

Welcome to **Easter Sunday**



THE RESURRECTION OF OUR LORD JESUS CHRIST



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Welcome in The Name of the Risen Christ!

Welcome! We are so glad you are here on this very special day. Easter is the celebration of something we proclaim every day of our Christian lives - especially every Sunday when we gather on the Lord's Day - that our Savior Jesus Christ died and rose from the dead, conquering the darkness of sin and the grave.

Saint Benedict's is a loving and caring community. Please know that you are welcomed as an honored guest in the house of the Lord and that everyone is welcome to share in the Holy Eucharist and in the ministries of this Church.

We hope you feel at home as you worship with us!

In the love of the risen Christ,
The Reverend Albert R. Cutié
Rector



Saint Benedict's Episcopal Church
Festival Holy Eucharist for Easter Day: The Resurrection of Christ
Sunday, April 17, 2022 | 8am and 10am

*Welcome to Saint Benedict's Episcopal Church, a church that feels like family! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict's and our ministries may be found online at www.saintbenedicts.org. Rite I of The Holy Eucharist begins on page 323 of the Book of Common Prayer (BCP), Rite II, on page 355 (BCP). The people's responses can be found in **BOLD**. The music for the service is taken from The Hymnal 1982 (H-1982) and Lift Every Voice and Sing (LEVAS). Please stand for the singing of hymns. Prepare your hearts to celebrate in Word and Sacrament, the Risen Lord.*

Preludes and Choral Introit (9:30-9:55am)

Three Cello Suites by J.S. Bach
A Prelude for Easter Morning by Gerald Near
Toccata in D Major (for Trumpet and Organ) by Giambattista Martini
Five Easter Hymns for Brass arr. Colin Kirkpatrick
Easter Fantasy on Ancient Hymns for Brass Quintet and Organ by Sondra K. Tucker
Christus resurrexit *adapted from* Jubilate Deo by Michael Praetorius

Welcome

Processional Hymn

sung by all standing

Easter Hymn arr. by Aaron David Miller

1. Je - sus Christ is risen to - day, Al - - le - lu - ia!
2. Hymns of praise then let us sing, Al - - le - lu - ia!
3. But the pains which he en - dured, Al - - le - lu - ia!
4. Sing we to our God a - bove, Al - - le - lu - ia!

our tri - um - phant ho - ly day, Al - - le - lu - ia!
un - to Christ, our heaven - ly King, Al - - le - lu - ia!
our sal - va - tion have pro - cured, Al - - le - lu - ia!
praise e - ter - nal as his love, Al - - le - lu - ia!

who did once up - on the cross, Al - - le - lu - ia!
who en - dured the cross and grave, Al - - le - lu - ia!
now a - bove the sky he's King, Al - - le - lu - ia!
praise him, all ye heaven - ly host, Al - - le - lu - ia!

suf - fer to re - deem our loss, Al - - le - lu - ia!
sin - ners to re - deem and save. Al - - le - lu - ia!
where the an - gels ev - er sing. Al - - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - - le - lu - ia!

Opening Acclamation

Celebrant: Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

The Celebrant prays: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **All: Amen.**

The sounding of a fanfare announces the Resurrection, as the people remain standing, ringing bells and singing:

Gloria in Excelsis *sung by all standing*

by William Matthias



The musical score is written on ten staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some measures containing beamed sixteenth notes. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line on the final staff.

Glo - ry to God in the high - est, and peace to his
 peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,
 we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the
 world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
 re - ceive our prayer. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - men.

THE WORD OF GOD

The Collect for the Day

Celebrant: The Lord be with you.

All: And also with you.

