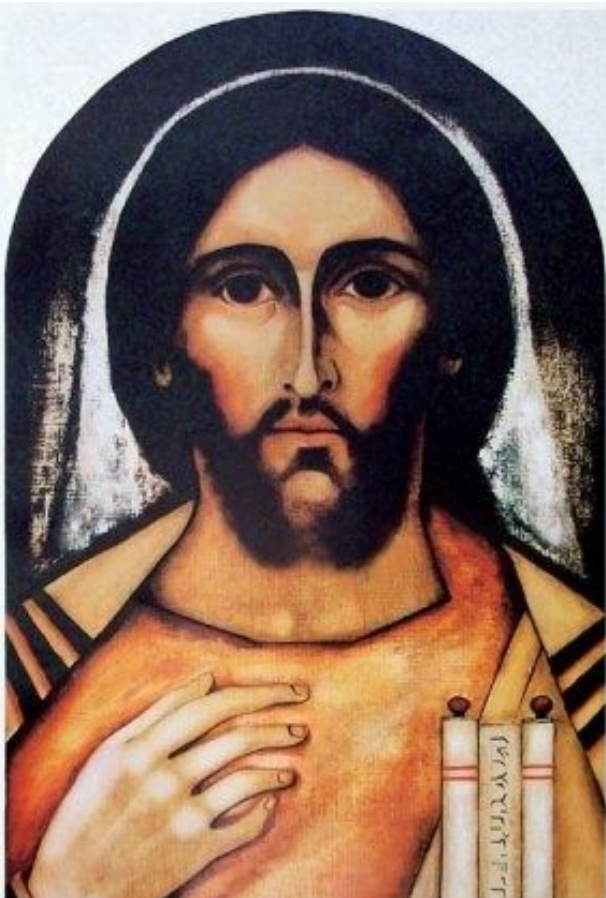


Welcome to



JESUS, THE WORD OF GOD

by Michael O'Brien

THE FOURTH SUNDAY AFTER THE EPIPHANY

WWW.SAINTBENEDICTS.ORG

Epiphany

The name “Epiphany” is derived from a Greek word meaning “manifestation” or “appearing.” Today’s service celebrates the revelation of God in human form in his Son Jesus Christ. Today also commemorates the visit of the Wise Men to the Christ Child, and thus the Savior’s physical manifestation to the world.



Saint Benedict Episcopal Church

The Fourth Sunday after the Epiphany of the Lord

Weekend of January 29, 2022 | 6:00pm 8:00am & 10:00am

Welcome to Saint Benedict Episcopal Church, a church that feels like family! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict's and our ministries may be found online at www.saintbenedicts.org. Rite I (Sunday 8:00am) of The Holy Eucharist begins on page 323 of the Book of Common Prayer (BCP); responses for this service are in **red**. Rite II (Saturday 6:00pm and Sunday 10:00am), on page 355 (BCP). Congregational responses for all services are found in **bold**. The music for the service is taken from the blue Hymnal 1982 (H-1982) and the red, green, and black hymnal Lift Every Voice and Sing (LEVAS). We are a singing church; **we ask that you please stand at the introduction of hymns**. Prepare your hearts to celebrate in Word and Sacrament, Christ, the Word made flesh.

THE GATHERING

Organ Voluntary

Elevation by Gabriel Pierne

Please stand at the minister's invitation

Hymn 304 I come with joy to meet my joy

Land of Rest

The Opening Acclamation

+ Blessed be God: Father, Son, and Holy Spirit.



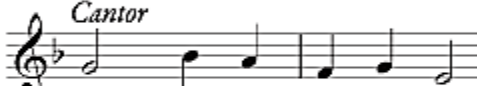



And blessed be God's kingdom now and forever. Amen.

The Collect for Purity

The Celebrant prays: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

***(8:00am Rite I) The Decalogue and Kyrie Eleison**

The Celebrant continues: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Sung by all:*

<i>Cantor</i>	<i>Congregation</i>
	
Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.
<i>Cantor</i>	<i>Congregation</i>
	
Chri - ste e - le - i - son.	Chri - ste e - le - i - son.
<i>Cantor</i>	<i>Congregation</i>
	
Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.

Gloria in Excelsis

by William Matthias

Glo - ry to God in the high- est, and peace to his
peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.

At the Collect for the Fourth Sunday after the Epiphany

The Lord be with you.

And also with you.

Let us pray.

***(8:00am Rite I): And with Thy Spirit.**

The celebrant prays: Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit

THE WORD OF GOD

A Reading from Jeremiah the Prophet

Jeremiah 1:4-10

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant." The Word of the Lord. **Thanks be to God.**

In te, Domine, speravi *read responsively by verse*

Psalm 71:1-6

1 In you, O LORD, have I taken refuge; *
let me never be ashamed.

**2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.**

3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.

