

# Saint Benedict's Episcopal Church The Thirteenth Sunday after Pentecost September 3 and 4, 2022 | 6pm, 8am, and 10am

Welcome to Saint Benedict's Episcopal Church, a church that feels like family! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict's and our ministries may be found online at www.saintbenedicts.org. The people's responses can be found in **BOLD**. The music for the service is taken from The Hymnal 1982 (H-1982) and Lift Every Voice and Sing (LEVAS). Let us prepare our hearts to celebrate in Word and Sacrament, the Risen Lord.

#### THE HOLY EUCHARIST

Rite I of The Holy Eucharist begins on page 323 of the Book of Common Prayer - and Rite II begins on page 355.

## **Organ Voluntary**

Processional Hymn: Bless the Lord

Chorus

Bless the Lord, O my soul, O my soul, worship His holy Name. Sing like never before, O my soul. I'll worship Your holy Name.

The sun comes up, it's a new day dawning; It's time to sing Your song again. Whatever may pass and whatever lies before me, Let me be singing when the evening comes.

You're rich in love and You're slow to anger, Your Name is great and Your heart is kind; For all Your goodness I will keep on singing, Ten thousand reasons for my heart to find.

And on that day when my strength is failing, The end draws near and my time has come; Still my soul sings Your praise unending, Ten thousand years and then forevermore.

Bless the Lord, O my soul, O my soul, worship His holy Name. Sing like never before, O my soul. I'll worship Your holy Name.

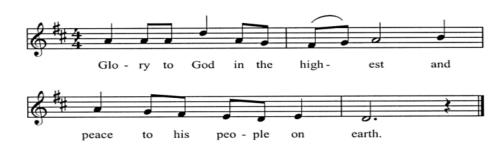
#### **Opening Acclamation**

+Blessed be God: Father, Son, and Holy Spirit. **People** *And blessed be his kingdom, now and for ever.* 

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

## Gloria in Excelsis

J. Chepponis



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- M: Lord God, heavenly King, almighty God and Father.
- C: Refrain
- M: We worship you, we give you thanks, we praise you for your glory.
- C: Refrain
- M: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
- C: Refrain
- M: For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.
- C: Refrain (sung twice)

#### THE WORD OF GOD

## The Collect for the Day

The Lord be with you.

And also with you.

\*(8:00 am): And with thy spirit.

Celebrant: Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

## A Reading from the Book of Deuteronomy

Deuteronomy 30:15-20

Moses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob." The Word of the Lord. *People:* **Thanks be to God.** 

## Psalm 1 Beatus vir qui non abiit

- 1 Happy are they who have not walked in the counsel of the wicked, \* nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, \* and they meditate on his law day and night.
- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; \* everything they do shall prosper.
- 4 It is not so with the wicked; \* they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \* nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, \* but the way of the wicked is doomed.

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say. The Word of the Lord. People: Thanks be to God.

## Gradual Hymn: Hallelujah you're worthy to be praised

Hallelujah, you're worthy to be praised, Hallelujah, you're worthy to be praised!

I lift hands, I praise you Lord! I bow my head, I honor you Lord!

The Gospel Alleluia Traditional

# +The Holy Gospel of our Lord Jesus Christ according to Luke *People*: Glory to You, Lord Christ.

Luke 14:25-33

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions." Deacon: The Gospel of the Lord. People: Praise to you, Lord Christ.

Sermon The Reverend Albert Cutié

The Nicene Creed
We believe in one God,
the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People (Form VI)

In peace, we pray to you, Lord God...

For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For +Michael our Presiding Bishop, and +Peter our Bishop; and all bishops, priests, deacons and other ministers; For all who serve God in his Church.

For the special needs and concerns of this congregation. (The People may add their own petitions)

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

(Feel free to add your prayers of Thanksgiving)

We will exalt you, O God our King; And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence* 

Lord, let your loving-kindness be upon them; *Who put their trust in you*.

We pray for those celebrating Birthdays and Anniversaries this week...

#### **Confession of Sin**

Deacon: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### The Peace

The Peace of the Lord be always with you.

And also with you. \*(8:00 am): And with thy spirit.

#### Announcements

#### THE OFFERTORY

The people remain seated while an offering is received to support Saint Benedict's work of sharing God's love with the world. Please be generous — we count on your support year-round. You may also make a secure donation online at our website www.saintbenedicts.org.

Offertory Hymn: Alleluia! Sing to Jesus

Hymnal 460

**Doxology**Old Hundredth

Praise God from whom all blessings flow, Praise Him all creatures here below: Praise Him above ye heavenly hosts, Praise Father, Son, and Holy Ghost. Amen!