***(8:00 am: And with Thy Spirit).**

The Celebrant prays: Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **All: Amen.**

A reading from the Acts of the Apostles

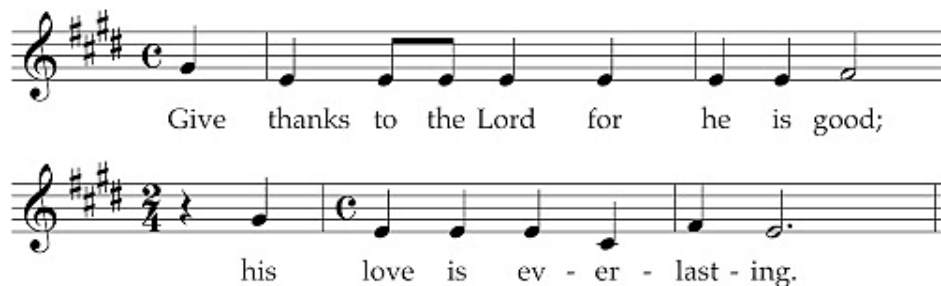
Acts 10: 34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord. **All: Thanks be to God.**

Psalm Response *1st time Cantor; thereafter all*

Psalm 118:1-2, 19-28



- 1 Give thanks to the Lord, for he is good; *
his mercy endures forever.
- 2 Let Israel now proclaim, *
"His mercy endures forever."
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
he who is righteous may enter." **R/.**
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it. **R/.**
- 25 Hosannah, Lord, hosannah! *
Lord, send us now success.

- 26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the Lord.
27 God is the Lord; he has shined upon us; *
form a procession with branches up to the horns of the altar.
28 "You are my God, and I will thank you; *
you are my God, and I will exalt you." **R/.**

A reading from the First Letter of Paul to the Corinthians

I Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. The Word of the Lord. **All: Thanks be to God.**

Gradual Hymn *sung by all standing*

Unser Herrscher



1. He is ris - en, he is ris - en! Tell it out with joy - ful voice:
2. Come, ye sad and fear - ful heart - ed, with glad smile and ra - diant brow!
3. Come, with high and ho - ly hymn - ing, hail our Lord's tri - um - phant day;
4. He is ris - en, he is ris - en! He hath o - pened hea - ven's gate:

he hath burst his three days' pris - on; let the whole wide world re - joice:
Death's long sha - dows have de - part - ed; Je - sus' woes are o - ver now,
not one dark - some cloud is dim - ming yon - der glo - rious morn - ing ray,
we are free from sin's dark pris - on, ris - en to a ho - lier state;

death is con - quered, we are free, Christ has won the vic - to - ry.
and the pas - sion that he bore -- sin and pain can vex no more.
break - ing o'er the pur - ple east, sym - bol of our Eas - ter feast.
and a bright - er Eas - ter beam on our long - ing eyes shall stream.

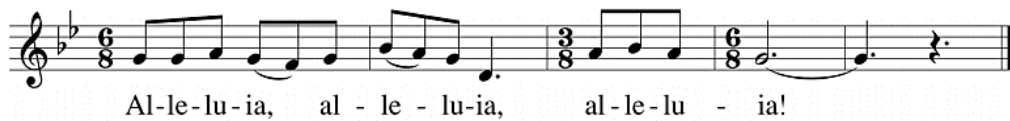
The Holy Gospel of our Lord Jesus Christ according to Mark

Mark 16: 1-8

+ Glory to You, Lord Christ. On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened. The Gospel of the Lord. **All: Praise to you, Lord Christ.**

The Great Alleluia *1st time sung by Cantor; thereafter all*

O filii et filiae



Sermon

Father Albert Cutie, Rector

Musical Meditation

played by Kris Winselmann, Guest Cellist

THE RENEWAL OF BAPTISMAL COVENANT

The Baptismal Covenant *the Congregation is invited to stand and join in the Profession of Faith*

Celebrant: Do you believe in God the Father?

All: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

All: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

All: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

All: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

All: I will, with God's help.

