

Welcome to



HOSANNA IN THE HIGHEST

"Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

- Luke 19:38

PALM SUNDAY OF THE LORD'S PASSION

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PALM SUNDAY

Today's liturgy marks the beginning of Holy Week. In this Palm Sunday service, we journey with Jesus as he is welcomed in triumph upon entering Jerusalem and then utterly rejected and crucified at Golgotha outside the gates of the city. Today's reading of Christ's passion sets forth the central act of God's love for humankind. We are not just observers but are part of the passion of Christ and through it we come to know the reality of God's saving action in our lives. Holy Week will culminate in the celebration of the Triduum—the Sacred Three Days of Jesus' suffering, death, and resurrection.



Saint Benedict Episcopal Church
The Sunday of the Passion: Solemn Holy Eucharist for Palm Sunday
April 9 & 10, 2022 | Rite I 8:00AM, Rite II 6:00PM & 10:00AM

Welcome to Saint Benedict Episcopal Church! The church that feels like family. We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict and our ministries may be found online at www.saintbenedicts.org. Rite I of The Holy Eucharist begins on page 323 of the Book of Common Prayer (BCP). Rite II, on page 355 (BCP) The music for the service is taken from The Hymnal 1982 (H-1982) and Lift Every Voice and Sing (LEVAS). Today's service begins outside at the Labyrinth with the Blessing of the Palms. We do this to recall Jesus' entry to Jerusalem as we enter the liturgical observances of Holy Week. Let us prepare our hearts to celebrate in Word and Sacrament, the Lord's Passion.

The Celebrant begins the service saying

The Liturgy of the Palms and Procession

Celebrant: Blessed is the King who comes in the name of The Lord.

All: Peace in heaven and glory in the highest.

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality, through Jesus Christ our Lord. **All: Amen.**

The Deacon introduces the Gospel to which the people respond: 'Glory to You, Lord Christ'

The Holy Gospel of our Lord Jesus Christ According to Luke *Luke 19:28-40*

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out." The Gospel of The Lord. **All: Praise to You, Lord Christ.**

Celebrant: The Lord be with you.

All: And Also with you. *(8:00am): And with Thy Spirit.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise.

The Celebrant blesses the palm branches with holy water

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches + be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King,

and follow him in the way that leads to eternal life, who lives and reigns in glory with you and the Holy Spirit, now and forever. **All: Amen.**

Celebrant: Blessed is He who comes in the name of the Lord.

All: Hosanna in the Highest.

Celebrant: Let us bless the Lord.

All: Thanks be to God.

During the singing of the hymn, the procession moves to the church with the congregation waving their palms. The Celebrant knocks on the doors of the church and enters followed by the congregation to their seats.

Processional Hymn *All Glory, Laud and Honor*

St. Theodulph

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The Celebrant prays

Collect for Palm Sunday

Almighty and everlasting God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **All: Amen.**

*The people are invited to
sit for the reading of
God's Word*

First Lesson

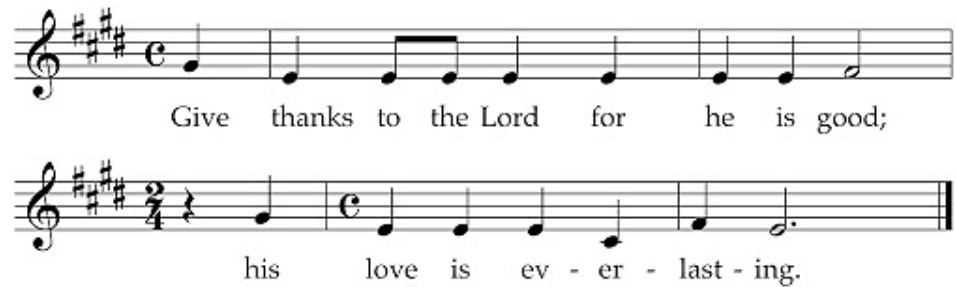
from Isaiah 50: 4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore, I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? The Word of The Lord. **All: Thanks be to God.**

*1st time sung by Cantor;
thereafter all*

Psalm Response

from Psalm 118:1-2, 19-29



- 1 Give thanks to the Lord, for he is good; *
his mercy endures forever.
- 2 Let Israel now proclaim, *
"His mercy endures forever."
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
he who is righteous may enter." **R/.**
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it. **R/.**
- 25 Hosannah, Lord, hosannah! *
Lord, send us now success.
- 26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the Lord.
- 27 God is the Lord; he has shined upon us; *
form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."
- 29 Give thanks to the Lord, for he is good: *
his mercy endures forever. **R/.**

Second Lesson

from Philippians 2: 5-11

BELOVED: Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. The Word of The Lord. **All: Thanks Be to God.**

The Passion of Our Savior According to Luke

*The people stand for the procession and are seated at the invitation of the rector. The congregation participates by reading aloud parts in **BOLD***

NARRATOR: When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

JESUS: "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God."

