

# Welcome to



## WEDDING AT CANA

*by A. Naleski*

THE SECOND SUNDAY AFTER THE EPIPHANY

[WWW.SAINTBENEDICTS.ORG](http://WWW.SAINTBENEDICTS.ORG)

## **Epiphany**

The name “Epiphany” is derived from a Greek word meaning “manifestation” or “appearing.” Today’s service celebrates the revelation of God in human form in his Son Jesus Christ. Today also commemorates the visit of the Wise Men to the Christ Child, and thus the Savior’s physical manifestation to the world.



## Saint Benedict Episcopal Church The Second Sunday after the Epiphany Weekend of January 15, 2022 | 6:00pm 8:00am & 10:00am

Welcome to Saint Benedict Episcopal Church, a church that feels like family! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict's and our ministries may be found online at [www.saintbenedicts.org](http://www.saintbenedicts.org). Rite I (Sunday 8:00am) of The Holy Eucharist begins on page 323 of the Book of Common Prayer (BCP); responses for this service are in **red**. Rite II (Saturday 6:00pm and Sunday 10:00am), on page 355 (BCP). Congregational responses for all services are found in **bold**. The music for the service is taken from the blue Hymnal 1982 (H-1982) and the red, green, and black hymnal Lift Every Voice and Sing (LEVAS). We are a singing church; **we ask that you please stand at the introduction of hymns**. Prepare your hearts to celebrate in Word and Sacrament, Christ, the Word made flesh.

### THE GATHERING

#### Organ Voluntary

*The Three Kings from Nativity Suite by Wilbur Held*

*Please stand at the minister's invitation*

#### Hymn: Brightest and Best

*Spean*

**1 Brightest and best of the sons of the morning,  
dawn on our darkness and lend us your aid.  
Star of the east, the horizon adorning,  
guide where our infant Redeemer is laid.**

**2 Cold on his cradle the dewdrops are shining;  
low lies his head with the beasts of the stall.  
Angels adore him in slumber reclining,  
maker and monarch and Savior of all.**

**3 Shall we yield him in costly devotion  
rarest of fragrances, tribute divine,  
gems of the mountain and pearls of the ocean,  
myrrh from the forest and gold from the mine?**

**4 Vainly we offer each ample oblation,  
vainly with gifts would his favor secure.  
Richer by far is the heart's adoration,  
dearer to God are the prayers of the poor.**

**5 Brightest and best of the sons of the morning,  
dawn on our darkness and lend us your aid.  
Star of the east, the horizon adorning,  
guide where our infant Redeemer is laid.**

#### The Opening Acclamation

+ Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom now and forever. Amen.**

#### The Collect for Purity

*The Celebrant prays:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### **\*(8:00am Rite I) The Decalogue and Kyrie Eleison**

*The Celebrant continues:* Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Sung by all:

Three staves of music for Kyrie eleison. The first staff is for the Cantor and the Congregation. The second staff is for the Cantor and the Congregation. The third staff is for the Cantor and the Congregation. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## Gloria in Excelsis

by William Matthias

A single staff of music for the Gloria in Excelsis. The lyrics are: Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - - - men.

## At the Collect for the Second Sunday after the Epiphany

The Lord be with you.  
**And also with you.**  
Let us pray.

**\*(8:00am Rite I): And with Thy Spirit.**

*The celebrant prays:* Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever. **Amen.**

*Please sit*

## THE WORD OF GOD

### A Reading from Isaiah the Prophet

*Isaiah 62: 1-5*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you. The Word of the Lord. **Thanks be to God.**

### Dixit injustus *read responsively by verse*

*Psalms 36:5-10*

5 Your love, O LORD, reaches to the heavens, \*  
and your faithfulness to the clouds.

**6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O LORD.**

7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.

**8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.**

9 For with you is the well of life, \*  
and in your light we see light.

**10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.**

### A Reading from a letter to the Corinthians

*1 Corinthians 12:1-11*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To

one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. The Word of the Lord. **Thanks be to God.**

*Please stand*

## **Hymn 138 All praise to You, O Lord**

*Carlisle*

### **At the Holy Gospel**

The Lord be with you.

