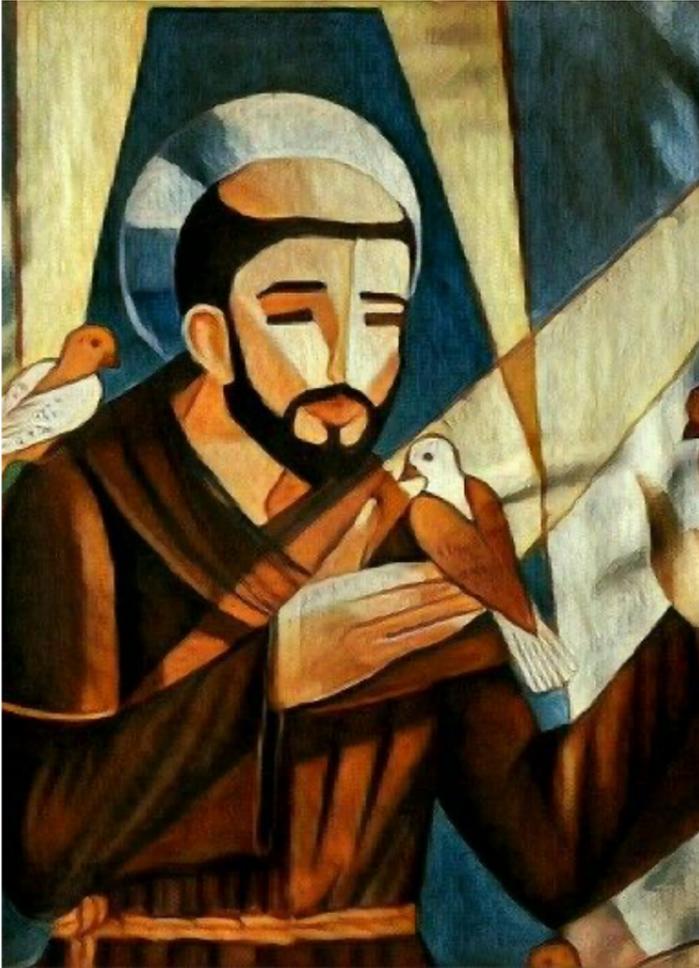


Welcome to



PEACE

*"O Master grant that I
may never seek so much to
be consoled as to console;
to be understood as to
understand; to love as to
love with all my soul."*

*_Prayer of Saint Francis
of Assisi*

ST. FRANCIS DAY: THE 19TH SUNDAY OF PENTECOST
WWW.SAINTBENEDICTS.ORG



Saint Benedict Episcopal Church

The Nineteenth Sunday after Pentecost: St. Francis Day

The Weekend of October 2-3 | 6pm, 8am and 10am

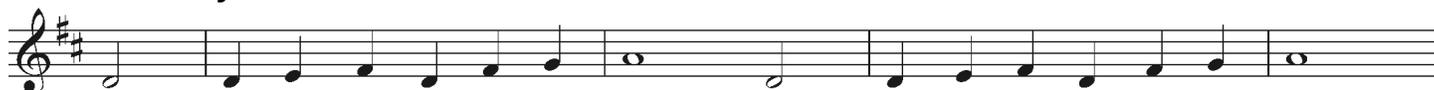
Welcome to Saint Benedict Episcopal Church, a church that feels like family! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict's and our ministries may be found online at www.saintbenedicts.org. Rite I (Sunday 8:00am) of The Holy Eucharist begins on page 323 of the Book of Common Prayer (BCP); responses for this service are in **red**. Rite II (Saturday 6:00pm and Sunday 10:00am), on page 355 (BCP). Congregational responses for all services are found in **bold**. The music for the service is taken from the blue Hymnal 1982 (H-1982) and the red, green, and black hymnal Lift Every Voice and Sing (LEVAS). Please stand at the introduction of hymns. Prepare your hearts to celebrate in Word and Sacrament, the Holy Eucharist.

