

Welcome to



THE JOURNEY

by Kelsey Pelzer

THE FIRST SUNDAY OF LENT

WWW.SAINTBENEDICTS.ORG



Saint Benedict Episcopal Church The First Sunday of Lent

The Weekend of March 5, 2022 | 6pm, 8am and 10am

Welcome to Saint Benedict Episcopal Church, a church that feels like family! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict's and our ministries may be found online at www.saintbenedicts.org. Rite I (Sunday 8:00am) of The Holy Eucharist begins on page 323 of the Book of Common Prayer (BCP); responses for this service are in **red**. Rite II (Saturday 6:00pm and Sunday 10:00am), on page 355 (BCP). Congregational responses for all services are found in **bold**. The music for the service is taken from the blue Hymnal 1982 (H-1982) and the red, green, and black hymnal Lift Every Voice and Sing (LEVAS). Please stand at the introduction of hymns. Prepare your hearts to celebrate in Word and Sacrament, the Holy Eucharist.

THE GATHERING

We begin our worship as a community gathered in quiet prayer.

Organ Voluntary

Passacaglia in C Minor by J.S. Bach (1685-1750)

Choral Introit

Lord Jesus Christ Be Present Now by Stanley McDaniel

At the sounding of the bell, the people stand as the procession enters moves to the altar.

The Lenten Acclamation

+ Bless the Lord who forgives all our sins.
His mercy endures forever.

The Invitation to a Holy Lent *led by the Rector*

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith. I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now walk with the Lord, our maker and redeemer through his temptation and fast.

The solemn procession begins, chanted in procession:

The Great Litany

see Blue Hymnal #S67 or Red BCP pg. 148

Once returned to their places, all sing:

Kyrie Eleison (ninefold)

by Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE WORD OF GOD

At the Collect for the First Sunday of Lent

The Lord be with you.

And also with you.

Let us pray.

***(8:00am Rite I): And with Thy Spirit.**

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

A Reading from the Book of Deuteronomy

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house. The Word of the Lord. **Thanks be to God.**



1 He who dwells in the shelter of the Most High, *abides under the shadow of the Almighty.

**2 He shall say to the Lord,
"You are my refuge and my stronghold, *
my God in whom I put my trust." R/.**

9 Because you have made the Lord your refuge, *and the Most High your habitation,

**10 There shall no evil happen to you, *
neither shall any plague come near your dwelling. R/.**

11 For he shall give his angels charge over you, *to keep you in all your ways.

**12 They shall bear you in their hands, *
lest you dash your foot against a stone. R/.**

13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

**14 Because he is bound to me in love,
therefore will I deliver him; *I will protect him, because he knows my Name. R/.**

15 He shall call upon me, and I will answer him; *I am with him in trouble;
I will rescue him and bring him to honor.

**16 With long life will I satisfy him, *
and show him my salvation. R/.**

A Reading from a Letter to the Romans

Romans 10:8b-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." The Word of the Lord. **Thanks be to God.**

Gradual Hymn

Bradbury



The Holy Gospel of our Lord Jesus Christ according to Luke

Luke 4:1-13

Glory to You, Lord Christ. After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time. The Gospel of the Lord. **Praise to You, Lord Christ.**

The Sermon

The Reverend Albert R. Cutié

The Nicene Creed

BCP pg. 358

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Confession of Sin Let us confess our sins against God and our neighbor.

please kneel as you are able, said by all:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

Please greet your neighbor according to social distancing guidelines

The Peace of the Lord be always with you.

And also with you.

***(8:00am Rite I): And with Thy Spirit.**

Welcome and Announcements

The people remain seated while an offering is received to support Saint Benedict's work of sharing God's love with the world. Please be generous - we count on your support year-round. Text "give7801" to 1-888-364-4483. You may also make a secure donation online at our website www.Saintbenedicts.org or via the Saint Benedict's app.

THE LORD'S TABLE

Choral Anthem (10am)

O How Precious by Richard Haas

Offertory Hymn 150

Aus der Tiefe rufe ich

**1. Forty days and forty nights
thou wast fasting in the wild;
forty days and forty nights
tempted, and yet undefiled.**

**2. Should not we thy sorrow share
and from worldly joys abstain,
fasting with unceasing prayer,
strong with thee to suffer pain?**

**3. Then if Satan on us press,
Jesus, Savior, hear our call!
Victor in the wilderness,
grant we may not faint or fall!**

**4. So shall we have peace divine:
holier gladness ours shall be;
round us, too, shall angels shine,
such as ministered to thee.**

**5. Keep, O keep us, Savior dear,
ever constant by thy side;
that with thee we may appear
at the eternal Eastertide.**

Presentation Hymn

Tallis Canon



1. We gath - er at your ta - ble, Lord: we hum - bly lift our hearts to you.
2. We share this meal and we are fed. Such bas - ic gifts be - come your sign:
Here all are wel - comed, all re - stored, and all are giv - en work to do.
we see you bro - ken in the bread; we know your love in com - mon wine.

