

Saint Benedict's Episcopal Church The Third Sunday of Easter April 30, and May 1, 2022 | 6pm, 8am, and 10am

Welcome to Saint Benedict's Episcopal Church, a church that feels like family! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict's and our ministries may be found online at www.saintbenedicts.org. Rite I of The Holy Eucharist begins on page 323 of the Book of Common Prayer (BCP), Rite II, on page 355 (BCP). The people's responses can be found in **BOLD**. The music for the service is taken from The Hymnal 1982 (H-1982) and Lift Every Voice and Sing (LEVAS). Let us prepare our hearts to celebrate in Word and Sacrament, the Risen Lord.

Organ Voluntaries

Processional Hymn: Good Christians All Rejoice and Sing

Opening Acclamation

Alleluia! Christ is risen. The Lord is risen indeed. Alleluia!

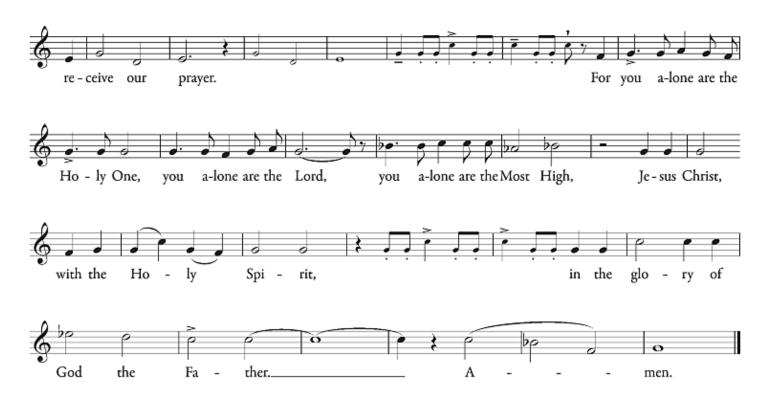
The celebrant prays: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

Gloria in Excelsis

by William Matthias



Hymnal 205



THE WORD OF GOD

The Collect for the Day

The Lord be with you. And also with you.

*(8:00 am): And with thy spirit.

The celebrant prays: O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

A reading from the Acts of the Apostles

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The Word of the Lord. **Thanks be to God.**

Psalm 30 Exaltabo te, Domine

1 I will exalt you, O LORD, because you have lifted me up * and have not let my enemies triumph over me.

- 2 O LORD my God, I cried out to you, * and you restored me to health.
- 3 You brought me up, O LORD, from the dead; * you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; * give thanks for the remembrance of his holiness.

Acts 9:1-6

5	For his wrath endures but the twinkling of an eye, *	
	his favor for a lifetime.	

- 6 Weeping may spend the night, * but joy comes in the morning.
- 7 While I felt secure, I said,"I shall never be disturbed. * You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, * and I was filled with fear.
- 9 I cried to you, O LORD; * I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? * will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; * O LORD, be my helper."
- 12 You have turned my wailing into dancing; * you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; * O LORD my God, I will give you thanks for ever.

A reading from the book of Revelation

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped. The Word of the Lord. **Thanks be to God.**

Gradual Hymn: He Lives

The Gospel Alleluia

+The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to You, Lord Christ. Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my

LEVAS 42

Traditional

John 21:1-19

Revelation 1:4-8

lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me." Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

Sermon

The Reverend Albert R. Cutié, Rector

The Nicene Creed We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In the Easter mystery, God has re-created our world in joy, peace, hope, and light. And so we pray:

That the *joy* of the Risen Christ may inspire the Church throughout the world, and here in our parish community of St. Benedict's, to proclaim, in our work and worship together, the good news of the empty tomb. Let us pray to the Lord. *All:* Lord, hear our prayer.

That the *peace* of the Risen Christ may reign among the nations and peoples of the world, leading them to work together to uphold the sacred dignity of all men, women, and children: Let us pray to the Lord. *All:* Lord, hear our prayer.

That the *hope* of the Risen Christ may console the troubled, reconcile those who are estranged and alienated, and heal the hurting and suffering among us, especially those that are not able to join us physically. Let us pray to the Lord. *All:* Lord, hear our prayer.

That the *light* of the Risen Christ may shine on the souls of all our deceased relatives and friends, and we remember the benefactors and members of St. Benedict's throughout the years. Let us pray to the Lord. *All:* Lord, hear our prayer.

For peace in Ukraine and for the victims of war. Let us pray to the Lord. All: Lord, hear our prayer.

The Celebrant prays: Father of life, Author of love, in raising your Son from the grave all of creation has been reborn. May the life and love of the Paschal mystery, which we celebrate today, be a constant and lasting reality in our lives. We ask this through Christ, our Risen Lord. **Amen.**

The Peace

Please extend a sign of peace according to social distancing guidelines

The Peace of the Lord be always with you. **And also with you.** *(8:00 am): And with thy spirit.

Announcements

THE OFFERTORY

The people remain seated while an offering is received to support Saint Benedict's work of sharing God's love with the world. Please be generous – we count on your support year-round. You may also make a secure donation online at our website www.saintbenedicts.org.