**4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.**

5 For you are my hope, O Lord GOD, *
my confidence since I was young.

**6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.**

A Reading from a first letter to the Corinthians

1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love. The Word of the Lord. **Thanks be to God.**

Please stand

Hymn 657 Love divine, all loves excelling

Hyfrydol

At the Holy Gospel

The Lord be with you.

And also with you.

***(8:00am Rite I): And with Thy Spirit.**

The Holy Gospel of our Lord Jesus Christ according to Luke (4:21-30)

+ Glory to You, Lord Christ.

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you; no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

The Gospel of the Lord.

Praise to You, Lord Christ.

The Sermon

The Reverend Albert Cutie, Rector

Please stand

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man.

(PAUSE - SILENCE)

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Confession of Sin

Let us confess our sin against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

Please greet your neighbor according to social distancing guidelines

The Peace of the Lord be always with you.
And also with you.

***(8:00am Rite I): And with Thy Spirit.**

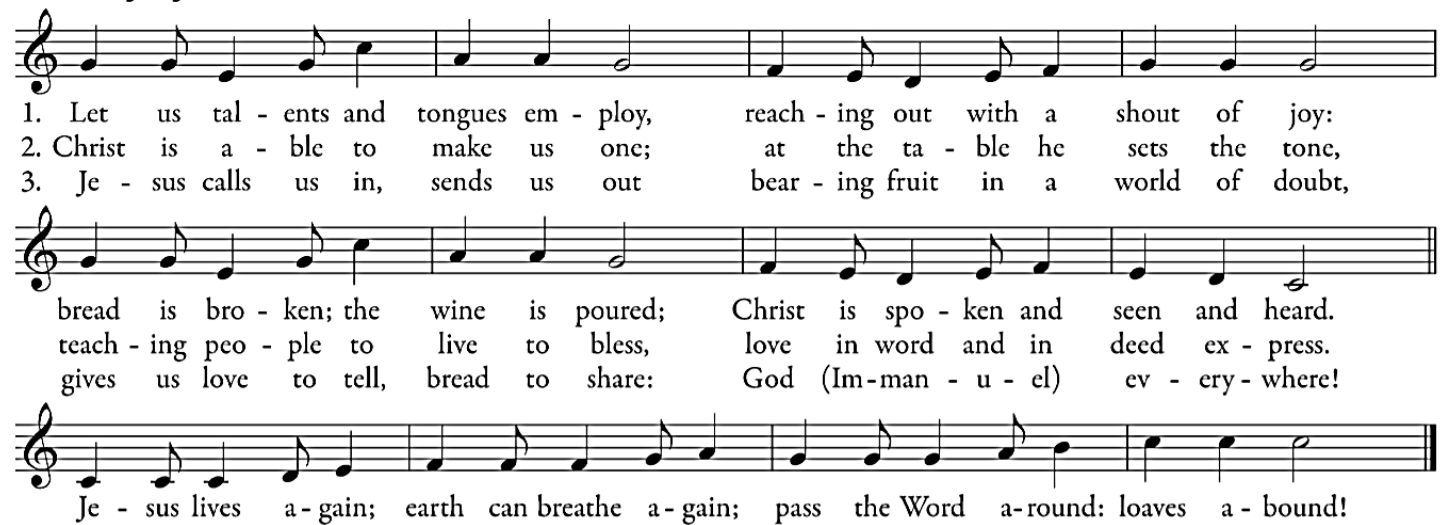
Welcome and Announcements

The people remain seated while an offering is received to support Saint Benedict's work of sharing God's love with the world. Please be generous - we count on your support year-round. Text "give7801" to 1-888-364-4483. You may also make a secure donation online at our website www.Saintbenedicts.org or via the Saint Benedict's app.

THE LORD'S TABLE

Offertory Hymn

Linstead



1. Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2. Christ is a - ble to make us one; at the ta - ble he sets the tone,
3. Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,
bread is bro - ken; the wine is poured; Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im-man - u - el) ev - ery - where!
Je - sus lives a - gain; earth can breathe a - gain; pass the Word a - round: loaves a - bound!

Presentation Hymn

To God the Father, heavenly Light, to Christ, revealed in earthly night, to God the Holy Ghost we raise our equal and unceasing praise. Amen.

The Great Thanksgiving

The service continues with Rite I on p. 333, Rite II on p. 361 (BCP)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

***(8:00am Rite I):**

The Lord be with you.

And with Thy Spirit.

Lift up your hearts.