The Great Thanksgiving

The service continues on p. 361 (Rite I on p. 333) of the Book of Common Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

***(8:00am Rite I):**

The Lord be with you.

And with Thy Spirit.

Lift up your hearts.

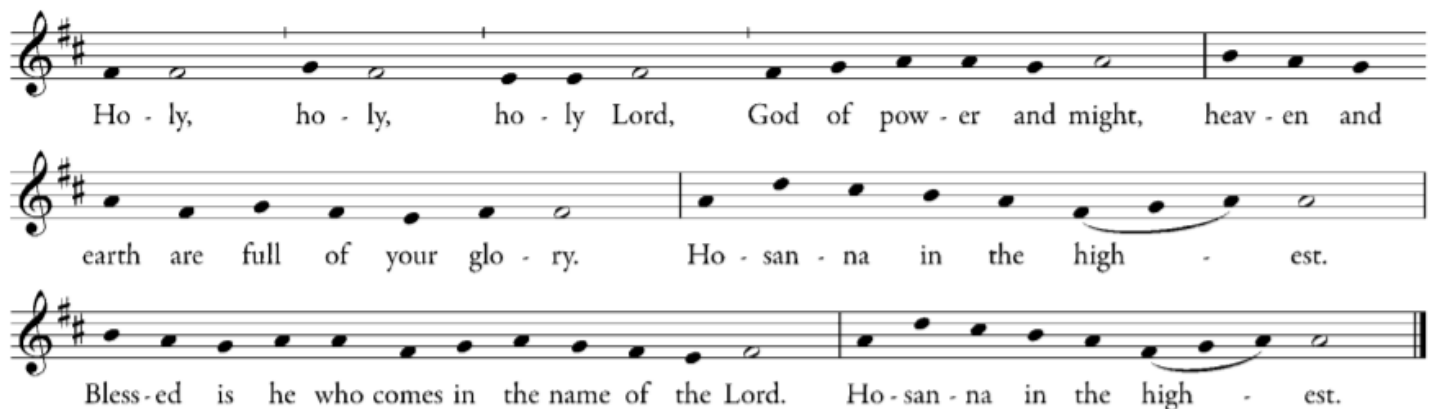
We lift them up to the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

The Celebrant continues with the Preface and Sanctus:

***(8:00am Rite I): Holy, holy, holy Lord God of hosts: heaven and earth are full of Thy glory. Glory be to Thee, O Lord Most High. +Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people remain standing or kneel as the Celebrant continues with the Eucharistic Prayer, to which the congregation responds: **Christ Has Died. Christ is Risen. Christ will come again, and sings: Amen.***

The Lord's Prayer

The Breaking of the Bread and Fraction Anthem

The bread is broken. Silence is kept.

Christ our Passover is sacrificed for us:

Therefore let us keep the feast.

Agnus Dei



Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Communion Hymns

*Yes God is Real
The Blood that Jesus Shed For Me*

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

***(8:00am Rite I):** Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE SENDING FORTH


The Lord be with you.

And also with you.

+ The minister pronounces the blessing to which the congregation responds: **Amen.**

Closing Hymn 129

Old 124th



1. E - ter-nal Lord of love, be-hold your Church walk - ing once more the pil-grim way of Lent,
2. So dai-ly dy - ing to the way of self, so dai - ly liv - ing to your way of love,
3. If dead in you, so in you we a - rise, you the first-born of all the faith-ful dead;

led by your cloud by day, by night your fire, moved by your love and
we walk the road, Lord Je - sus, that you trod, know - ing our - selves bap -
and as through ston - y ground the green shoots break, glo - rious in spring - time

toward your pres-ence bent: far off yet here— the goal of all de - sire.
tized in - to your death: so we are dead and live with you in God.
dress of leaf and flower, so in the Fa - ther's glo - ry shall we wake.

The Dismissal

Let us bless the Lord.

Thanks be to God.

During the season of Lent, the people depart in silence.

Music Permissions: Kyrie Eleison by Healey Willan, Psalm 91, Sweet Hour of Prayer, Forty Days and Forty Nights, We Gather at Your Table Lord, Sanctus and Agnus Dei by David Hurd, Eternal Lord of Love Behold Your Church. ©2022 All rights reserved.

WHAT'S HAPPENING AT SAINT BENEDICT'S?

March 5 and 6, 2022

Weekday Services/Masses are back!

Join us every Tuesday and Thursday at 8:30 AM and Wednesday evenings at 7:00 PM.

Sunday School "in-person" is back!

We want to invite all the children and youth in our community to join us as we learn the Word of God and get to know more about Jesus, our Lord and Savior. Mrs. Gina Calderon is serving as our new Superintendent of Sunday School and is open to parents and volunteers who would like to help, as well as, receive your suggestions. All are welcome to our program. Please contact Mrs. Gina Calderon directly: ginalcalderon01@gmail.com

Pledge Envelopes and Pledge Statements are available:

Envelopes and Statements can be found in boxes in the narthex arranged in alphabetical order. If you do not see an envelope box with your name on it, it means that we have not received your pledge card for this year.