THE GATHERING We begin our worship as a gathered community praising God in song.

Organ Voluntary

Processional Hymn 400

Laßt uns erfreuen



1. All crea-tures of our God and King, lift up your voic - es, let us sing:
2. Great rush - ing winds and breez - es soft, you clouds that ride the heav'ns a - loft,
3. Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to hear,
4. Dear mo - ther earth, you day by day un - fold your bless - ings on our way,
5. All you with mer - cy in your heart, for - giv - ing o - thers, take your part,
6. And e - ven you, most gen - tle death, wait - ing to hush our fi - nal breath,
7. Let all things their cre - a - tor bless, and wor - ship him in hum - ble - ness,



Al - le - lu - ia, al - le - lu - ia! Bright burn - ing sun with gold - en beams,
O praise him, Al - le - lu - ia! Fair ris - ing morn, with praise re - joice,
Al - le - lu - ia, al - le - lu - ia! Fire, so in - tense and fierce - ly bright,
O praise him, Al - le - lu - ia! All flow'rs and fruits that in you grow,
O sing now: Al - le - lu - ia! All you that pain and sor - row bear,
O praise him, Al - le - lu - ia! You lead back home the child of God,
O praise him, Al - le - lu - ia! Praise God the Fa - ther, praise the Son,



pale sil - ver moon that gen - tly gleams, O praise him, O
stars night - ly shin - ing, find a voice,
you give to us both warmth and light,
let them his glo - ry al - so show:
praise God, and cast on him your care:
for Christ our Lord that way has trod:
and praise the Spi - rit, Three in One:



praise him, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Opening Acclamation

Blessed be God: + Father, Son, and Holy Spirit:

And blessed be His kingdom, now and forever. Amen.

The Collect for Purity: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

***(8:00am Rite I) The Decalogue and Kyrie Eleison**

The Celebrant continues: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Sung by all:* **Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.**

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father. We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God. You take away the sins of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

S-280 by Robert Powell

***(8:00am Rite I): Glory be to God on high and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

At the Collect

The Lord be with you.

And also with you.

Let us pray.

***(8:00am Rite I): And with Thy Spirit.**

The Collect of the Day: Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

A Reading from the Book of Genesis

Genesis 2:18-24

The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air and brought them

to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So, the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore, a man leaves his father and his mother and clings to his wife, and they become one flesh. The Word of the Lord. **Thanks be to God.**

Domine, Dominus noster *to be read responsively by verse*

Psalm 8

1 O Lord our Governor, *
how exalted is your Name in all the world!

**2 Out of the mouths of infants and children *
your majesty is praised above the heavens.**

3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.

**4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,**

5 What is man that you should be mindful of him? *
the son of man that you should seek him out?

**6 You have made him but little lower than the angels; *
you adorn him with glory and honor;**

7 You give him mastery over the works of your hands; *
you put all things under his feet:

**8 All sheep and oxen, *
even the wild beasts of the field,**

9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

**10 O Lord our Governor, *
how exalted is your Name in all the world!**

A Reading from the Book of Hebrews

Hebrews 1:1-4;2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through

whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you." The Word of the Lord. **Thanks be to God.**

Sequence Hymn 652 (vs. 1, 2, 3 and 5)

Rest

**1 Dear Lord and Father of mankind, forgive our foolish ways!
Reclothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.**

**2 In simple trust like theirs who heard, beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.**

The Holy Gospel of our Lord Jesus Christ according to Mark

Mark 10:2-16

Glory to You, Lord Christ. Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason, a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So, they are no longer two, but one flesh. Therefore, what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them. The Gospel of the Lord. **Praise to You, Lord Christ.**

**3 O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee the silence of eternity
interpreted by love!**

**5 Breathe through the heats of our desire thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm.**

The Sermon

The Reverend Albert R. Cutié

The Nicene Creed

BCP pg. 358

The Prayers of the People

adapted from the Liturgy for the Blessing of Animals

Let us give thanks to God our Creator for all the gifts so freely bestowed upon us and for the beauty and wonder of your creation, in earth and sky and sea;

We thank you, Lord.

