



## Saint Benedict's Episcopal Church The Fourth Sunday of Lent March 26 and 27, 2022 | 6pm, 8am and 10am

Welcome to Saint Benedict's Episcopal Church, a church that feels like family! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict's and our ministries may be found online at [www.saintbenedicts.org](http://www.saintbenedicts.org). Rite I (Sunday 8:00am) of The Holy Eucharist begins on page 323 of the Book of Common Prayer (BCP); responses for this service are in **red**. Rite II (Saturday 6:00pm and Sunday 10:00am), on page 355 (BCP). Congregational responses for all services are found in **bold**. The music for the service is taken from the blue Hymnal 1982 (H-1982) and the red, green, and black hymnal Lift Every Voice and Sing (LEVAS). Please stand at the introduction of hymns. Prepare your hearts to celebrate in Word and Sacrament, the Holy Eucharist.

**THE GATHERING** We begin our worship as a community gathered in quiet prayer.

### Organ Voluntary

### Processional Hymn 690

Cwm Rhonnda

**1 Guide me, O thou great Jehovah,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy powerful hand;  
bread of heaven, bread of heaven,  
feed me now and evermore,  
feed me now and evermore.**

**2 Open now the crystal fountain,  
whence the healing stream doth flow;  
let the fire and cloudy pillar  
lead me all my journey through;  
strong deliverer, strong deliverer.  
be thou still my strength and shield,  
be thou still my strength and shield.**

**3 When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side;  
songs of praises, songs of praises,  
I will ever give to thee,  
I will ever give to thee.**

### The Lenten Acclamation

+ Bless the Lord who forgives all our sins.  
**His mercy endures forever.**

### The Collect for Purity

*The Celebrant prays:* Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### **\*(8:00am Rite I) The Decalogue and Kyrie Eleison**

*The Celebrant continues:* Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie Eleison (ninefold)

by Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## THE WORD OF GOD

### At the Collect for the Fourth Sunday of Lent

The Lord be with you.

**And also with you.**

Let us pray.

**\*(8:00am Rite I): And with Thy Spirit.**

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### A Reading from the Book of Joshua

*Joshua 5:9-12*

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year. The Word of the Lord. **Thanks be to God.**

1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!

**2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!**

3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.

**4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.**

5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.

**6 I said, " I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.**

7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.

**8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.**

9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.

**10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."**

11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

**12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.**

**A reading from the second letter of Paul to the Corinthians**

*2 Corinthians 5:16-21*

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. The Word of the Lord. **Thanks be to God.**

**Sequence Hymn 671**

*New Britain*

**1 Amazing grace! How sweet the sound  
that saved a wretch like me!  
I once was lost, but now am found,  
was blind, but now I see.**

**2 'Twas grace first taught my heart to fear  
and grace my fears relieved;  
how precious did that grace appear  
the hour I first believed!**

**3 The Lord has promised good to me,  
his word my hope secures;  
he will my shield and portion be  
as long as life endures.**

**4 Through many dangers, toils and snares  
I have already come;  
'tis grace that brought me safe thus far,  
and grace will lead me home.**

**+The Holy Gospel of our Lord Jesus Christ according to Luke**

*Luke 13:1-9*

**Glory to You, Lord Christ.** All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So, Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself, he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So, he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'" The Gospel of the Lord. **Praise to You, Lord Christ.**

**5 When we've been there ten thousand years  
bright shining as the sun,  
we've no less days to sing God's praise  
than when we first begun.**

**The Sermon**

**The Reverend Albert R. Cutié**

**The Nicene Creed**

BCP pg. 358

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

**Confession of Sin** Let us confess our sins against God and our neighbor.

*please kneel as you are able, said by all:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**The Peace**

*Please greet your neighbor according to social distancing guidelines*

The Peace of the Lord be always with you.