#### THE HOLY COMMUNION

#### The Great Thanksgiving

Celebrant: The Lord be with you. All: And also with you. Celebrant: Lift up your hearts.

\*(8:00 am): And with thy spirit.

#### *All*: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

\*(8:00 am): It is meet and right so to do.

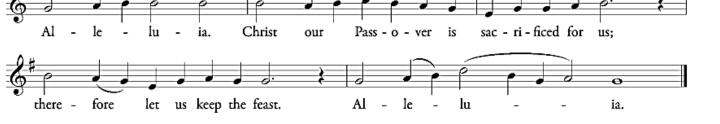
\*(8:00 am): We lift them up unto the Lord.

The Celebrant continues with the Preface, Sanctus, and Eucharistic Prayer (please kneel as you are able) to which the congregation responds Christ Has Died. Christ is Risen. Christ will come again, and sings: Amen.

## The Lord's Prayer

Fraction Anthem at the Breaking of the Bread

by Douglas Major (b. 1953)



Agnus Dei by David Hurd

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us Thy peace.

#### \*(8:00 am): Prayer of Humble Access

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Communion Hymn: Agnus Dei

## The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### \*(8:00am Rite I):

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

#### Final Blessing:

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen*.

Recessional Hymn: Come, Labor On Hymnal 541

#### The Dismissal

Go in peace to love and serve the Lord! Alleluia Alleluia!

Thanks be to God. Alleluia! Alleluia!

#### **Postlude**

#### **NEWS AND ANNOUNCEMENTS**

#### Mothers' Union Meeting:

There will be a Mothers' Union Meeting today, September 4, 2022, immediately following the 10:00 am Service in Deshaies Hall.

## The Daughters of the King Meeting:

There will be a Daughter's of the King Meeting on Saturday, September 10, 2022, at 10:00am in Steven's Hall. All Daughters and women who are interested in becoming Daughter are encouraged to attend.

## ECW (Episcopal Church Women):

ECW will hold a meeting on Sunday, September 11th immediately following the 10 am service. Women, we need you to be a part of this Ministry and hope you will join us in St. Elizabeth's Room. Refreshments will be served. Questions? Please contact Carla Holness at <a href="mailto:cholness618@gmail.com">cholness618@gmail.com</a> or at 954.309.3298.

#### United Thank Offering:

"It's time for UTO 2022! Please pick up your little blue box and envelopes in the narthex as you leave the service today. The ministry of UTO continues to give thanks to God for all our Blessings and our Generosity." Please save your coins until the end of November 2022.

#### NAMIWalks 2022:

It is an honor and privilege to once again participate in NAMIWalks 2022. Ever grateful for the support the St Benedict's family has provided to this worthy cause. I realize these are trying times and there is much need. Our persons being served continue to struggle in times of increased need with fewer resources. NAMI is an amazing grass roots community agency providing support and services to persons with mental illness and their families. You can donate via the following

link <a href="https://www.namiwalks.org/index.cfm?fuseaction=donordrive.team&teamID=51292">https://www.namiwalks.org/index.cfm?fuseaction=donordrive.team&teamID=51292</a> or by hand delivery at the 6:00PM service. Thank you for your consideration. Allan Dupuis MS RN

#### **LAST WEEK'S OFFERING TO GOD:**

Online: \$3,091.60 Operating: \$4,409.15 Building: \$650.00 Total: \$8,150.75

Thank you for your dedication to your parish, and may God bless you for your generosity. To sign up for ONLINE GIVING please visit our website and select the "Giving" tab <a href="https://www.saintbenedicts.org">www.saintbenedicts.org</a>

#### SAINT BENEDICT'S EPISCOPAL CHURCH

DIOCESE OF SOUTHEAST FLORIDA – ANGLICAN COMMUNION

## Our mission is to know Christ's love, and to make it known

Nuestra misión es conocer el amor de Cristo y darlo a conocer

## Weekly Worship Schedule:

SATURDAYS
6:00 PM Holy Eucharist Rite II ("Dog-friendly" Service)

SUNDAYS 8:00 AM (Rite I), 10:00 AM (Rite II), 12:00 PM (Misa en español) Holy Eucharist

TUESDAYS **Holy Eucharist 8:30 AM** 

WEDNESDAYS
Healing Mass and Litany 7:00 PM

THURSDAYS **Holy Eucharist 8:30 AM** 

The Reverend Albert R. Cutié, Rector The Reverend Debra McLaughlin, Deacon Mr. Xavier W. Richardson, Director of Music & Organist Ms. Wendy Williams, Parish Administrator

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