two boats!"

### HAVE AN ANNOUNCEMENT?

Please submit all announcements to our Parish Administrator Ms. Wendy Williams no later than Wednesday at Noon by email [parishoffice@saintbenedicts.org](mailto:parishoffice@saintbenedicts.org) or by calling 954-473-6578. Thank you!

### A MESSAGE FROM OUR RECTOR:



Come experience the love of God with us as we worship, serve, and follow the way of Jesus together. We invite you to join us at one of our many summer services. God Bless You and Happy Summer. Fr. Albert!

**NEED PRAYER:** At the core of our faith is the practice of prayer, which is especially important in this temporary season of navigating the COVID-19 pandemic. In addition to your daily prayers, the clergy and members of pastoral care teams are available to offer prayer support. You may submit your request online at [www.saintbenedicts.org/prayer-requests](http://www.saintbenedicts.org/prayer-requests) or via Parish Administration Ms. Wendy Williams (954-473-6578).

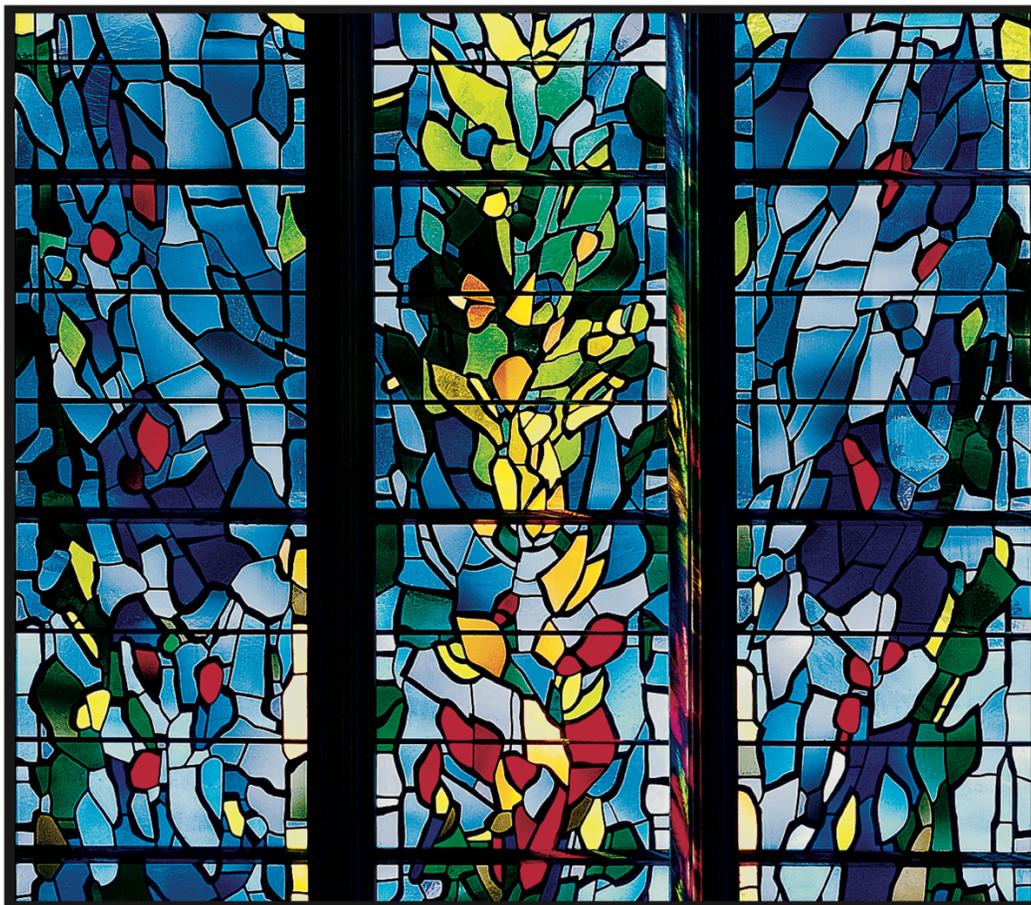
### TRAVELING THIS SUMMER:

As you travel this summer, please remember to support your church. We rely on your financial support year-round and appreciate your support in helping us reach our community and world with the Word of God, especially during these COVID times. Also, please remember to be safe, aware of your surroundings, and do your part in bringing an end to this global pandemic.

### LAST WEEK'S OFFERING TO GOD:

Our weekly operating budget is \$10,000, and none of our fixed expenses have changed during the COVID-19 Pandemic. Please be as generous as you can be in your regular pledging and offerings. God bless you:

**Operating: \$3,087.20**  
**Building: \$630.00**  
**Online Giving: \$2,630.00**  
**Total: \$6,347.20**



## SAINT BENEDICT EPISCOPAL CHURCH

EPISCOPAL DIOCESE OF SOUTHEAST FLORIDA – WORLDWIDE ANGLICAN COMMUNION

*Our mission is to know Christ's love and to make His love known.*

“Live Worship Times” [www.facebook.com/saintbenedicts/](http://www.facebook.com/saintbenedicts/)

Saturday and Sundays: All services “In-person” (10:00 AM Service ONLINE and in-person)

To receive Holy Communion in your car – a minister will come to you at Communion time.

We have a “Communion Lane” on the East Side Church Entrance.

**SUNDAYS: 8:00, 10:00 and 11:30 (Spanish) AM HOLY EUCHARIST**

**MONDAY: MORNING PRAYER 8:30 AM**

**TUESDAY: MORNING PRAYER 8:30 AM**

**WEDNESDAY: HEALING PRAYERS 7:00 PM**

**THURSDAY: MORNING PRAYER 8:30 AM**

**SATURDAY: 6:00 PM HOLY EUCHARIST RITE II**

**(In Church Service and Drive-In Church)**

The Reverend Dr. Albert R. Cutie, Rector and Celebrant

The Reverend Debra McLaughlin, Deacon

Mr. Xavier W. Richardson, Director of Music & Organist

Ms. Wendy Williams, Parish Administrator

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