For the richness of the mountains, plains and rivers;

We thank you, Lord.

For all that is gracious in the lives of men and women;

We thank you, Lord.

For all creatures that breathe, and move, and have life;

We thank you, Lord.

For the songs of birds and the loveliness of flowers and trees;

We thank you, Lord.

6pm service only: [For the trust you have shown in giving into our care these, our pets;

We thank you, Lord.

That each pet here may be treasured with care;

We pray to you, Lord.]

That we may love and honor all your works, O God;

We pray to you, Lord.

That we may continue to grow in our grateful enjoyment of your abundant creation;

To the honor and glory of your name, now and forever, we pray to you, Lord.

Amen.

Let us pray for our own needs and those of others.

We offer prayers on behalf of our community, state, nation and the world.

Confession of Sin Let us confess our sins against God and our neighbor.

please kneel as you are able, said by all:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

Please greet your neighbor according to social distancing guidelines

The Peace of the Lord be always with you.

And also with you.

***(8:00am Rite I): And with Thy Spirit.**

Welcome and Announcements

The people remain seated while an offering is received to support Saint Benedict's work of sharing God's love with the world. Please be generous - we count on your support year-round. Text "give7801" to 1-888-364-4483. You may also make a secure donation online at our website www.Saintbenedicts.org or via the Saint Benedict's app.

THE LORD'S TABLE

Choral Anthem (10am)

God Be in My Head by John Rutter

God be in my head, and in my understanding; God be in mine eyes, and in my looking; God be in my mouth, and in my speaking; God be in mine heart, and in my thinking; God be at my end, and at my departing.

Organ Meditation: All Things Bright and Beautiful (for text see Hymnal 405)

by Dale Wood

Doxology

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here be low; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

The service continues on p. 361 (Rite I on p. 333) of the Book of Common Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

***(8:00am Rite I):**

The Lord be with you.

And with Thy Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

The Celebrant continues with the Preface and Sanctus:

***(8:00am Rite I): Holy, holy, holy Lord God of hosts: heaven and earth are full of Thy glory. Glory be to Thee, O Lord Most High. +Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

The people remain standing or kneel as the Celebrant continues with the Eucharistic Prayer, to which the congregation responds: **Christ Has Died. Christ is Risen. Christ will come again, and sings: Amen.**

The Lord's Prayer

The Breaking of the Bread and Fraction Anthem

The bread is broken. Silence is kept.

Alleluia! Christ our Passover is sacrificed for us:

Therefore let us keep the feast. Alleluia!

Agnus Dei

Lamb of God, you take away the sins of the world: **have mercy on us.** *[twice]*

Lamb of God, you take away the sins of the world: **grant us Thy peace.**

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Communion Hymn

Prayer of Saint Francis

**1 Make me a channel of your peace.
Where there is hatred let me bring your love;
Where there is injury your pardon, Lord;
And where there's doubt true faith in you. *To Refrain***

Refrain:

***Oh, Master grant that I may never seek
So much to be consoled as to console;
To be understood as to understand;
To be loved as to love with all my soul.***

**2 Make me a channel of your peace.
Where there's despair in life let me bring hope;
Where there is darkness, only light;
And where there's sadness, ever joy. *To Refrain***

**4 Make me a channel of your peace.
It is in pardoning that we are pardoned;
In giving to all men that we receive;
And in dying that we're born to eternal life. *To Refrain***

The Post Communion Prayer

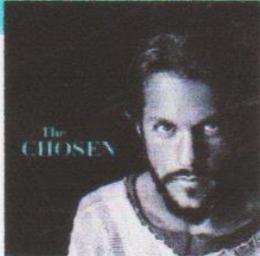
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

***(8:00am Rite I):** Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.



The CHOSEN

Watch the first-ever multi-season, crowd-funded TV series about the life of Christ and his disciples.