NARRATOR: Then he took a cup, and after giving thanks he said,

JESUS: "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

NARRATOR: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

JESUS: "This is my body, which is given for you. Do this in remembrance of me."

NARRATOR: And he did the same with the cup after supper, saying,

JESUS: "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"

NARRATOR: Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

JESUS: "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

NARRATOR: And he said to him,

PETER: "Lord, I am ready to go with you to prison and to death!"

NARRATOR: Jesus said,

JESUS: "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

NARRATOR: He said to them,

JESUS: "When I sent you out without a purse, bag, or sandals, did you lack anything?"

NARRATOR: They said,

DISCIPLES: "No, not a thing."

NARRATOR: He said to them,

JESUS: "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."

NARRATOR: They said,

DISCIPLES: "Lord, look, here are two swords."

NARRATOR: He replied,

JESUS: "It is enough."

NARRATOR: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

JESUS: "Pray that you may not come into the time of trial."

NARRATOR: Then he withdrew from them about a stone's throw, knelt down, and prayed,

JESUS: "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

NARRATOR: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

JESUS: "Why are you sleeping? Get up and pray that you may not come into the time of trial."

NARRATOR: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

JESUS: "Judas, is it with a kiss that you are betraying the Son of Man?"

NARRATOR: When those who were around him saw what was coming, they asked,

DISCIPLES: "Lord, should we strike with the sword?"

NARRATOR: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

JESUS: "No more of this!"

NARRATOR: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

JESUS: "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

NARRATOR: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

SERVANT 1: "This man also was with him."

NARRATOR: But he denied it, saying,

PETER: "Woman, I do not know him."

NARRATOR: A little later someone else, on seeing him, said,

ACCUSER 1: "You also are one of them."

NARRATOR: But Peter said,

PETER: "Man, I am not!"

NARRATOR: Then about an hour later still another kept insisting,

ACCUSER 2: "Surely this man also was with him; for he is a Galilean."

NARRATOR: But Peter said,

PETER: "Man, I do not know what you are talking about!"

NARRATOR: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

SOLDIERS: "Prophecy! Who is it that struck you?"

NARRATOR: They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

ASSEMBLY: "If you are the Messiah, tell us."

NARRATOR: He replied,

JESUS: "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

NARRATOR: All of them asked,

ASSEMBLY: "Are you, then, the Son of God?"

NARRATOR: He said to them,

JESUS: "You say that I am."

NARRATOR: Then they said,

ASSEMBLY: "What further testimony do we need? We have heard it ourselves from his own lips!"

NARRATOR: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

ASSEMBLY: "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

NARRATOR: Then Pilate asked him,

PILATE: "Are you the king of the Jews?"

NARRATOR: He answered,

JESUS: "You say so."

NARRATOR: Then Pilate said to the chief priests and the crowds,

PILATE: "I find no basis for an accusation against this man."

NARRATOR: But they were insistent and said,

ASSEMBLY: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

NARRATOR: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

NARRATOR: Then they all shouted out together,

ASSEMBLY: "Away with this fellow! Release Barabbas for us!"

NARRATOR: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

ASSEMBLY: "Crucify, crucify him!"

NARRATOR: A third time he said to them,

PILATE: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

NARRATOR: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

(At the mention of the place called the Skull, all should stand, as able.)

NARRATOR: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: "Father, forgive them; for they do not know what they are doing."

NARRATOR: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

ASSEMBLY: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

NARRATOR: The soldiers also mocked him, coming up and offering him sour wine, and saying,

SOLDIERS: "If you are the King of the Jews, save yourself!"

NARRATOR: There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying,

CRIMINAL 1: "Are you not the Messiah? Save yourself and us!"

NARRATOR: But the other rebuked him, saying,

CRIMINAL 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

NARRATOR: Then he said,

CRIMINAL 2: "Jesus, remember me when you come into your kingdom."

NARRATOR: He replied,

JESUS: "Truly I tell you, today you will be with me in Paradise."

NARRATOR: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS: "Father, into your hands I commend my spirit."

NARRATOR: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

CENTURION: "Certainly this man was innocent."

NARRATOR: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

(No conclusion is said. Everyone may be seated to hear the sermon.)

Sermon

Father Albert Cutie, Rector

Prayers of the People

Leader: Let us now join our hearts and voices in prayer to God, our Father, in the name of Jesus, the humble and obedient Servant of God.

