



Saint Benedict Episcopal Church The Third Sunday of Lent

The Weekend of March 19, 2022 | 6pm, 8am and 10am

Welcome to Saint Benedict Episcopal Church, a church that feels like family! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict's and our ministries may be found online at www.saintbenedicts.org. Rite I (Sunday 8:00am) of The Holy Eucharist begins on page 323 of the Book of Common Prayer (BCP); responses for this service are in **red**. Rite II (Saturday 6:00pm and Sunday 10:00am), on page 355 (BCP). Congregational responses for all services are found in **bold**. The music for the service is taken from the blue Hymnal 1982 (H-1982) and the red, green, and black hymnal Lift Every Voice and Sing (LEVAS). Please stand at the introduction of hymns. Prepare your hearts to celebrate in Word and Sacrament, the Holy Eucharist.

THE GATHERING

We begin our worship as a community gathered in quiet prayer.

Organ Voluntary

Processional Hymn 686

Nettleton



Come, thou fount of e - very bless - ing, tune my heart to sing thy grace!
Here I find my great - est trea - sure; hith - er, by thy help, I've come;
Oh, to grace how great a deb - tor dai - ly I'm con - strained to be!



Streams of mer - cy nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home,
Let thy good - ness, like a fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove.
Je - sus sought me when a stran - ger wan - dering from the fold of God;
prone to wan - der, Lord, I feel it, prone to leave the God I love;



Praise the mount! Oh, fix me on it, mount of God's un - chang - ing love.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
here's my heart, oh, take and seal it, seal it for thy courts a - bove.

The Lenten Acclamation

+ Bless the Lord who forgives all our sins.

His mercy endures forever.

The Collect for Purity

The Celebrant prays: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

***(8:00am Rite I) The Decalogue and Kyrie Eleison**

The Celebrant continues: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie Eleison (ninefold)

by Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE WORD OF GOD

At the Collect for the First Sunday of Lent

The Lord be with you.

And also with you.

Let us pray.

***(8:00am Rite I): And with Thy Spirit.**

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Book of Exodus

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy

ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations." The Word of the Lord.

Thanks be to God.

Deus, Deus meus *to be read responsively by verse*

Psalm 63:1-8

1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.

**2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.**

3 For your loving-kindness is better than life itself; *
my lips shall give you praise.

**4 So will I bless you as long as I live *
and lift up my hands in your Name.**

5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,

**6 When I remember you upon my bed, *
and meditate on you in the night watches.**

7 For you have been my helper, *
and under the shadow of your wings I will rejoice.

**8 My soul clings to you; *
your right hand holds me fast.**

A reading from the first letter of Paul to the Corinthians

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three

thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So, if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it. The Word of the Lord. **Thanks be to God.**

Sequence Hymn 455

Dunedin

**1 O love of God, how strong and true,
eternal and yet ever new;
uncomprehended and unbought,
beyond all knowledge and all thought.**

**2 O wide-embracing, wondrous Love,
we read thee in the sky above;
we read thee in the earth below,
in seas that swell and streams that flow.**

**3 We read thee best in him who came
to bear for us the cross of shame,
sent by the Father from on high,
our life to live, our death to die.**

The Holy Gospel of our Lord Jesus Christ according to Luke

Luke 13:1-9

Glory to You, Lord Christ. At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way, they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still, I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'" The Gospel of the Lord. **Praise to You, Lord Christ.**

**4 We read thy power to bless and save
e'en in the darkness of the grave;
still more in resurrection light
we read the fullness of thy might.**

The Sermon

The Reverend Albert R. Cutié

The Nicene Creed

BCP pg. 358

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Confession of Sin Let us confess our sins against God and our neighbor.

please kneel as you are able, said by all:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

Please greet your neighbor according to social distancing guidelines

The Peace of the Lord be always with you.

And also with you.

***(8:00am Rite I): And with Thy Spirit.**

Welcome and Announcements

The people remain seated while an offering is received to support Saint Benedict's work of sharing God's love with the world. Please be generous - we count on your support year-round. Text "give7801" to 1-888-364-4483. You may also make a secure donation online at our website www.Saintbenedicts.org or via the Saint Benedict's app.

THE LORD'S TABLE

Offertory Hymn 439

Wondrous Love



What won-drous love is this, O my soul, O my soul! What
To God and to the Lamb, I will sing, I will sing, to
And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the God of bliss to lay a-side a crown for my
is the great I AM, while mil-lions join the theme, I will
sing and joy-ful be, and through e-ter-ni-ty I'll sing

soul, for my soul, to lay a-side a crown for my soul.
sing, I will sing, while mil-lions join the theme I will sing.
on, I'll sing on, and through e-ter-ni-ty I'll sing on.

