

Welcome to



HONORING VETERANS

representing every branch of the United States Armed Forces

- Cover Art: Interior of Louisiana's Old State Capitol Building

THE TWENTY-FOURTH SUNDAY OF PENTECOST

WWW.SAINTBENEDICTS.ORG



Saint Benedict Episcopal Church

The 24th Sunday after Pentecost: Veterans' Day Observed

The Weekend of November 6-7 | 6pm, 8am and 10am

Welcome to Saint Benedict Episcopal Church, a church that feels like family! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict's and our ministries may be found online at www.saintbenedicts.org. Rite I (Sunday 8:00am) of The Holy Eucharist begins on page 323 of the Book of Common Prayer (BCP); responses for this service are in **red**. Rite II (Saturday 6:00pm and Sunday 10:00am), on page 355 (BCP). Congregational responses for all services are found in **bold**. The music for the service is taken from the blue Hymnal 1982 (H-1982) and the red, green, and black hymnal Lift Every Voice and Sing (LEVAS). Please stand at the introduction of hymns. Prepare your hearts to celebrate in Word and Sacrament, the Holy Eucharist.

THE GATHERING *We begin our worship as a gathered community praising God in song.*

Organ Voluntary *please stand as the procession enters, once ministers reach the altar sing:*

The National Anthem *sung by all* *by Francis Scott Key*

**O say can you see, by the dawn's early light,
What so proudly we hailed at the twilight's last gleaming,
Whose broad stripes and bright stars through the perilous fight,
O'er the ramparts we watched, were so gallantly streaming?
And the rockets' red glare, the bombs bursting in air,
Gave proof through the night that our flag was still there.
O say does that star-spangled banner yet wave
O'er the land of the free and the home of the brave?**

Opening Acclamation

Blessed be God: + Father, Son, and Holy Spirit:
And blessed be His kingdom, now and forever. Amen.

The Collect for Purity: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

***(8:00am Rite I) The Decalogue and Kyrie Eleison**

The Celebrant continues: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Sung by all:* **Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.**

Hymn of Praise

Praise the Lord

To God be the glo - ry— great things he hath done!
So loved he the world that he gave us his Son,
who yield - ed his life, an a - tone - ment for sin,
and o - pened the life - gate that all may go in.
Praise the Lord, praise the Lord, let the earth hear his voice!
Praise the Lord, praise the Lord, let the peo - ple re - joice!
O come to the Fa - ther through Je - sus, the Son,
and give him the glo - ry— great things he hath done!

The Lord be with you.

And also with you.

Let us pray.

***(8:00am Rite I): And with Thy Spirit.**

The Collect of the Day: O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

A Reading from the Book of Ruth

Ruth 3:1-5; 4:13-17

Naomi her mother-in-law said to Ruth, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." She said to her, "All that you tell me I will do." So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom and became his nurse. The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David. The Word of the Lord. **Thanks be to God.**

Nisi Dominus *said responsively by alternate verse*

Psalm 127

1 Unless the LORD builds the house, *
their labor is in vain who build it.

**2 Unless the LORD watches over the city, *
in vain the watchman keeps his vigil.**

3 It is in vain that you rise so early and go to bed so late; *
vain, too, to eat the bread of toil,
for he gives to his beloved sleep.

**4 Children are a heritage from the LORD, *
and the fruit of the womb is a gift.**

5 Like arrows in the hand of a warrior *
are the children of one's youth.

**6 Happy is the man who has his quiver full of them! *
he shall not be put to shame
when he contends with his enemies in the gate.**

A Reading from the Book of Hebrews

Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him. The Word of the Lord. **Thanks be to God.**

**1 Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.
Take my hands and let them move
at the impulse of thy love;
take my heart, it is thine own;
it shall be thy royal throne.**

The Lord be with you.

And also with you.

***(8:00am Rite I): And with Thy Spirit.**

+ The Holy Gospel of our Lord Jesus Christ according to Mark (12:38-44)

Glory to You, Lord Christ.

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on." The Gospel of the Lord. **Praise to You, Lord Christ.**

**2 Take my voice, and let me sing
always, only, for my King;
Take my intellect, and use
every power as thou shalt choose.
Take my will and make it thine;
it shall be no longer mine.
Take myself, and I will be
ever, only, all for thee.**

The Sermon

The Reverend Albert R. Cutie

The Nicene Creed

BCP pg. 358

I ask your prayers for God's people throughout the world;
for Peter our Bishop; for this gathering; and for all ministers and people.
Let us pray for the Church of God.