That your Church throughout the world may work for the cause of Christ's peace, that Christ would bless our Bishop, Peter Eaton, and the entire Diocese of Southeast Florida, Let us pray to the Lord. **All: Lord, have mercy.**

For forgiveness for our sinfulness, those times when we have not acted as followers of Christ in the face of injustice or stepped forward to confess what Jesus our Lord would have us do, Let us pray to the Lord. **All: Lord, have mercy.**

For the times we have betrayed our friends and relations like the kiss of Judas, not setting aside our own pride to support and defend those who are near and dear to us, Let us pray to the Lord. **All: Lord, have mercy.**

That as Jesus told the women of Jerusalem, "do not weep for me, but weep for yourselves and for your children", so we may always work for the safety and care of all women and children, Let us pray to the Lord. **All: Lord, have mercy.**

That our eyes may be opened to the times we have stood silently by while the crowd shouted "Crucify!" at the homeless, the suffering, and the alienated, and that we may have the courage to do what is right, Let us pray to the Lord. **All: Lord, have mercy.**

That we may imitate the attitude of the humble and obedient Jesus by emptying ourselves for the sake of the poor, the hungry, and the forgotten, and those in any need, especially the sick and infirm members of our parish. Let us pray to the Lord.

All: Lord, have mercy.

That those who have died in the peace of Christ, especially those whom we remember before God, that they may hear Jesus' words "Truly I tell you, today you will be with me in paradise", Let us pray to the Lord. **All: Lord, have mercy.**

Father of endless love and compassion; hear the prayers of your family gathered around your altar. May we imitate your Son by taking up our cross with joyful obedience, seeking your justice in all things. And may we embrace his example of loving humility, loving and praising you in the compassion and care we extend to one another. We ask these things in the name of your Son, Jesus Christ, our Lord and Redeemer. **All: Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

All: And also with you. ***(8:00am): And with Thy Spirit.**

Announcements

Choral Anthem

When I Survey the Wondrous Cross by Gilbert Martin

Offertory Hymn

Let Thy Blood in Mercy Poured

Jesu, meine Zuversicht



1. Let thy Blood in mer - cy poured, let thy gra - cious Bo - dy bro - ken,
2. Thou didst die that I might live; bless - ed Lord, thou cam'st to save me;
3. By the thorns that crowned thy brow, by the spear-wound and the nail - ing,
4. Wilt thou own the gift I bring? All my pen - i - tence I give thee;



be to me, O gra - cious Lord, of thy bound - less love the to - ken.
all that love of God could give Je - sus by his sor - rows gave me.
by the pain and death, I now claim O Christ, thy love un - fail - ing.
thou art my ex - alt - ed King, of thy match - less love for - give me.

Refrain



Thou didst give thy - self for me, now I give my - self to thee.

The Doxology

Old Hundredth

Praise God, from whom all blessings flow; praise Him all creatures here below;
praise Him above ye heavenly hosts; praise Father, Son and Holy Ghost. Amen.

*The service continues on
page 333 (Rite 1) and
page 361 of the Book of
Common Prayer*

The Great Thanksgiving and Lord's Prayer

Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

All: Therefore, let us keep the feast.

*Please kneel as you are
able*

Lenten Fraction Anthem

by Gary James

All: Be known to us, Lord Jesus, in the breaking of the bread.

Choral Anthem

The Holy City by Adams/Weatherly

Prayer after Holy Communion

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing and Dismissal

Celebrant: May Almighty God bless you: Father +, Son and Holy Spirit.

All: Amen.

Recessional Hymn

Were You There

1. Were you there when they cru - ci - fied my Lord? _____ Were you
2. Were you there when they nailed Him to the tree? _____ Were you
3. Were you there when they laid Him in the tomb? _____ Were you
4. Were you there when He rose up from the grave? _____ Were you

1. there when they cru - ci - fied my Lord?
2. there when they nailed Him to the tree?
3. there when they laid Him in the tomb?
4. there when He rose up from the grave? O! _____

Some-times it caus-es me to trem-ble, trem-ble, trem-ble. _____

1. Were you there when they cru - ci - fied my Lord? _____
2. Were you there when they nailed Him to the tree? _____
3. Were you there when they laid Him in the tomb? _____
4. Were you there when He rose up from the grave? _____

Minister: Let us bless the Lord.

All: Thanks Be to God.

Organ Voluntary

The Holy City by Adams/Weatherly

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WHAT'S HAPPENING AT SAINT BENEDICT'S?

Week of April 10, 2022

Weekday Services/Masses are back!