Doxology

Old Hundredth

Praise God from whom all blessings flow, Praise Him all creatures here below, Praise Him above ye heavenly hosts, Praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving *The service continues on p. 361 (Rite I on p. 333) of the Book of Common Prayer*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

***(8:00am Rite I):**

The Lord be with you.

And with Thy Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

The Celebrant continues with the Preface and Sanctus:

***(8:00am Rite I): Holy, holy, holy Lord God of hosts: heaven and earth are full of Thy glory. Glory be to Thee, O Lord Most High. +Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

Ho - ly, — Ho - ly, — Ho - ly Lord, God of power and might.

Hea - ven and earth are full of your glo - ry: Ho - san - na in the high - est.

Blessed is he who comes in the Name of the Lord: Ho - san - na in the high - est. —

*The people remain standing or kneel as the Celebrant continues with the Eucharistic Prayer, to which the congregation responds: **Christ Has Died. Christ is Risen. Christ will come again, and sings: Amen.***

The Lord's Prayer

The Breaking of the Bread and Fraction Anthem

The bread is broken. Silence is kept.

Christ our Passover is sacrificed for us:
Therefore let us keep the feast.

Agnus Dei

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.



1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were an



1 Prince of Glo - ry died, my rich - est gain I
 2 cross of Christ, my God: all the vain things that
 3 love flow min - gled down! Did e'er such love and
 4 of - fering far too small; love so a - maz - ing,



1 count but loss, and pour con - tempt on all my pride.
 2 charm me most, I sac - ri - fice them to his blood.
 3 sor - row meet, or thorns com - pose so rich a crown?
 4 so di - vine, de - mands my soul, my life, my all.

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

***(8:00am Rite I):** Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE SENDING FORTH

The Lord be with you.

And also with you.

***(8:00am Rite I): And with Thy Spirit.**

+ The minister pronounces the blessing to which the congregation responds: **Amen.**

Recessional Hymn 401

Leoni



1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

1 we bow and bless the sa - cred Name for ev - er blest.
2 and sing the won - ders of his grace for ev - er - more.
3 and, glo - rious with his saints in light, for ev - er reigns.
4 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
5 all might and ma - jes - ty are thine, and end - less praise.

The Dismissal

Let us bless the Lord.

Thanks be to God.

During the season of Lent, the people depart in silence.

Music Permissions: Come Thou Fount of Every Blessing, Kyrie Eleison by Healey Willan, What Wondrous Love is This, We Gather at Your Table Lord, Sanctus and Agnus Dei by David Hurd, The God of Abraham Praise ©2022 All rights reserved.

WHAT'S HAPPENING AT SAINT BENEDICT'S?

Week of March 19, 2022

Weekday Services/Masses are back!

Join us every Tuesday and Thursday at 8:30 AM and Wednesday evenings at 6:30 PM for Stations of the cross and 7:00 PM for the Healing Service.

Sunday School "in-person" is back!

We want to invite all the children and youth in our community to join us as we learn the Word of God and get to know more about Jesus, our Lord and Savior. Mrs. Gina Calderon is serving as our new Superintendent of Sunday School and is open to parents and volunteers who would like to help, as well as, receive your suggestions. All are welcome to our program.

Please contact Mrs. Gina Calderon directly:

ginalcalderon01@gmail.com

Brotherhood of St. Andrew: Attention, Saint Benedict's men! We invite you to be part of our next in-person meeting on Sunday, March 20th, after the 10:00 am service coffee hour in Deshaies Hall. Through the disciplines of Prayer, Study, and Service, the Brotherhood always aims to bring men and youth closer to Christ.

Relay For Life: Here is the link: <http://main.acsevents.org/goto/SBEC> for you to joined Relay For Life 2022. Together we can honor and remember loved ones and take action for lifesaving change in the fight against cancer. This year I am walking for my 2 years old Godson and a Cancer fighter.

The times are different, no overnight, the times are from 3 pm - 10 pm. at Central Park in Plantation on April 9th, 2022.

We just want you to show up, and give a donation if you are able, but just show up with your fellow church members, JUST SHOW UP!!!!. Invite your family and friends. Purchase a luminaria Bag non-decorated for \$5.00. If you are not able to walk and want someone to walk for you let us know. If you are a survivor, you know how special you are, in order to receive your Shirt which will be emailed to your home address

This year's theme is HAPPY TO BE BACK!!!

The more people who participate in Relay For Life, the more money we can raise to support breakthrough research, 24/7 support for cancer patients, access to lifesaving screenings, and much more. Please join YOUR team!

