

Saint Benedict's Episcopal Church The Third Sunday After Pentecost June 25 and 26, 2022 | 6pm, 8am, and 10am

Welcome to Saint Benedict's Episcopal Church, a church that feels like family! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict's and our ministries may be found online at www.saintbenedicts.org. The people's responses can be found in **BOLD**. The music for the service is taken from The Hymnal 1982 (H-1982) and Lift Every Voice and Sing (LEVAS). Let us prepare our hearts to celebrate in Word and Sacrament, the Risen Lord.

THE HOLY EUCHARIST

Rite I of The Holy Eucharist begins on page 323 of the Book of Common Prayer - and Rite II begins on page 355.

Prelude Music (sung by the choir)

Every Praise
Bless the Lord O My Soul

Organ Voluntary

Processional Hymn: We Gather Here by Ed Bolduc

We gather here to praise your name. We gather here to hear your Word. O Father, hear us as we pray. We pray to you. We gather here in Jesus'. We gather here to hear his voice. O Father, hear us as we pray. We pray to you.

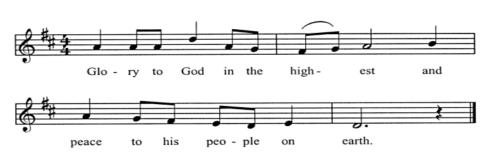
We gather here to clap our hands We gather here to thank you Lord. O Father, hear us as we pray. We pray to you.

Opening Acclamation

+Blessed be God: Father, Son, and Holy Spirit. People *And blessed be his kingdom, now and for ever.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

Gloria in Excelsis



J. Chepponis

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M: Lord God, heavenly King, almighty God and Father.

C: Refrain

M: We worship you, we give you thanks, we praise you for your glory.

C: Refrain

- M: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
- C: Refrain
- M: For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.
- C: Refrain (sung twice)

THE WORD OF GOD

The Collect for the Day

The Lord be with you. **And also with you.**

*(8:00 am): And with thy spirit.

Celebrant: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A reading from the Second Book of Kings

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Word of the Lord. People: Thanks be to God.

Psalm 77:1-2, 11-20 Voce mea ad Dominum

1 I will cry aloud to God; *

I will cry aloud, and he will hear me.

- 2 In the day of my trouble I sought the Lord; * my hands were stretched out by night and did not tire; I refused to be comforted.
- 11 I will remember the works of the LORD, * and call to mind your wonders of old time.

2 Kings 2:1-2, 6-14

- 12 I will meditate on all your acts * and ponder your mighty deeds.
- 13 Your way, O God, is holy; * who is so great a god as our God?
- 14 You are the God who works wonders * and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, * the children of Jacob and Joseph.
- 16 The waters saw you, O God; the waters saw you and trembled; * the very depths were shaken.
- 17 The clouds poured out water; the skies thundered; * your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind; your lightnings lit up the world; * the earth trembled and shook.
- 19 Your way was in the sea, and your paths in the great waters, * yet your footsteps were not seen.
- 20 You led your people like a flock * by the hand of Moses and Aaron.

A reading from the letter of Paul to the Galatians

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit. The Word of the Lord. *People:* Thanks be to God.

Gradual Hymn: In Christ Alone by Adrienne Camp

In Christ alone my hope is found He is my light, my strength, my song This cornerstone, this solid ground Firm through the fiercest drought and storm What heights of love, what depths of peace When fears are stilled, when strivings cease My comforter, my all in all Here in the love of Christ I stand In Christ alone who took on flesh Fullness of God in helpless babe This gift of love and righteousness Scorned by the ones He came to save Till on that cross as Jesus died The wrath of God was satisfied For every sin on Him was laid Here in the death of Christ I live

Galatians 5:1,13-25

No guilt in life, no fear in death This is the power of Christ in me From life's first cry to final breath Jesus commands my destiny

The Gospel Alleluia

Sermon

The Nicene Creed We believe in one God,

> the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

+The Holy Gospel of our Lord Jesus Christ according to Luke *People:* Glory to You, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God." Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ**.

The Reverend Robert Deshaies

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

No power of hell, no scheme of man Can ever pluck me from His hand Till He returns or calls me home Here in the power of Christ I'll stand

Traditional

Luke 9:51-62

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Form III)

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight*.

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.*

Give to the departed eternal rest. *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Please feel free to add additional prayers and petitions (prayers added by the congregation)

We pray for those celebrating Birthdays and Anniversaries this week...

Confession of Sin Let us confess our sins against God and our neighbor. Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

The Peace of the Lord be always with you. **And also with you.** *(8:00 am): And with thy spirit.

Announcements

THE OFFERTORY

The people remain seated while an offering is received to support Saint Benedict's work of sharing God's love with the world. Please be generous – we count on your support year-round. You may also make a secure donation online at our website www.saintbenedicts.org.

