

Welcome to



**"And he was
called Jesus, the
name given by
the angel before
he was conceived
in the womb."**

- FROM THE GOSPEL ACCORDING TO LUKE



FEAST OF THE HOLY NAME OF JESUS
The Weekend of January 1, 2023



Saint Benedict's Episcopal Church The Feast of the Holy Name of Jesus The Weekend of January 1, 2023 | 6 pm, 8 and 10 am

Happy New Year and welcome to Saint Benedict's Episcopal Church, a church that feels like family! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict's and our ministries may be found online at www.saintbenedicts.org. Rite I (Sunday 8:00am) of The Holy Eucharist begins on page 323 of the Book of Common Prayer (BCP); responses for this service are in **red**. Rite II (Saturday 6:00pm and Sunday 10:00am), on page 355 (BCP). Congregational responses for all services are found in **bold**. The music for the service is taken from the blue Hymnal 1982 (H-1982) and the red, green, and black hymnal Lift Every Voice and Sing (LEVAS) in your pew. We are a singing church; **we ask that you please stand at the introduction of hymns**. Prepare your hearts to celebrate in word and sacrament, Emmanuel, God with us.

THE GATHERING

Organ Voluntary

The Processional Hymn 106

Yorkshire

1. Christians, awake, salute the happy morn
whereon the Savior of the world was born;
rise to adore the mystery of love,
which hosts of angels chanted from above;
with them the joyful tidings first begun
of God Incarnate and the Virgin's Son.

2. Then to the watchful shepherds it was told,
who heard the angelic herald's voice: "Behold,
I bring good tidings of a Savior's birth
to you and all the nations on the earth:
this day hath God fulfilled his promised word,
this day is born a Savior, Christ the Lord."

3. He spoke, and straightway the celestial choir
in hymns of joy, unknown before, conspire;
the praises of redeeming love they sang,
and heaven's whole orb with alleluias rang;
God's highest glory was their anthem still,
peace on the earth, and unto men good will.

4. In Bethlehem the happy shepherds sought
to see the wonder God for us had wrought,
and found, with Joseph and the blessed maid,
her Son, the Savior, in a manger laid;
amazed, the wondrous story they proclaim,
the earliest heralds of the Savior's name.

5. Let us, like these good shepherds, then employ
our grateful voices to proclaim the joy;
trace we the Babe, who hath retrieved our loss,
from his poor manger to his bitter cross;
treading his steps, assisted by his grace,
till our first heavenly state again takes place.

6. Then may we hope, the angelic thrones among,
to sing, redeemed, a glad triumphal song;
he that was born upon this joyful day
around us all his glory shall display;
saved by his love, incessant we shall sing
eternal praise to heaven's almighty King.

The Opening Acclamation

Blessed by God: + Father, Son, and Holy Spirit
And blessed be God's kingdom, now and forever. Amen

Alleluia! Unto us a Child is born:
Come, let us adore Him, Alleluia!

The Collect for Purity

The Celebrant prays: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

***(8:00 am Rite I) The Decalogue:** Here what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. **Kyrie eleison. Christe eleison. Kyrie eleison.**

Gloria in Excelsis

by William Matthias



The musical score is written for a single melodic line in G major, 4/4 time. It consists of nine staves of music. The lyrics are written below the notes, with some words hyphenated across lines. The score begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with many half and quarter notes. There are several measures of rests, particularly in the later staves. The final staff ends with a double bar line.

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.

At the Collect of the Feast of the Holy Name of Jesus

The Lord be with you.

And also with you.

Let us pray.

***(8:00am Rite I): And with Thy Spirit.**

The Celebrant prays: Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE WORD OF GOD

A reading from book of Numbers

Numbers 6: 22-27

The Lord spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them, The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace. So they shall put my name on the Israelites, and I will bless them. The Word of the Lord. **Thanks be to God.**

Domine, Dominus noster *sung by choir (10 am)*

Psalm 8

1 O LORD our Governor, *

how exalted is your Name in all the world!

2 Out of the mouths of infants and children *

your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries, *

to quell the enemy and the avenger.

4 When I consider your heavens, the work of your fingers, *

the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him? *

the son of man that you should seek him out?

6 You have made him but little lower than the angels; *

you adorn him with glory and honor;

7 You give him mastery over the works of your hands; *

you put all things under his feet:

8 All sheep and oxen, *

even the wild beasts of the field,

9 The birds of the air, the fish of the sea, *

and whatsoever walks in the paths of the sea.

10 O LORD our Governor, *

how exalted is your Name in all the world!

A reading from the Letter of Paul to the Galatians

Galatians 4:4-7

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God. The Word of the Lord. **Thanks be to God.**

The Sequence Hymn 87

Manheim



1. From the dawn - ing of cre - a - tion, God was pres - ent in the Word.
2. Light ap - peared in deep - est dark - ness. Night was end - ed, morn - ing dawned.
3. Hu - man eyes have seen God's glo - ry; hu - man hands have touched God's own.

And the Word was God e - ter - nal, source of all that came to be.
And that light is ev - er burn - ing, bright - ness nev - er ov - er - come.
In our like - ness here a - mong us, dwells the Word of God made flesh.

Je - sus is that Word e - ter - nal. Je - sus is the Word of life.
Je - sus is that Light e - ter - nal. Je - sus is the Word of life.
Je - sus is that Word in - carn - ate. Je - sus is the Word of life.

At the Holy Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke (2:15-21)

+ Glory to You, Lord Christ.

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

The Gospel of the Lord.

Praise to You, Lord Christ.