**And also with you.**

**\*(8:00am Rite I): And with Thy Spirit.**

**Welcome and Announcements**

*The people remain seated while an offering is received to support Saint Benedict's work of sharing God's love with the world. Please be generous - we count on your support year-round. Text "give7801" to 1-888-364-4483. You may also make a secure donation online at our website [www.Saintbenedicts.org](http://www.Saintbenedicts.org) or via the Saint Benedict's app.*

## THE LORD'S TABLE

### Choral Anthem

### Offertory Hymn

*Andrew of Crete*

**1 Christian, dost thou see them  
On the holy ground,  
How the powers of darkness  
Compass thee around?  
Christian, up and smite them,  
Counting gain but loss,  
In the strength that cometh,  
By the holy cross.**

**2 Christian, dost thou feel them,  
How they work within,  
Striving, tempting, luring,  
Goading into sin?  
Christian, never tremble;  
Never be downcast;  
Gird thee for the battle,  
Watch and pray and fast.**

**3 Christian, dost thou hear them,  
How they speak thee fair?,  
"Always fast and vigil?  
Always watch and prayer?"  
Christian, answer boldly,  
"While I breathe I pray."  
Peace shall follow battle,  
Night shall end in day.**

**4 "Well I know thy trouble,  
O my servant true:  
Thou art very weary;  
I was weary too.  
But that toil shall make thee  
Someday all mine own,  
And the end of sorrow  
Shall be near my throne."**

### Doxology

*Old Hundredth*

**Praise God from whom all blessings flow, Praise Him all creatures here below, Praise Him above ye heavenly hosts, Praise Father, Son and Holy Ghost. Amen.**

**The Great Thanksgiving**     *The service continues on p. 361 (Rite I on p. 333) of the Book of Common Prayer*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give Him thanks and praise.**

**\*(8:00am Rite I):**

The Lord be with you.

**And with Thy Spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

*The Celebrant continues with the Preface and Sanctus:*

**\*(8:00am Rite I): Holy, holy, holy Lord God of hosts: heaven and earth are full of Thy glory. Glory be to Thee, O Lord Most High. +Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

Ho - ly, — Ho - ly, — Ho - ly Lord, God of power and might.  
 Hea - ven and earth are full of your glo - ry: Ho - san - na in the high - est.  
 Blessed is he who comes in the Name of the Lord: Ho - san - na in the high - est. —

*The people remain standing or kneel as the Celebrant continues with the Eucharistic Prayer, to which the congregation responds: **Christ Has Died. Christ is Risen. Christ will come again, and sings: Amen.***

### The Lord's Prayer

### The Breaking of the Bread and Fraction Anthem

*The bread is broken. Silence is kept.*

Christ our Passover is sacrificed for us:  
**Therefore let us keep the feast.**

### Agnus Dei

Lamb of God, you take a - way the sins of the world: have mer - cy on us.  
 Lamb of God, you take a - way the sins of the world: have mer - cy on us.  
 Lamb of God, you take a - way the sins of the world: grant us peace.

### Prayer of Humble Access

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

**1 Softly and tenderly Jesus is calling,  
Calling for you and for me;  
See, on the portals He's waiting and watching,  
Watching for you and for me.**

**Refrain:**

***Come home, come home,  
Ye who are weary, come home!  
Earnestly, tenderly, Jesus is calling,  
Calling, O sinner, come home!***

**2 Why should we tarry when Jesus is pleading,  
Pleading for you and for me?  
Why should we linger and heed not His mercies,  
Mercies for you and for me?**

**3 Time is now fleeting, the moments are passing,  
Passing for you and for me;  
Shadows are gathering, death beds are coming,  
Coming for you and for me.**

**4 Oh! For the wonderful love He has promised,  
Promised for you and for me;  
Though we have sinned, He has mercy and pardon,  
Pardon for you and for me.**

#### **The Post Communion Prayer**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.**

**\*(8:00am Rite I): Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**



## THE SENDING FORTH

The Lord be with you.