Anthem: Christus resurrexit, Alleluia adapted from Michael Praetorius

Offertory Hymn: Low In The Grave He Lay (from United Methodist Hymnal)

1 Low in the grave he lay, Jesus my Savior, waiting the coming day, Jesus my Lord!

Refrain: Up from the grave he arose; with a mighty triumph o'er his foes; he arose a victor from the dark domain, and he lives forever, with his saints to reign. He arose! He arose! Hallelujah! Christ arose!

2 Vainly they watch his bed, Jesus my Savior, vainly they seal the dead, Jesus my Lord! [Refrain]

Doxology

Old Hundredth

LEVAS 43

Praise God from whom all blessings flow, Praise Him all creatures here below: Praise Him above ye heavenly hosts, Praise Father, Son, and Holy Ghost. Amen!

The Great Thanksgiving

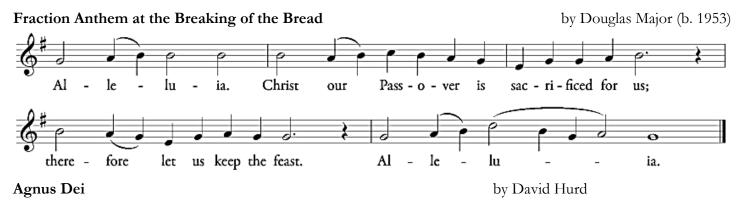
The service continues on page 361 of the Book of Common Prayer with the following

Celebrant: The Lord be with you. All: And also with you. *(8:00 am): And with thy spirit. Celebrant: Lift up your hearts. All: We lift them up to the Lord. *(8:00 am): We lift them up to the Lord. Celebrant: Let us give thanks to the Lord our God. All: It is right to give him thanks and praise.

*(8:00 am): It is meet and right so to do.

The Celebrant continues with the Preface, Sanctus, and Eucharistic Prayer (please kneel as you are able) to which the congregation responds Christ Has Died. Christ is Risen. Christ will come again, and sings: Amen.

The Lord's Prayer



Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us Thy peace.

*(8:00 am): Prayer of Humble Access

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Communion Hymn: Because He Lives

The Post Communion Prayer said by all

God of glory, by the raising of your Son you have broken the chains of death and hell: fill your Church with faith and hope; for a new day has dawned and the way to life stands open in our Savior Jesus Christ. Amen.

The Easter Blessing and Dismissal

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father +, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**.

Recessional Hymn: Christ Is Alive

The Dismissal

Go in peace to love and serve the Lord! Alleluia! Thanks be to God. Alleluia! Alleluia!

Postlude

NEWS AND ANNOUNCEMENTS

Jubilee Center's Walk to Stop Hunger:

Walk or Sponsor a walker for Jubilee Center's Walk to Stop Hunger on Sunday, May 1st, from 3:00pm to 5:00pm at St. James in the Hills located at 3329 Wilson Street, Hollywood (one block north of Taft and just west of Park Road). Jubilee Center is a soup kitchen, food pantry, and social services agency that has met the needs of the hungry for more than 25 years *and serves 100-120 hot meals every day*, (that's 30,000 a year) and provides food and emergency services to individuals and families in need. Non-perishable Food Donations appreciated.

Registration Fee for Walkers: \$10/adult, \$5/child (includes t-shirt and lunch).

Walk Sheets in the narthex or Contact **Jubilee Center VP** Deacon Deb at 954-478-1091 or Center at 954-920-0106. Thank you for your continued support!

First Communion Ceremony

There will be a First Communion Ceremony on Sunday, May 15th, at the 10:00 AM Service. In the Episcopal Church all of the baptized are welcome to receive Holy Communion and a special ceremony is not required for anyone. This traditional service is part of our Sunday School instruction with the desire of highlighting the importance of something our children already participate in every time they come to the altar. All children and youth are welcome to participate. Please speak to the Sunday School volunteers, on Sundays at 10:00 AM, if you are interested.

LAST WEEK'S OFFERING TO GOD:

Online: \$4,128.00 Operating: \$5,065.00 Building: \$1,240.00 Total: \$10,433.00

Thank you for your dedication to your parish, and may God bless you for your generosity.

Hymnal 182

SAINT BENEDICT'S EPISCOPAL CHURCH

EPISCOPAL DIOCESE OF SOUTHEAST FLORIDA – ANGLICAN COMMUNION

Our mission is to know Christ's love, and to make it known Nuestra misión es conocer el amor de Cristo y darlo a conocer

Weekly Worship Schedule:

SATURDAYS 6:00 PM Holy Eucharist Rite II ('Dog-friendly" Service)

SUNDAYS 8:00 AM (Rite I), 10:00 AM (Rite II) y 12:00 PM (Misa en español) HOLY EUCHARIST

> TUESDAYS Holy Eucharist 8:30 AM

WEDNESDAYS Healing Mass and Litany 7:00 PM

> THURSDAYS Holy Eucharist 8:30 AM

The Reverend Albert R. Cutié, Rector The Reverend Debra McLaughlin, Deacon Mr. Xavier W. Richardson, Director of Music & Organist Ms. Wendy Williams, Parish Administrator

7801 NW 5th Street Plantation, FL 33324 • PHONE: 954-473-6578 PARISH EMAIL: parishoffice@saintbenedicts.org

VISIT US ON OUR WEBSITE: www.saintbenedicts.org