Join us every Tuesday and Thursday at 8:30 AM and Wednesday evenings at 6:30 PM for Stations of the cross and 7:00 PM for the Healing Service.

Sunday School "in-person" is back!

We want to invite all the children and youth in our community to join us as we learn the Word of God and get to know more about Jesus, our Lord and Savior. Mrs. Gina Calderon is serving as our new Superintendent of Sunday School and is open to parents and volunteers who would like to help, as well as, receive your suggestions. All are welcome to our program.

Please contact Mrs. Gina Calderon directly:

ginalcalderon01@gmail.com

Join the Choir!

Calling all choristers and individuals interested in joining the choir. Rehearsals are held Thursdays at 7pm in Our Lady chapel. Sight-readers and those willing to learn to read music are welcome. For more info, please see Xavier Richardson, Director of Music and Organist or email zavirich@gmail.com.

Last Week's Offering:

Online: \$5,279.00

Operating: \$10,265.55

Building: \$5,303.00

Total: \$20,847.55

Thank you for your generosity to your church.

Find Your place at Saint Benedict's:

Now is a perfect time for members and newcomers to explore ways to grow deeper in our parish, as well as offer your time, talent, and treasure to support the life of Saint Benedict's. Learn more about our 60+ ministries by clicking the ministries tab at www.saintbenedicts.org or speak with a member of the ministerial team by calling the Parish Office 954-473-6578.



HOLY WEEK WORSHIP SCHEDULE

St. Benedict's welcomes you to our Holy Week services:

Palm Sunday-April 9th and April 10th

Saturday, April 9th at **6:00 pm** with the Procession beginning on the East patio.
 Sunday, April 10th **8:00 am** Mass with the Procession beginning on the East patio.
 Sunday, April 10th **10:00 am** Mass will begin in the Memorial Garden
 With a Solemn Procession into the church.

Monday and Tuesday of Holy Week-April 11th and 12th

Mass begins at **8:30 am** on Monday April 11th and Tuesday April 12th
 The Traditional Chrism Mass with the Blessing of the Oils and Eucharist -
 Presided by Bishop Eaton - will be at Trinity Cathedral in Downtown Miami at Noon.

Wednesday of Holy Week-April 13th

Stations of the Cross: **6:30 pm.**
 Healing Service: **7:00 pm.**

Maundy Thursday-April 14th

On Thursday (April 14th) there will be no 8:30 am morning Mass.
 The Eucharist with the traditional "Washing of the Feet" will begin at **7:00 pm.**
 The Great Watch will begin Maundy Thursday (April 14th) at 8:00 pm and will end at 12:00 PM Noon on
 Good Friday. Please sign-up on the sheet in the Chapel

Good Friday-April 15th

Community Ecumenical Service at Plantation United Methodist Church (April 15th) from **12:00-3:00 pm.**
12:00 pm Stations of the Cross in our church
3:00 pm Traditional Good Friday Service with the Veneration of the Cross, Holy Communion and will also
 include
 the Service of Reconciliation and Burning of Sins.
 There will be a **7:00 pm** Stations of the Cross Youth Service on Good Friday, April 15th

EASTER Services-April 16th and April 17th

Holy Saturday Night (April 16th) The Easter Vigil will be at **6:00 pm.**
 Baptismal Festival (Children and Adults will be baptized - and all will be invited to renew their own baptism)
 Sunday (April 17th) Traditional Easter Day Masses will be at **8:00 and 10:00 am.**
 Spanish Easter Day Service will be at **11:30 am**
 Easter Egg Hunt after the 10:00 am service

SAINT BENEDICT'S EPISCOPAL CHURCH
EPISCOPAL DIOCESE OF SOUTHEAST FLORIDA – ANGLICAN COMMUNION
Our mission is to know Christ's love and to make it known.

“Live Worship Times” www.facebook.com/saintbenedicts/

Saturday and Sundays: All services “In-person” (10:00 AM Service *ONLINE* and in-person)
To receive Holy Communion in your car – *a minister will come to you at Communion time.*
We have a “Communion Lane” on the East Side Church Entrance.

SATURDAY: 6:00 PM HOLY EUCHARIST RITE II (“Dog-friendly” Service)

SUNDAYS: 8:00, 10:00 and 11:30 (Spanish) AM HOLY EUCHARIST

TUESDAY: MORNING PRAYER 8:30 AM

WEDNESDAY: HEALING PRAYERS 7:00 PM

THURSDAY: MORNING PRAYER 8:30 AM

The Reverend Albert R. Cutié, Rector
The Reverend Debra McLaughlin, Deacon
Mr. Xavier W. Richardson, Director of Music & Organist
Ms. Wendy Williams, Parish Administrator

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