Sprinkling of the Congregation with Holy Water

The Celebrant now blesses the congregation with Holy Water as a sign of our new birth, through baptism, into the resurrected life of Jesus Christ. Meanwhile, the congregation sings:

1 This little light of mine, I'm gonna let it shine!
This little light of mine, I'm gonna let it shine!
This little light of mine, I'm gonna let it shine!
Let it shine, let it shine, let it shine!

Additional stanzas:

2 Everywhere I go, I'm gonna let it shine!
3 Jesus gave it to me...
4 Shine, shine, shine...

The Prayers of the People

In the Easter mystery, God has re-created our world in joy, peace, hope, and light. And so we pray:

That the *joy* of the Risen Christ may inspire the Church throughout the world, and here in our parish community of St. Benedict's, to proclaim, in our work and worship together, the good news of the empty tomb. Let us pray to the Lord. **All: Lord, hear our prayer.**

That the *peace* of the Risen Christ may reign among the nations and peoples of the world, leading them to work together to uphold the sacred dignity of all men, women, and children:
Let us pray to the Lord. **All: Lord, hear our prayer.**

That the *hope* of the Risen Christ may console the troubled, reconcile those who are estranged and alienated, and heal the hurting and suffering among us, especially those that are not able to join us physically.
Let us pray to the Lord. **All: Lord, hear our prayer.**

That the *light* of the Risen Christ may shine on the souls of all our deceased relatives and friends, and we remember the benefactors and members of St. Benedict's throughout the years.
Let us pray to the Lord. **All: Lord, hear our prayer.**

In today's Anglican Cycle of Prayer, we pray for the peace of Jerusalem and the Holy Land.

The Celebrant prays: Father of life, Author of love, in raising your Son from the grave all of creation has been reborn. May the life and love of the Paschal mystery, which we celebrate today, be a constant and lasting reality in our lives. We ask this through Christ, our Risen Lord. **All: Amen.**

The Peace

Please extend a sign of peace according to social distancing guidelines

The Peace of the Lord be always with you.

And also with you. *(8:00 am: And with Thy Spirit).

Announcements *the People are invited to sit*

THE OFFERTORY

The people remain seated while an offering is received to support Saint Benedict's work of sharing God's love with the world. Please be generous – we count on your support year-round. You may also make a secure donation online at our website [www. Saintbenedicts.org](http://www.saintbenedicts.org).

Anthem *sung by choir*

Christ is Risen, Alleluia! By Sally K. Albrecht and Jay Althouse

Antiphon (at the beginning)



1 The strife is o'er, the battle done,
the victory of life is won;
the song of triumph has begun.
Alleluia!

2 The powers of death have done their worst,
but Christ their legions hath dispersed:
let shout of holy joy outburst.
Alleluia!

3 The three sad days are quickly sped,
he rises glorious from the dead:
all glory to our risen Head! Alleluia

4 He closed the yawning gates of hell,
the bars from heaven's high portals fell;
let hymns of praise his triumphs tell!
Alleluia!

5 Lord! by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee.
Alleluia! ***To Antiphon***

Doxology *remain standing, sung by all*

Old Hundredth

Praise God from whom all blessings flow, Praise Him all creatures here below: Alleluia, Alleluia! Praise Him above ye heavenly hosts, Praise Father, Son, and Holy Ghost. Alleluia! Amen!

The Great Thanksgiving

The service continues on page 361 of the Book of Common Prayer with the following

Celebrant: The Lord be with you.

***All:* And also with you.**

Celebrant: Lift up your hearts.