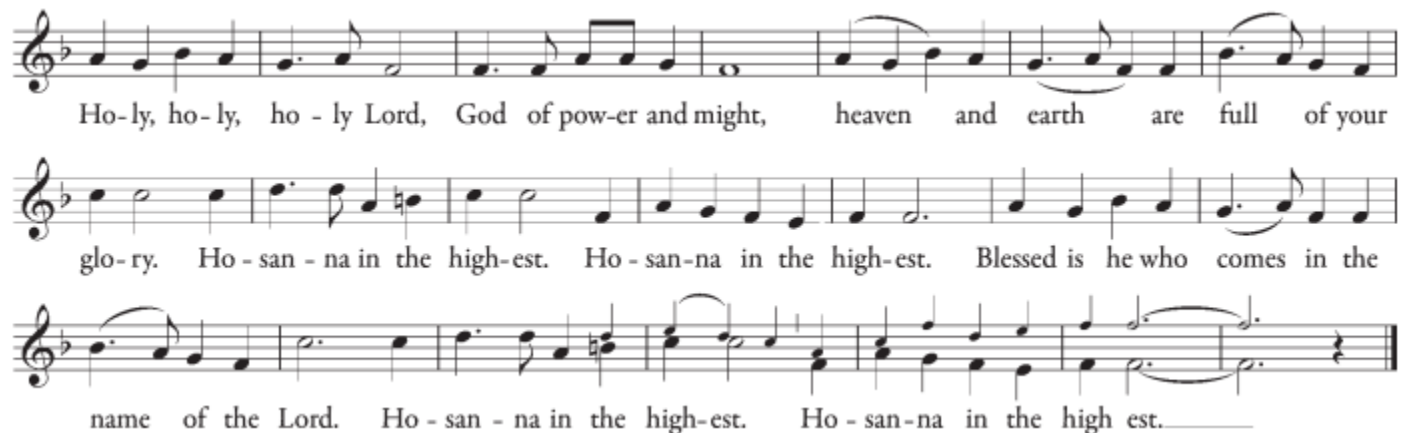
We lift them up to the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

The Celebrant continues with the Preface and Sanctus:

***(8:00am Rite I): Holy, holy, holy Lord God of hosts: heaven and earth are full of Thy glory. Glory be to Thee, O Lord Most High. +Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your
glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The people remain standing or kneel as the Celebrant continues with the Eucharistic Prayer, to which the congregation responds: **Christ Has Died. Christ is Risen. Christ will come again, and sings: Amen.**

The Lord's Prayer

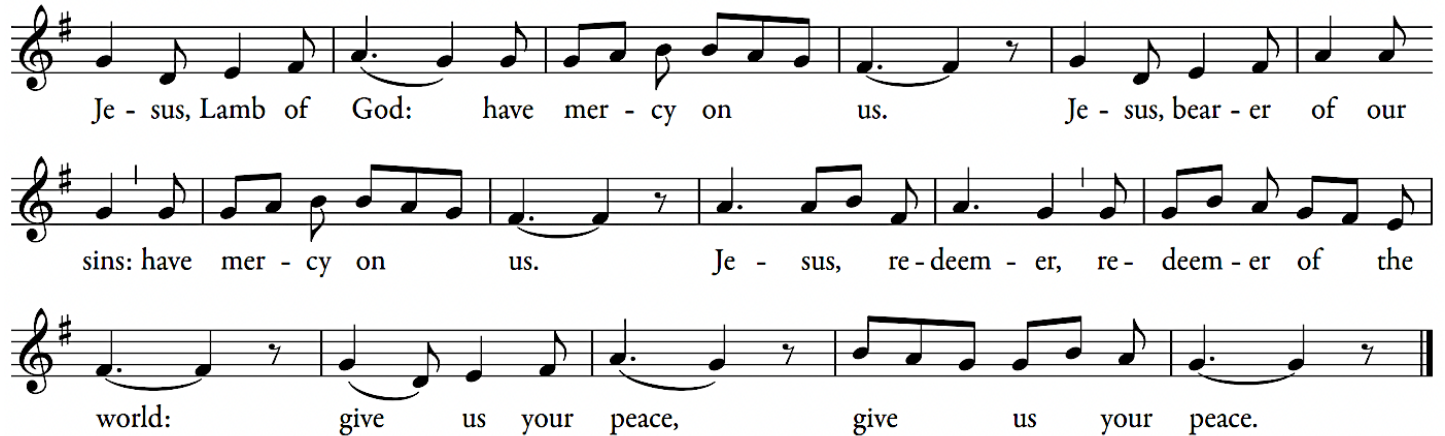
The Breaking of the Bread and Fraction Anthem

The bread is broken. Silence is kept.