**And also with you.**

**\*(8:00am Rite I): And with Thy Spirit.**

The Holy Gospel of our Lord Jesus Christ according to John (2:1-11)

**+ Glory to You, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

**Praise to You, Lord Christ.**

### **The Sermon**

The Reverend Albert Cutie, Rector

*Please stand*



## The Nicene Creed

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man.

**(PAUSE - SILENCE)**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*Leader:* Let us pray to God, who is made manifest in Jesus Christ.

As the prophet Isaiah rang out, "Arise, shine; for your light has come"; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness. God of life and light: **Hear us as we pray.**

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth. God of life and light: **Hear us as we pray.**

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide our country and our leaders to the ways of justice and righteousness. God of life and light: **Hear us as we pray.**

As Jesus climbed the mountaintop, and proclaimed blessings on the people of the world; we pray for the sick and the distressed, the poor and the lame. We especially pray for \_\_\_\_\_. God of life and light: **Hear us as we pray.**

As Jesus called his disciples to leave their nets and boats and follow him; we pray for those we love and who have answered your call to follow Jesus to your Heavenly Kingdom. Give them your peace. God of life and light: **Hear us as we pray.**

Like the Magi who traveled from afar to bring gifts and celebrate the Savior's birth; we pray for this community, and for those who celebrate their own birthdays and anniversaries; especially \_\_\_\_\_. God of life and light: **Hear us as we pray.**

*The Celebrant prays:* Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. **Amen.**

## **The Peace**

*Please greet your neighbor according to social distancing guidelines*

The Peace of the Lord be always with you.

**And also with you.**

**\*(8:00am Rite I): And with Thy Spirit.**

## **Welcome and Announcements**

*The people remain seated while an offering is received to support Saint Benedict's work of sharing God's love with the world. Please be generous - we count on your support year-round. Text "give7801" to 1-888-364-4483. You may also make a secure donation online at our website [www.Saintbenedicts.org](http://www.Saintbenedicts.org) or via the Saint Benedict's app.*

## **THE LORD'S TABLE**

### **Choral Anthem**

O, How Precious by Raymond Haas

*Oh, how precious is Thy loving kindness oh, my God. And the children of men take refuge beneath the shadow of Thy wings.*

### **Presentation Hymn**

To God the Father, heavenly Light, to Christ, revealed in earthly night, to God the Holy Ghost we raise our equal and unceasing praise. Amen.

## **The Great Thanksgiving**

*The service continues with Rite I on p. 333, Rite II on p. 361 (BCP)*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give Him thanks and praise.**

**\*(8:00am Rite I):**

The Lord be with you.

**And with Thy Spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

*The Celebrant continues with the Preface and Sanctus:*

**\*(8:00am Rite I): Holy, holy, holy Lord God of hosts: heaven and earth are full of Thy glory. Glory be to Thee, O Lord Most High. +Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**





*The people remain standing or kneel as the Celebrant continues with the Eucharistic Prayer, to which the congregation responds: **Christ Has Died. Christ is Risen. Christ will come again, and sings: Amen.***