***All:* We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***All:* It is right to give him thanks and praise.**

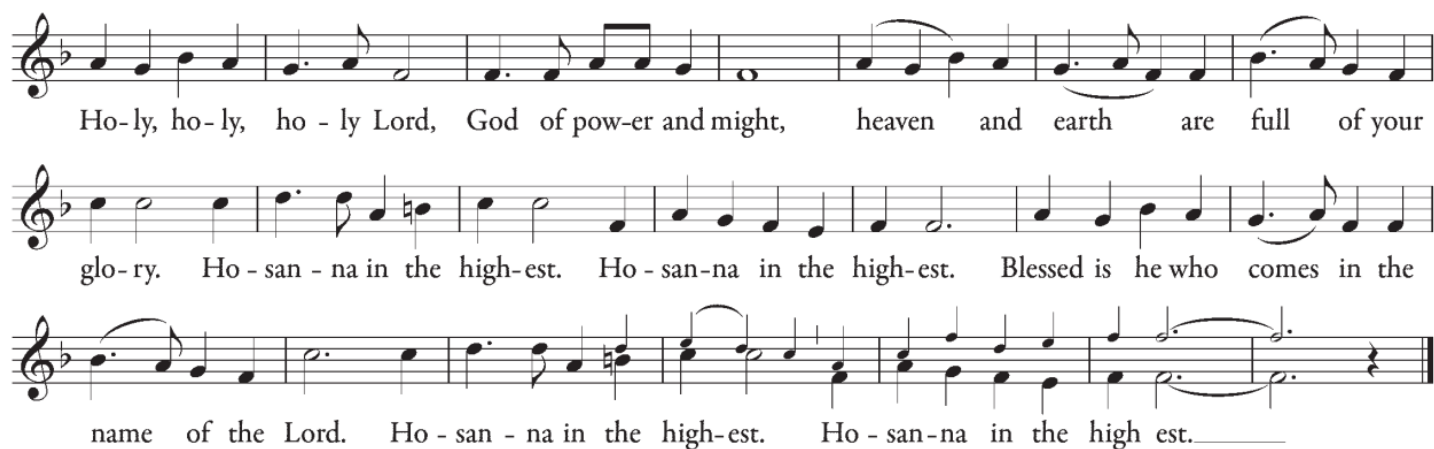
***(8:00 am): And with Thy Spirit.**

***(8:00 am): We lift them up to the Lord.**

***(8:00 am): It is meet and right so to do.**

The Celebrant continues with the Preface, Sanctus:

***(8:00am Rite I):** Holy, holy, holy Lord God of hosts: heaven and earth are full of Thy glory. Glory be to Thee, O Lord Most High. +Blessed is he that cometh in the name of the Lord. Hosanna in the highest.



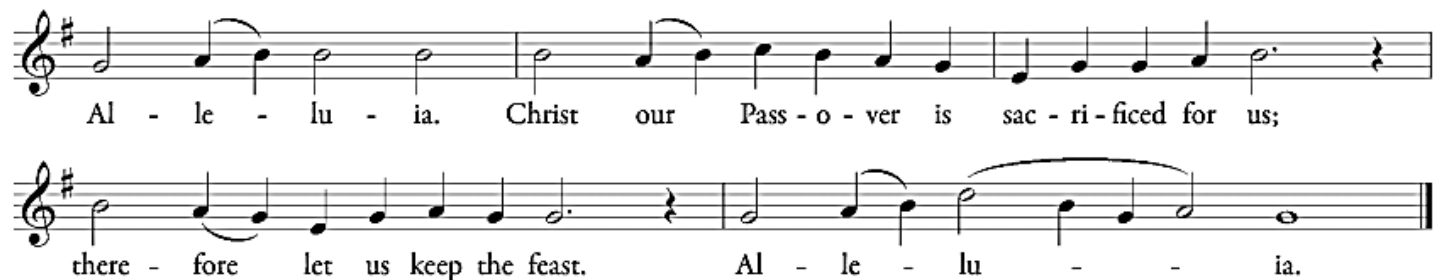
*The people remain standing or kneel as the Celebrant continues with the Eucharistic Prayer, to which the congregation responds: **Christ Has Died. Christ is Risen. Christ will come again, and sings: Amen.***

The Lord's Prayer *said by all standing*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Fraction Anthem at the Breaking of the Bread

by Douglas Major (b. 1953)



Agnus Dei *please kneel as you are able*

by David Hurd

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us Thy peace.