Will you join me to help raise money for the American Cancer Society? To sign up, simply click on the link above. Thanks. May God bless you with love and peace. Donna Carty

"COSTUME JEWELRY - DONATIONS WELCOME FOR RELAY FOR LIFE." The fundraising team will be selling donated costume jewelry to support fundraising. (Please bring to church weekly, before event). Your contribution is greatly appreciated!"

Join the Choir!

Calling all choristers and individuals interested in joining this area of ministry. Please join us in the sanctuary for choir rehearsal (socially distant). Rehearsals are held Thursdays at 7pm in the chapel. Sight-readers are needed. For more info, please see Xavier Richardson, Director of Music and Organist or email zavirich@gmail.com.

Last Week's Offering:

Online: \$4,830.40

Operating: \$7,242.90

Building: \$2,012.00

Total: \$14,085.30

Thank you for your generosity to your church.

Find Your place at Saint Benedict's:

Now is a perfect time for members and newcomers to explore ways to grow deeper in our parish, as well as offer your time, talent, and treasure to support the life of Saint Benedict's. Learn more about our 60+ ministries by clicking the ministries tab at www.saintbenedicts.org or speak with a member of the ministerial team by calling the Parish Office 954-473-6578.



HOLY WEEK WORSHIP SCHEDULE

St. Benedict's welcomes you to our Holy Week services:

Palm Sunday-April 9th and April 10th

Saturday, April 9th at **6:00 pm** with the Procession beginning on the East patio.
 Sunday, April 10th **8:00 am** Mass with the Procession beginning on the East patio.
 Sunday, April 10th **10:00 am** Mass will begin in the Memorial Garden
 With a Solemn Procession into the church.

Monday and Tuesday of Holy Week-April 11th and 12th

Mass begins at **8:30 am** on Monday April 11th and Tuesday April 12th
 The Traditional Chrism Mass with the Blessing of the Oils and Eucharist -
 Presided by Bishop Eaton - will be at Trinity Cathedral in Downtown Miami at Noon.

Wednesday of Holy Week-April 13th

Stations of the Cross: **6:30 pm.**
 Healing Service: **7:00 pm.**

Maundy Thursday-April 14th

On Thursday (April 14th) there will be no 8:30 am morning Mass.
 The Eucharist with the traditional "Washing of the Feet" will begin at **7:00 pm.**
 The Great Watch will begin Maundy Thursday (April 14th) at 8:00 pm and will end at 12:00 PM Noon on Good Friday.
 Please sign-up on the sheet in the Chapel

Good Friday-April 15th

Community Ecumenical Service at Plantation United Methodist Church (April 15th) from **12:00-3:00 pm.**
12:00 pm Stations of the Cross in our church
3:00 pm Traditional Good Friday Service with the Veneration of the Cross, Holy Communion and will also include
 the Service of Reconciliation and Burning of Sins.
 There will be a **7:00 pm** Stations of the Cross Youth Service on Good Friday, April 15th

EASTER Services-April 16th and April 17th

Holy Saturday Night (April 16th) The Easter Vigil will be at **6:00 pm.**
 Baptismal Festival (Children and Adults will be baptized - and all will be invited to renew their own baptism)
 Sunday (April 17th) Traditional Easter Day Masses will be at **8:00 and 10:00 am.**
 Spanish Easter Day Service will be at **11:30 am**
 Easter Egg Hunt after the 10:00 am service

SAINT BENEDICT EPISCOPAL CHURCH

EPISCOPAL DIOCESE OF SOUTHEAST FLORIDA – WORLDWIDE ANGLICAN COMMUNION

Our mission is to know Christ's love and to make His love known.

“Live Worship Times” www.facebook.com/saintbenedicts/

Saturday and Sundays: All services “In-person” (10:00 AM Service *ONLINE and in-person*)

To receive Holy Communion in your car – a minister will come to you at Communion time.

We have a “Communion Lane” on the East Side Church Entrance.

SATURDAY: 6:00 PM HOLY EUCHARIST RITE II (“Dog-friendly” Service)

SUNDAYS: 8:00, 10:00 and 11:30 (Spanish) AM HOLY EUCHARIST

TUESDAY: MORNING PRAYER 8:30 AM

WEDNESDAY: HEALING PRAYERS 7:00 PM

THURSDAY: MORNING PRAYER 8:30 AM

The Reverend Dr. Albert R. Cutié, Rector

The Reverend Debra McLaughlin, Deacon

Mr. Xavier W. Richardson, Director of Music & Organist

Ms. Wendy Williams, Parish Administrator

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