Silence

I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people. Let us pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the
oppressed, and those in prison. Let us pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper
knowledge of him. Let us pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Let us pray for those who have died.

Silence

The ministers continue with prayers for our community, nation, world, and those celebrating birthdays.

Confession of Sin Let us confess our sins against God and our neighbor.

please kneel as you are able, said by all:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

Please greet your neighbor according to social distancing guidelines

The Peace of the Lord be always with you.

And also with you.

***(8:00am Rite I): And with Thy Spirit.**

Welcome and Announcements

The people remain seated while an offering is received to support Saint Benedict's work of sharing God's love with the world. Please be generous - we count on your support year-round. Text "give7801" to 1-888-364-4483. You may also make a secure donation online at our website www.Saintbenedicts.org or via the Saint Benedict's app.

THE LORD'S TABLE

Choral Anthem (10am)

*Battle Hymn of the Republic by Peter Wilhousky
(for Text see LEVAS 226)*

Offertory Hymn 680

Ard y Nos

**1 For the fruit of all creation,
thanks be to God.
For his gifts to every nation,
thanks be to God.
For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.**

**2 In the just reward of labor,
God's will be done.
In the help we give our neighbor,
God's will be done.
In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will be done.**

**3 For the harvests of the Spirit,
thanks be to God.
For the good we all inherit,
thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all that love has found us,
thanks be to God.**

Doxology

Old Hundredth

Praise God from whom all blessings flow, praise Him all creatures here below, Alleluia. Praise Him above ye heavenly hosts, Praise Father, Son, and Holy Ghost. Alleluia. Amen

The Great Thanksgiving

The service continues on p. 361 (Rite I on p. 333) of the Book of Common Prayer

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give Him thanks and praise.

***(8:00am Rite I):**

The Lord be with you.
And with Thy Spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks unto our Lord God.
It is meet and right so to do.

The Celebrant continues with the Preface and Sanctus:

***(8:00am Rite I): Holy, holy, holy Lord God of hosts: heaven and earth are full of Thy glory. Glory be to Thee, O Lord Most High. +Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est.

*The people remain standing or kneel as the Celebrant continues with the Eucharistic Prayer, to which the congregation responds: **Christ Has Died. Christ is Risen. Christ will come again, and sings: Amen.***

The Lord's Prayer

The Breaking of the Bread and Fraction Anthem

The bread is broken. Silence is kept.

Alleluia! Christ our Passover is sacrificed for us:
Therefore let us keep the feast. Alleluia!

Agnus Dei

Lamb of God, you take away the sins of the world: **have mercy on us.** [twice]
Lamb of God, you take away the sins of the world: **grant us Thy peace.**

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Communion Hymn 671 (vs. 1-3)

New Britain

1. A - maz - ing grace! how sweet the sound, that saved
2. 'Twas grace that taught my heart to fear, and grace
3. The Lord has prom - ised good to me, his word
a wretch like me! I once was lost but
my fears re - lieved; how pre - cious did that
my hope se - cures; he will my shield and
now am found, was blind but now I see.
grace ap - pear the hour I first be - lieved.
por - tion be as long as life en - dures.

Meditation

Finlandia

**Be still, my soul! for God is on your side;
bear patiently the cross of grief or pain:
leave to your God to order and provide,
who through all changes faithful will remain.
Be still, my soul! your best, your heavenly Friend
through thorny ways leads to a joyful end.**

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

***(8:00am Rite I):** Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen

THE SENDING FORTH

The Lord be with you.
And also with you.

*(8:00am Rite I): And with Thy spirit.

The Final Blessing +

Closing Hymn 608

Melita



1. E - ter - nal Fa - ther, strong to save, whose arm hath bound the rest - less wave, who
2. O Christ, whose voice the wa - ters heard and hushed their ra - ging at thy word, who
3. Most Ho - ly Spi - rit, who didst brood up - on the cha - os dark and rude, and
4. O Trin - i - ty of love and power, thy chil - dren shield in dan - ger's hour; from



bidd'st the might - y o - cean deep its own ap - point - ed lim - its keep: O
walk - edst on the foam - ing deep, and calm a - mid its rage didst sleep: O
bid its an - gry tu - mult cease, and give, for wild con - fu - sion, peace: O
rock and tem - pest, fire and foe, pro - tect them where - so - e'er they go; thus



hear us when we cry to thee for those in per - il on the sea.
hear us when we cry to thee for those in per - il on the sea.
hear us when we cry to thee for those in per - il on the sea.
ev - er - more shall rise to thee glad hymns of praise from land and sea.