***(8:00 am): Prayer of Humble Access**

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Communion Worship Medley

Worthy is the Lamb by Hillsong, Agnus Dei by Michael Smith and O Happy Day by Walter Hawkins

The Post Communion Prayer *said by all*

All: God of glory, by the raising of your Son you have broken the chains of death and hell: fill your Church with faith and hope; for a new day has dawned and the way to life stands open in our Savior Jesus Christ. Amen.

+ The Easter Blessing and Dismissal *led by the Celebrant*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father +, the Son, and the Holy Spirit, be among you and remain with you always. **All: Amen.**

Closing Hymn *sung by all standing*

Ellacombe



1. The day of re - sur - rec - tion! Earth tell it out a - broad;
2. Our hearts be pure from e - vil, that we may see a - right
3. Now let the heavens be joy - ful, let earth her song be - gin,
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;
From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,
our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Deacon: We are raised to new life in Christ Jesus our Lord. Go in His peace. Alleluia! Alleluia! Alleluia!

All: Thanks be to God. Alleluia! Alleluia! Alleluia!

Organ Voluntary

Now Thank We All Our God by Sigfried Karg-Elert

Special Thanks to all the participants in today's service: Mr. Jose Matamoros, Ms. Nathalia Martinez, Mr. Sebastian Bravo, Mr. Sebastian Gonzalez, Mr. Thomas Cholakov and Mr. Steven Burns (Artistic Director) *Florida Youth Symphony Brass Ensemble*, Mr. Kris Winselmann *Guest Cellist*, The Chancel Choir, Mr. Xavier W. Richardson *Director of Music & Organist*, Mr. Humphrey Braaf and Mr. Isam Amireh *Audio Visual Team*, The Readers, Ministers of the Altar, Acolytes and Altar Guild

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A MESSAGE FROM THE RECTOR:

Each and every member of this community is important to God and to us. Together, throughout the years, we have helped to create this beautiful Christian community and together we build up the Body of Christ, here at St. Benedict's.

I ask that you take a moment to consider including this church in your *Last Will and Testament* and to make a generous contribution that will be a spiritual legacy for ages to come. Please contact us so we can help you to take this important step for the long-term wellbeing of your church. We have volunteers who are prepared to guide you.

If you have not filled out a **PLEDGE CARD for 2022**, you still have time. Our church really counts on each of you to carry out God's work all year long. Please fill out a pledge card today and drop it in the basket, mail it, or bring it to the parish office. We need your continued and faithful support!

Take a few minutes to sign up for easy ONLINE giving
and you can support the ministry of the church all year long:
www.saintbenedicts.org

With every blessing for you and yours this Easter and Eastertide,
Father Albert

SAINT BENEDICT'S EPISCOPAL CHURCH

EPISCOPAL DIOCESE OF SOUTHEAST FLORIDA – ANGLICAN COMMUNION

Our mission is to know Christ's love and to make it known.

"Live Worship Times" www.facebook.com/saintbenedicts/

Saturday and Sundays: All services "In-person" (10:00 AM Service *ONLINE* and *in-person*)
To receive Holy Communion in your car – a minister will come to you at Communion time.
We have a "Communion Lane" on the East Side Church Entrance.

SATURDAY: 6:00 PM HOLY EUCHARIST RITE II ("Dog-friendly" Service)

SUNDAYS: 8:00, 10:00 and Noon (Spanish) AM HOLY EUCHARIST

TUESDAY: MORNING PRAYER 8:30 AM

WEDNESDAY: HEALING PRAYERS 7:00 PM

THURSDAY: MORNING PRAYER 8:30 AM

The Reverend Albert R. Cutié, Rector
The Reverend Debra McLaughlin, Deacon
Mr. Xavier W. Richardson, Director of Music & Organist
Ms. Wendy Williams, Parish Administrator

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