## The Lord's Prayer

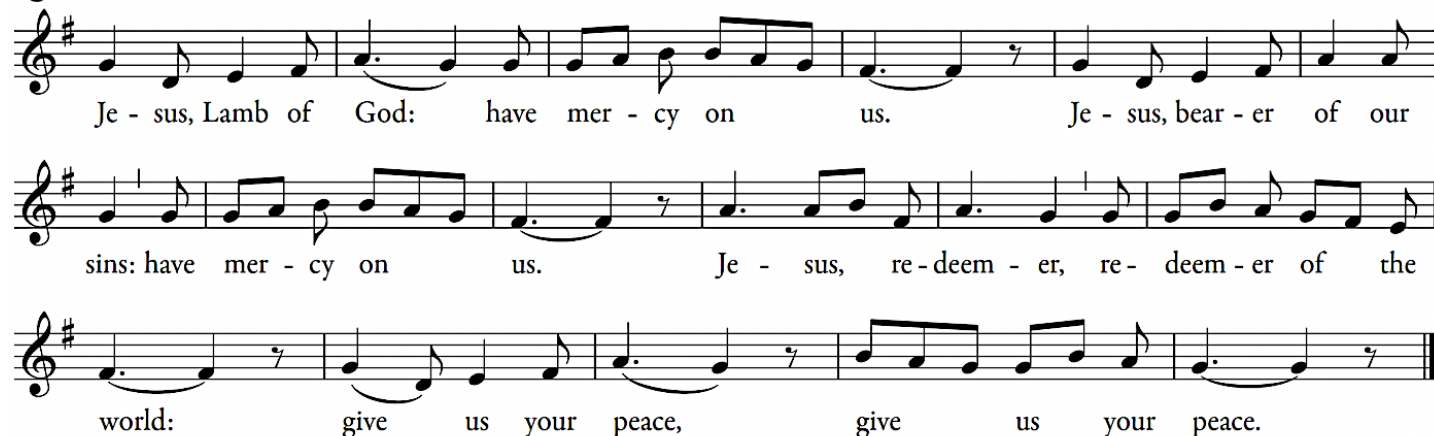
## The Breaking of the Bread and Fraction Anthem

*The bread is broken. Silence is kept.*

Alleluia! Christ our Passover is sacrificed for us:

**Therefore let us keep the feast. Alleluia!**

## Agnus Dei



## Prayer of Humble Access

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

**Hallelujah! Hallelujah!**  
**For our Lord God Almighty reigns**

**Holy, Holy, are You Lord God Almighty**  
**Worthy is the Lamb, Worthy is the Lamb**  
**You are Holy, Holy, are You Lord God Almighty**  
**Worthy is the Lamb, Worthy is the Lamb.**  
**Amen.**

## **Organ Meditation**

### **The Post Communion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

**\*(8:00am Rite I):** Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen

## **THE SENDING FORTH**

The Lord be with you.  
**And also with you.**

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his goodness and love. And the blessing of God Almighty, the Father +, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

### **Hymn 135 Songs of Thankfulness and Praise**

*Dix*

### **The Dismissal**

Go in peace proclaiming the Word made flesh. Alleluia! Alleluia!  
**Thanks be to God. Alleluia, Alleluia!**



*The parish family of St. Benedict's wishes you and yours a very Blessed Christmas season and Prosperous New Year! Please pray about making an end-of-the-year Christmas or New Year's donation and gift to this church. We recently completed paying the mortgage on this new church building, but we are still in need of large donations for ongoing maintenance and operational expenses. While we are frugal, and very careful in our spending, our day-to-day operational costs are many. Please pray and consider making a substantial offering to help us continue doing God's work. We make this appeal in the name of Jesus, because we know that God's work is done by generous and caring persons like you. Please do not forget St. Benedict's in your Last Will and Testament. God bless you for your generosity.*



## SAINT BENEDICT EPISCOPAL CHURCH

EPISCOPAL DIOCESE OF SOUTHEAST FLORIDA – WORLDWIDE ANGLICAN COMMUNION

*Our mission is to know Christ's love and to make His love known.*

“Live Worship Times” [www.facebook.com/saintbenedicts/](http://www.facebook.com/saintbenedicts/)

Saturday and Sundays: All services “In-person” (10:00 AM Service *ONLINE* and *in-person*)

To receive Holy Communion in your car – a minister will come to you at Communion time.

We have a “Communion Lane” on the East Side Church Entrance.

**SATURDAY: 6:00 PM HOLY EUCHARIST RITE II (“Dog-friendly” Service)**

**SUNDAYS: 8:00, 10:00 and 11:30 (Spanish) AM HOLY EUCHARIST**

**TUESDAY: MORNING PRAYER 8:30 AM**

**WEDNESDAY: HEALING PRAYERS 7:00 PM**

**THURSDAY: MORNING PRAYER 8:30 AM**

The Reverend Dr. Albert R. Cutié, Rector

The Reverend Debra McLaughlin, Deacon

Mr. Xavier W. Richardson, Director of Music & Organist

Ms. Wendy Williams, Parish Administrator

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