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THE SENDING FORTH

The Lord be with you.
And also with you.

The Final Blessing +

Closing Hymn 345

Ellers

1 Sa - vior, a - gain to thy dear Name we raise
 *2 Grant us thy peace up - on our home - ward way;
 3 Grant us thy peace through - out our earth - ly life;
 4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;
 with thee be - gan, with thee shall end the day:
 peace to thy Church from er - ror and from strife;
 thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,
 from harm and dan - ger keep thy chil - dren free,
 peace to our land, the fruit of truth and love;
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.
 for dark and light are both a - like to thee.
 peace in each heart, thy Spi - rit from a - bove:
 call us, O Lord, to thine e - ter - nal peace.

The Dismissal

Go forth in peace, rejoicing in the power of the Spirit. **Thanks be to God.**

Organ Voluntary

WHAT'S HAPPENING AT SAINT BENEDICT'S?

October 2-3

FIND YOUR PLACE AT SAINT BENEDICT'S:

Now is a perfect time for members and newcomers to explore ways to grow deeper in our parish, as well as offer your time, talent, and treasure to support the life of Saint Benedict's. Learn more about our 60+ ministries by clicking the ministries tab at www.saintbenedicts.org or speak with a member of the ministerial team by calling the Parish Office 954-473-6578. Connection to the parish during this "season of separation," is bound to bring blessing and faith-based partnership to all those willing to engage.

CHOIR REHEARSAL THIS THURSDAY, 7PM

Calling all choristers and individuals interested in joining this area of ministry. Please join us in the sanctuary for choir rehearsal (socially distant). Sight-readers are welcome. For more info, please see Xavier Richardson, Director of Music and Organist or email zavirich@gmail.com.

LAST WEEK'S OFFERING TO GOD:

Our weekly operating budget is \$10,000, and none of our fixed expenses have changed during the COVID-19 Pandemic. Please be as generous as you can be in your regular pledging and offerings. God bless you:

Operating: \$5,628.55

Building: \$484.00

Online Giving: \$3,399.00

Total: \$9,511.55



ONLINE SUNDAY SCHOOL BEGINS ON SUNDAY, SEPTEMBER 12, 2021

Join Zoom

Please refer to the email with the Zoom information.

Sundays at 11:30 AM - Inviting all children and youth in our community to participate!

CHILDREN AND YOUTH SUNDAY

Children and Youth Sunday will be held virtually on Sunday, October 17th. There will be games and lots of fun. Please email Carla Holness at cholness618@gmail.com to register your child. Registration is open from now until October 13th. We hope that all our children will attend this event.

Music Permissions: All Creatures of Our God and King, Praise God From Whom All Blessings Flow, Savior Again to Thy Dear Name We Raise. ©2021 All rights reserved.



SAINT BENEDICT EPISCOPAL CHURCH

EPISCOPAL DIOCESE OF SOUTHEAST FLORIDA – WORLDWIDE ANGLICAN COMMUNION

Our mission is to know Christ's love and to make His love known.

“Live Worship Times” www.facebook.com/saintbenedicts/

Saturday and Sundays: All services “In-person” (10:00 AM Service ONLINE and in-person)
To receive Holy Communion in your car – a minister will come to you at Communion time.
We have a “Communion Lane” on the East Side Church Entrance.

SATURDAY: 6:00 PM HOLY EUCHARIST RITE II (“Dog-friendly” Service)

SUNDAYS: 8:00, 10:00 and 11:30 (Spanish) AM HOLY EUCHARIST

TUESDAY: MORNING PRAYER 8:30 AM

WEDNESDAY: HEALING PRAYERS 7:00 PM

THURSDAY: MORNING PRAYER 8:30 AM

The Reverend Dr. Albert R. Cutié, Rector
The Reverend Debra McLaughlin, Deacon
Mr. Xavier W. Richardson, Director of Music & Organist
Ms. Wendy Williams, Parish Administrator

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