Alleluia! Christ our Passover is sacrificed for us:

Therefore let us keep the feast. Alleluia!

Agnus Dei



Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er of our
sins: have mer - cy on us. Je - sus, re - deem - er, re - deem - er of the
world: give us your peace, give us your peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Organ Meditation

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

***(8:00am Rite I):** Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen

THE SENDING FORTH

The Lord be with you.
And also with you.

***(8:00am Rite I): And with Thy Spirit.**

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his goodness and love. And the blessing of God Almighty, the Father +, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

Hymn 624 Jerusalem the golden

Ewing

The Dismissal

Go in peace proclaiming the Word made flesh. Alleluia! Alleluia!
Thanks be to God. Alleluia, Alleluia!

Organ Voluntary

Toccata Brevis by Daniel Gawthrop

WHAT'S HAPPENING AT SAINT BENEDICT'S?

January 29-30

FIND YOUR PLACE AT SAINT

BENEDICT'S: Now is a perfect time for members and newcomers to explore ways to grow deeper in our parish, as well as offer your time, talent, and treasure to support the life of Saint Benedict's. Learn more about our 60+ ministries by clicking the ministries tab at www.saintbenedicts.org or speak with a member of the ministerial team by calling the Parish Office 954-473-6578.

CHOIR REHEARSAL THIS THURSDAY, 6:30PM

Calling all choristers and individuals interested in joining this area of ministry. Please join us in the sanctuary for choir rehearsal (socially distant). Sight-readers are welcome. For more info, please see Xavier Richardson, Director of Music and Organist or email zavirich@gmail.com.



ECW of St. Benedict's is once again holding a raffle. We have 3 beautiful gift baskets to raffle off - A Wellness & Self Care basket, A Night Out basket, A Night In basket. Tickets are 3 for \$10.00 and winners will be announced on Sunday, February 27th. All proceeds go to the ECW Scholarship Fund. Don't miss out on a chance to buy your

tickets to win and support a great cause. Contact Marjorie Weekes at marjorieweekes@icloud.com, Jasmine Thurston at jthurston95@gmail.com or Carla Holness at cholness618@gmail.com. We can take payment by check, Venmo, PayPal, Zella or Apple Pay. Thank you for continuing to support our scholarship efforts.

ECW Saturday is Saturday, February 5 starting at 9:30 am. It will be virtual and you must register to receive the Zoom link. Here is the information:

Below is the ZOOM Link to register for the ECW Saturday Celebration Event. You must register to receive the ZOOM Link. We would like you to complete your registration by Thursday, February 3rd. On February 5th the ZOOM log-in will be available at 9:00 AM. Register in advance for this meeting:

<https://us02web.zoom.us/meeting/register/tZAkcO6vpzsoGdeNoycV5w6FPkZqJAJNr1c1>

Offering:

Operating: \$2,397.00

Building: \$420.00

Online: \$6,314.00

Total: \$9,131.00

Pledge Envelopes and Pledge

Statements: Pledge Envelopes and Pledge Statements can be found in boxes in the narthex and are arranged in alphabetical order. If you do not see envelopes with your name on it, it means that we have not received your pledge card for this year. If you have not already completed a card, please complete a card and submit it to the office. Thank you!



SAINT BENEDICT EPISCOPAL CHURCH

EPISCOPAL DIOCESE OF SOUTHEAST FLORIDA – WORLDWIDE ANGLICAN COMMUNION

Our mission is to know Christ's love and to make His love known.

“Live Worship Times” www.facebook.com/saintbenedicts/

Saturday and Sundays: All services “In-person” (10:00 AM Service *ONLINE* and in-person)

To receive Holy Communion in your car – a minister will come to you at Communion time.

We have a “Communion Lane” on the East Side Church Entrance.

SATURDAY: 6:00 PM HOLY EUCHARIST RITE II (“Dog-friendly” Service)

SUNDAYS: 8:00, 10:00 and 11:30 (Spanish) AM HOLY EUCHARIST

TUESDAY: MORNING PRAYER 8:30 AM

WEDNESDAY: HEALING PRAYERS 7:00 PM

THURSDAY: MORNING PRAYER 8:30 AM

The Reverend Dr. Albert R. Cutié, Rector

The Reverend Debra McLaughlin, Deacon

Mr. Xavier W. Richardson, Director of Music & Organist

Ms. Wendy Williams, Parish Administrator

7801 NW 5th Street Plantation, FL 33324 • PHONE: 954-473-6578 • PARISH EMAIL: parishoffice@saintbenedicts.org •

VISIT US ON OUR WEBSITE: www.saintbenedicts.org