Offertory Hymn: Let it Rise by William Murphy

Let the glory of the Lord rise among us Let the glory of the Lord rise among us Let the praises of our King rise among us Oh, let it rise

Let the songs of the Lord rise among us Let the songs of the Lord rise among us

Doxology

Let the praises of our King rise among us Oh, let it rise

Let the power of the Lord rise among us Let the power of the Lord rise among us Let the praises of our King rise among us Oh, let it rise

Old Hundredth

Praise God from whom all blessings flow, Praise Him all creatures here below: Praise Him above ye heavenly hosts, Praise Father, Son, and Holy Ghost. Amen!

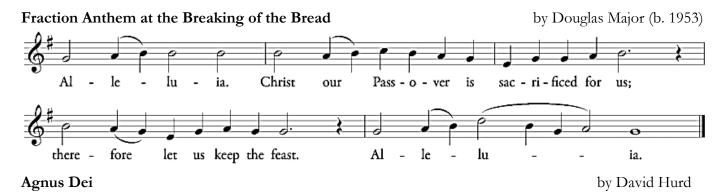
THE HOLY COMMUNION

The Great Thanksgiving

Celebrant: The Lord be with you.	
All: And also with you.	*(8:00 am): And with thy spirit.
Celebrant: Lift up your hearts.	
All: We lift them up to the Lord.	*(8:00 am): We lift them up unto the Lord.
Celebrant: Let us give thanks to the Lord our God.	
<i>All:</i> It is right to give him thanks and praise.	*(8:00 am): It is meet and right so to do.

The Celebrant continues with the Preface, Sanctus, and Eucharistic Prayer (please kneel as you are able) to which the congregation responds Christ Has Died. Christ is Risen. Christ will come again, and sings: Amen.

The Lord's Prayer



Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us Thy peace.

*(8:00 am): Prayer of Humble Access

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious

Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Communion Hymn: No Longer Slaves by Bethel Music

You unravel me
With a melody
You surround me with a song
Of deliverance
From my enemies
"Til all my fears are gone

Chorus: I'm no longer a slave to fear I am a child of God I'm no longer a slave to fear I am a child of God

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen. 2. From my mother's wombYou have chosen meLove has called my nameI've been born againInto Your familyYour blood flows through my veins

3. You split the sea So I could walk right through it My fears are drowned in perfect love You rescued me So I could stand and say I am a child of God

*(8:00am Rite I):

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Final Blessing:

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen*.

Recessional Hymn: Praise to the Lord, the Almighty

The Dismissal

Go in peace to love and serve the Lord! Alleluia Alleluia! Thanks be to God. Alleluia! Alleluia!

Postlude

Hymnal 390

NEWS AND ANNOUNCEMENTS

Brotherhood of St. Andrew:

Attention, Saint Benedicts men! We invite you to be part of our next meeting this Sunday, June 26th, at 1:30 pm via Zoom due to the increase in COVID cases in the area. Health and safety are paramount in our Christian culture. Please stay safe and continue prayers for all being affected. Through the disciplines of Prayer, Study, and Service, the Brotherhood always aims to bring men and youth closer to Christ. To obtain the zoom information, please email Sam Amireh (Chapter president) at iamireh@aol.com.

Bereavement Workshop:

Due to the need for another opportunity to share how to cope with the emotional, physical, and spiritual feelings of **grief**, we will have a follow up gathering on **Sunday**, **June 26th**, **after 10am Service** in the Conference Room. Get the tools you need to **handle the loss** of a loved one, a pet, a job, a relationship, a move, or major change in your life. **Journey towards Healing and Love** with Deacon Deb McLaughlin, a certified grief support group facilitator. Everyone is welcome.

LAST WEEK'S OFFERING TO GOD:

Online: \$2,157.39 Operating: \$4,381.00 Building: \$1.030.00 Total: \$7,568.39

Thank you for your dedication to your parish, and may God bless you for your generosity. To sign up for ONLINE GIVING please visit our website and select the "Giving" tab

www.saintbenedicts.org

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SAINT BENEDICT'S EPISCOPAL CHURCH

DIOCESE OF SOUTHEAST FLORIDA - ANGLICAN COMMUNION

Our mission is to know Christ's love, and to make it known Nuestra misión es conocer el amor de Cristo y darlo a conocer

Weekly Worship Schedule:

SATURDAYS 6:00 PM Holy Eucharist Rite II ("Dog-friendly" Service)

SUNDAYS 8:00 AM (Rite I), 10:00 AM (Rite II), 12:00 PM (Misa en español) Holy Eucharist

> TUESDAYS Holy Eucharist 8:30 AM

WEDNESDAYS Healing Mass and Litany 7:00 PM

> THURSDAYS Holy Eucharist 8:30 AM

The Reverend Albert R. Cutié, Rector The Reverend Debra McLaughlin, Deacon Mr. Xavier W. Richardson, Director of Music & Organist Ms. Wendy Williams, Parish Administrator

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