If you have not already completed pledge cards, please do so as soon as possible. Thank you!

American Cancer Society:

"Save the Date" Saturday April 9 the American Cancer Society's "Relay for Life" is returning to Plantation Central Park and so is St. Benedict's! For more information or to sign-up please, please visit:

https://secure.acsevents.org/site/STR?fr_id=101525&pg=personal&px=49854535

Join the Choir!

Calling all choristers and individuals interested in joining this area of ministry. Please join us in the sanctuary for choir rehearsal (socially distant). Rehearsals are held Thursdays at 7pm in the chapel. Sight-readers are needed. For more info, please see Xavier Richardson, Director of Music and Organist or email zavirich@gmail.com.

Last Week's Offering:


Online:	\$5,314.00
Operating:	\$3,614.00
Building:	\$1,890.00
Total:	\$10,818.00

Thank you for your generosity to your church.

Please fill-out and turn-in your 2022 pledge card so we can keep an accurate accounting of your giving. Donations dropped in the plate are considered "plate offerings" and are not credited to your name, unless we have a pledge card. Thank you for your cooperation.

Find Your place at Saint Benedict's:

Now is a perfect time for members and newcomers to explore ways to grow deeper in our parish, as well as offer your time, talent, and treasure to support the life of Saint Benedict's. Learn more about our 60+ ministries by clicking the ministries tab at www.saintbenedicts.org or speak with a member of the ministerial team by calling the Parish Office 954-473-6578.



HOLY WEEK WORSHIP SCHEDULE

St. Benedict's welcomes you to our Holy Week services:

Palm Sunday-April 9th and April 10th

Saturday, April 9th at **6:00 pm** with the Procession beginning on the East patio.
 Sunday, April 10th **8:00 am** Mass with the Procession beginning on the East patio.
 Sunday, April 10th **10:00 am** Mass will begin in the Memorial Garden
 With a Solemn Procession into the church.

Monday and Tuesday of Holy Week-April 11th and 12th

Mass begins at **8:30 am** on Monday April 11th and Tuesday April 12th
 The Traditional Chrism Mass with the Blessing of the Oils and Eucharist -
 Presided by Bishop Eaton - will be at Trinity Cathedral in Downtown Miami at Noon.

Wednesday of Holy Week-April 13th

Stations of the Cross: **6:30 pm.**
 Healing Service: **7:00 pm.**

Maundy Thursday-April 14th

On Thursday (April 14th) there will be no 8:30 am morning Mass.
 The Eucharist with the traditional "Washing of the Feet" will begin at **7:00 pm.**
 The Great Watch will begin Maundy Thursday (April 14th) at 8:00 pm and will end at 12:00 PM Noon on Good Friday.
 Please sign-up on the sheet in the Chapel

Good Friday-April 15th

Community Ecumenical Service at Plantation United Methodist Church (April 15th) from **12:00-3:00 pm.**
12:00 pm Stations of the Cross in our church
3:00 pm Traditional Good Friday Service with the Veneration of the Cross, Holy Communion and will also include
 the Service of Reconciliation and Burning of Sins.
 There will be a **7:00 pm** Stations of the Cross Youth Service on Good Friday, April 15th

EASTER Services-April 16th and April 17th

Holy Saturday Night (April 16th) The Easter Vigil will be at **6:00 pm.**
 Baptismal Festival (Children and Adults will be baptized - and all will be invited to renew their own baptism)
 Sunday (April 17th) Traditional Easter Day Masses will be at **8:00 and 10:00 am.**
 Spanish Easter Day Service will be at **11:30 am**
 Easter Egg Hunt after the 10:00 am service

SAINT BENEDICT EPISCOPAL CHURCH
EPISCOPAL DIOCESE OF SOUTHEAST FLORIDA – WORLDWIDE ANGLICAN COMMUNION
Our mission is to know Christ's love and to make His love known.

“Live Worship Times” www.facebook.com/saintbenedicts/

Saturday and Sundays: All services “In-person” (10:00 AM Service *ONLINE* and *in-person*)
To receive Holy Communion in your car – a minister will come to you at Communion time.
We have a “Communion Lane” on the East Side Church Entrance.

SATURDAY: 6:00 PM HOLY EUCHARIST RITE II (“Dog-friendly” Service)

SUNDAYS: 8:00, 10:00 and 11:30 (Spanish) AM HOLY EUCHARIST

TUESDAY: MORNING PRAYER 8:30 AM

WEDNESDAY: HEALING PRAYERS 7:00 PM

THURSDAY: MORNING PRAYER 8:30 AM

The Reverend Dr. Albert R. Cutié, Rector
The Reverend Debra McLaughlin, Deacon
Mr. Xavier W. Richardson, Director of Music & Organist
Ms. Wendy Williams, Parish Administrator