**And also with you.**

**\*(8:00am Rite I): And with Thy Spirit.**

+ The minister pronounces the blessing to which the congregation responds: **Amen.**

### Recessional Hymn 401

Leoni

*Refrain*



Lift high the cross, the love of Christ pro - claim  
till all the world a - dore his sa - cred Name.

1 Led on their way by this tri-um-phant sign,  
2 Each new - born ser - vant of the Cru - ci - fied  
3 O Lord, once lift - ed on the glo - rious tree,  
4 So shall our song of tri - umph ev - er be:



1 the hosts of God in con - quering ranks com - bine.  
2 bears on the brow the seal of him who died.  
3 as thou hast prom - ised, draw the world to thee.  
4 praise to the Cru - ci - fied for vic - to - ry.

### The Dismissal

Let us bless the Lord.

**Thanks be to God.**

*During the season of Lent, the people depart in silence.*

# **WHAT'S HAPPENING AT SAINT BENEDICT'S?**

## ***Week of March 19, 2022***

### ***Weekday Services/Masses are back!***

Join us every Tuesday and Thursday at 8:30 AM and Wednesday evenings at 6:30 PM for Stations of the cross and 7:00 PM for the Healing Service.

### ***Sunday School "in-person" is back!***

We want to invite all the children and youth in our community to join us as we learn the Word of God and get to know more about Jesus, our Lord and Savior. Mrs. Gina Calderon is serving as our new Superintendent of Sunday School and is open to parents and volunteers who would like to help, as well as, receive your suggestions. All are welcome to our program.

Please contact Mrs. Gina Calderon directly:

[ginalcalderon01@gmail.com](mailto:ginalcalderon01@gmail.com)

**Relay For Life:** Here is the link: <http://main.acsevents.org/goto/SBEC> for you to joined Relay For Life 2022. Together we can honor and remember loved ones and take action for lifesaving change in the fight against cancer. This year I am walking for my 2 years old Godson and a Cancer fighter.

The times are different, no overnight, the times are from 3 pm - 10 pm. at Central Park in Plantation on April 9<sup>th</sup>, 2022.

We just want you to show up, and give a donation if you are able, but just show up with your fellow church members, JUST SHOW UP!!!!. Invite your family and friends. Purchase a luminaria Bag non-decorated for \$5.00. If you are not able to walk and want someone to walk for you let us know. If you are a survivor, you know how special you are, in order to receive your Shirt which will be emailed to your home address

**This year's theme is HAPPY TO BE BACK!!!**

The more people who participate in Relay For Life, the more money we can raise to support breakthrough research, 24/7 support for cancer patients, access to lifesaving screenings, and much more. Please join YOUR team!

Will you join me to help raise money for the American Cancer Society? To sign up, simply click on the link above. Thanks. May God bless you with love and peace. Donna Carty

### **"COSTUME JEWELRY - DONATIONS WELCOME FOR RELAY FOR LIFE."**

The fundraising team will be selling donated costume jewelry to support fundraising. (Please bring to church weekly, before event). Your contribution is greatly appreciated!"

### ***Join the Choir!***

Calling all choristers and individuals interested in joining the choir. Rehearsals are held Thursdays at 7pm in Our Lady chapel. Sight-readers and those willing to learn to read music are welcome. For more info, please see Xavier Richardson, Director of Music and Organist or email [zavirich@gmail.com](mailto:zavirich@gmail.com).


### ***Last Week's Offering:***

**Online: 4,210.00**  
**Operating: \$4,370.00**  
**Building: \$841.00**  
**Total: \$9,421.00**

Thank you for your generosity to your church.

### ***Find Your place at Saint Benedict's:***

Now is a perfect time for members and newcomers to explore ways to grow deeper in our parish, as well as offer your time, talent, and treasure to support the life of Saint Benedict's. Learn more about our 60+ ministries by clicking the ministries tab at [www.saintbenedicts.org](http://www.saintbenedicts.org) or speak with a member of the ministerial team by calling the Parish Office 954-473-6578.