The Dismissal

Go forth in peace, rejoicing in the power of the spirit. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Organ Voluntary



WHAT'S HAPPENING AT SAINT BENEDICT'S?

November 6-7: Thank You Veterans!

FIND YOUR PLACE AT SAINT BENEDICT'S:

Now is a perfect time for members and newcomers to explore ways to grow deeper in our parish, as well as offer your time, talent, and treasure to support the life of Saint Benedict's. Learn more about our 60+ ministries by clicking the ministries tab at www.saintbenedicts.org or speak with a member of the ministerial team by calling the Parish Office 954-473-6578. Connection to the parish during this "season of separation," is bound to bring blessing and faith-based partnership to all those willing to engage.

CHOIR REHEARSAL THIS THURSDAY, 7PM

Calling all choristers and individuals interested in joining this area of ministry. Please join us in the sanctuary for choir rehearsal (socially distant). Sight-readers are welcome. For more info, please see Xavier Richardson, Director of Music and Organist or email zavirich@gmail.com.

THE SACRAMENTAL CANDLE:

The Sacramental Candle is given to the greater glory of God and in loving memory of Joe Cortese on the 4th anniversary of his passing on November 4th from his 6pm St. Benedict's family.

VETERANS DAY

The St Benedict's Military Ministry Committee is proud to sponsor our Veterans Day observance today with the support of Xavier Richardson, Humphrey Braaf, Fr Albert, and others. Veterans Day is Thursday, November 11 and celebrates the service of all U.S. military veterans, while Memorial Day honors those who had died while in military service. Another military holiday also occurs in May, Armed Forces Day, honors those currently serving in the U.S. military. If anyone is interested in joining our committee, please contact John Steinbauer at jfs9840@gmail.com

PLEDGE STATEMENTS

Pledge Statements through October 27, 2021 are available in the narthex. Please pick up your statement on your way out of church and save us the postage. If you have any questions, please call the church office at 954-473-6578.

LAST WEEK'S OFFERING TO GOD:

Our weekly operating budget is \$10,000, and none of our fixed expenses have changed during the COVID-19 Pandemic. Please be as generous as you can be in your regular pledging and offerings. God bless you:

Operating: \$4,803.00
Building: \$925.00
Online Giving: \$6,092.00
Total: \$11,790.00



ONLINE SUNDAY SCHOOL

Join Zoom

Please refer to the email with the Zoom information.

Sundays at 11:30 AM - Inviting all children and youth in our community to participate!

ECW CPC (Church Periodical Club) and UTO (United Thank Offering)

Will be collecting monetary donations during the month of November. There will be envelopes for both CPC and UTO on the baptismal font in church. Please be as generous as you can as both of these ministries continue to need our help. We are collecting coins as well and of course, checks and cash are always welcome. Thank you.



SAINT BENEDICT EPISCOPAL CHURCH

EPISCOPAL DIOCESE OF SOUTHEAST FLORIDA – WORLDWIDE ANGLICAN COMMUNION

Our mission is to know Christ's love and to make His love known.

“Live Worship Times” www.facebook.com/saintbenedicts/

Saturday and Sundays: All services “In-person” (10:00 AM Service ONLINE and in-person)
To receive Holy Communion in your car – a minister will come to you at Communion time.
We have a “Communion Lane” on the East Side Church Entrance.

SATURDAY: 6:00 PM HOLY EUCHARIST RITE II (“Dog-friendly” Service)

SUNDAYS: 8:00, 10:00 and 11:30 (Spanish) AM HOLY EUCHARIST

TUESDAY: MORNING PRAYER 8:30 AM

WEDNESDAY: HEALING PRAYERS 7:00 PM

THURSDAY: MORNING PRAYER 8:30 AM

The Reverend Dr. Albert R. Cutié, Rector
The Reverend Debra McLaughlin, Deacon
Mr. Xavier W. Richardson, Director of Music & Organist
Ms. Wendy Williams, Parish Administrator

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