# HOLY WEEK WORSHIP SCHEDULE

***St. Benedict's welcomes you to our Holy Week services:***

**Palm Sunday-April 9<sup>th</sup> and April 10<sup>th</sup>**

Saturday, April 9<sup>th</sup> at **6:00 pm** with the Procession beginning on the East patio.  
 Sunday, April 10<sup>th</sup> **8:00 am** Mass with the Procession beginning on the East patio.  
 Sunday, April 10<sup>th</sup> **10:00 am** Mass will begin in the Memorial Garden  
 With a Solemn Procession into the church.

**Monday and Tuesday of Holy Week-April 11<sup>th</sup> and 12<sup>th</sup>**

Mass begins at **8:30 am** on Monday April 11<sup>th</sup> and Tuesday April 12<sup>th</sup>  
 The Traditional Chrism Mass with the Blessing of the Oils and Eucharist -  
 Presided by Bishop Eaton - will be at Trinity Cathedral in Downtown Miami at Noon.

**Wednesday of Holy Week-April 13<sup>th</sup>**

Stations of the Cross: **6:30 pm.**  
 Healing Service: **7:00 pm.**

**Maundy Thursday-April 14<sup>th</sup>**

On Thursday (April 14<sup>th</sup>) there will be no 8:30 am morning Mass.  
 The Eucharist with the traditional "Washing of the Feet" will begin at **7:00 pm.**  
 The Great Watch will begin Maundy Thursday (April 14<sup>th</sup>) at 8:00 pm and will end at 12:00 PM Noon on  
 Good Friday. Please sign-up on the sheet in the Chapel

**Good Friday-April 15<sup>th</sup>**

Community Ecumenical Service at Plantation United Methodist Church (April 15<sup>th</sup>) from **12:00-3:00 pm.**  
**12:00 pm** Stations of the Cross in our church  
**3:00 pm** Traditional Good Friday Service with the Veneration of the Cross, Holy Communion and will also  
 include  
 the Service of Reconciliation and Burning of Sins.  
 There will be a **7:00 pm** Stations of the Cross Youth Service on Good Friday, April 15<sup>th</sup>

**EASTER Services-April 16<sup>th</sup> and April 17<sup>th</sup>**

Holy Saturday Night (April 16<sup>th</sup>) The Easter Vigil will be at **6:00 pm.**  
 Baptismal Festival (Children and Adults will be baptized - and all will be invited to renew their own baptism)  
 Sunday (April 17<sup>th</sup>) Traditional Easter Day Masses will be at **8:00 and 10:00 am.**  
 Spanish Easter Day Service will be at **11:30 am**  
 Easter Egg Hunt after the 10:00 am service

**SAINT BENEDICT'S EPISCOPAL CHURCH**  
EPISCOPAL DIOCESE OF SOUTHEAST FLORIDA – ANGLICAN COMMUNION  
*Our mission is to know Christ's love and to make it known.*

“Live Worship Times” [www.facebook.com/saintbenedicts/](http://www.facebook.com/saintbenedicts/)

Saturday and Sundays: All services “In-person” (10:00 AM Service *ONLINE and in-person*)  
To receive Holy Communion in your car – a minister will come to you at Communion time.  
We have a “Communion Lane” on the East Side Church Entrance.

**SATURDAY: 6:00 PM HOLY EUCHARIST RITE II (“Dog-friendly” Service)**

**SUNDAYS: 8:00, 10:00 and 11:30 (Spanish) AM HOLY EUCHARIST**

**TUESDAY: MORNING PRAYER 8:30 AM**

**WEDNESDAY: HEALING PRAYERS 7:00 PM**

**THURSDAY: MORNING PRAYER 8:30 AM**

**The Reverend Albert R. Cutié, Rector**  
**The Reverend Debra McLaughlin, Deacon**  
**Mr. Xavier W. Richardson, Director of Music & Organist**  
**Ms. Wendy Williams, Parish Administrator**