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, **he became incarnate from the Virgin Mary, and was made man.**

(PAUSE - SILENCE)

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Eternal God, at Christmas your Son our Savior was born in human form. Renew your Church as the Body of Christ. God, in your mercy:

Hear our prayer.

Let us pray for Christians throughout the world who are celebrating Christ's birth. Open our hearts that he may be born in us today. God, in your mercy:

Hear our prayer.

On that holy night, there was no room for your Son in the inn. Protect with your love those who have no home and all who live in poverty. God, in your mercy:

Hear our prayer.

On that holy night, Mary, in the pain of labor, brought your Son to birth. Hold in your hand all those who are in pain or distress this night. God, in your mercy:

Hear our prayer.

On that holy night, shepherds in the field heard good tidings of joy. Give us grace to preach the gospel of Christ's redemption by word and example. God, in your mercy:

Hear our prayer.

On that holy night, the angels sang "Peace to God's people on earth." Strengthen those who work for peace and justice, here and in all the world. God, in your mercy:

Hear our prayer.

On that holy night, strangers found the Holy Family, and saw the baby lying in the manger. Bless our homes and all whom we love. God, in your mercy:

Hear our prayer.

The Great Thanksgiving

The service continues with Rite I on p. 333, Rite II on p. 361 (BCP)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

***(8:00am Rite I):**

The Lord be with you.

And with Thy Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

The Celebrant continues with the Preface and Sanctus:

Deutsch Messe by F. Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might,____

Ho - ly, ho - ly, ho - ly Lord, God of power and might,____

hea - ven and earth are full,____ full____ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes____ in the name of the Lord.____ Ho -

san - na in the high - est. Ho - san - na in the high - est.

The people remain standing or kneel as the Celebrant continues with the Eucharistic Prayer, to which the congregation responds: **Christ Has Died. Christ is Risen. Christ will come again, and sings: Amen.**

The Lord's Prayer

The Breaking of the Bread and Fraction Anthem

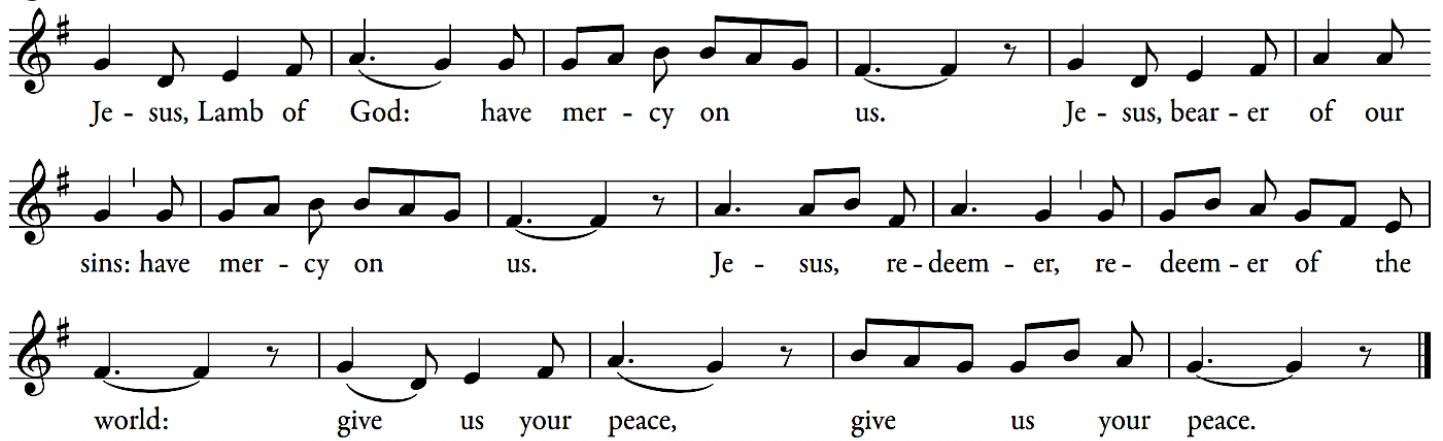
The bread is broken. Silence is kept.

Alleluia! Christ our Passover is sacrificed for us:

Therefore let us keep the feast. Alleluia!

Agnus Dei

Schubert



Invitation to Holy Communion

The Celebrant says: The Gifts of God for the People of God: take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Our Invitation to You

This is the Lord's Table, where all of God's children are welcome to receive Holy Communion.

Organ Meditation

Le Nativite by Olivier Messiaen

The Post Communion Prayer

The Celebrant say: Let us pray. Heavenly Father, whose blessed Son shared at Nazareth the life of an earthly home: help your Church to live as one family, united in love and obedience, and bring us all at last to our home in heaven; through Jesus Christ our Lord. **Amen.**

THE SENDING FORTH

The Lord be with you.

And also with you.


***(8:00am Rite I): And with Thy Spirit.**

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his goodness and love. And the blessing of God Almighty, the Father +, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

The Recessional Hymn 96

Go Tell It On the Mountain


Refrain



Go tell it on the moun - tain, o - ver the hills and ev - ery - where;
go tell it on the moun - tain, that Je - sus Christ is born!

1. While shep - herds kept their watch - ing o'er si - lent flocks by night,
2. The shep - herds feared and trem - bled when lo! a - bove the earth
3. Down in a low - ly man - ger the hum - ble Christ was born,

Repeat Refrain



be - hold, through-out the hea - vens there shone a ho - ly light.
rang out the an - gel cho - rus that hailed our Sa - vior's birth.
and God sent us sa - va - tion that bless - ed Christ - mas morn.

The Dismissal

Christ is born for us. Let us go forth in His name and peace. Alleluia, alleluia!

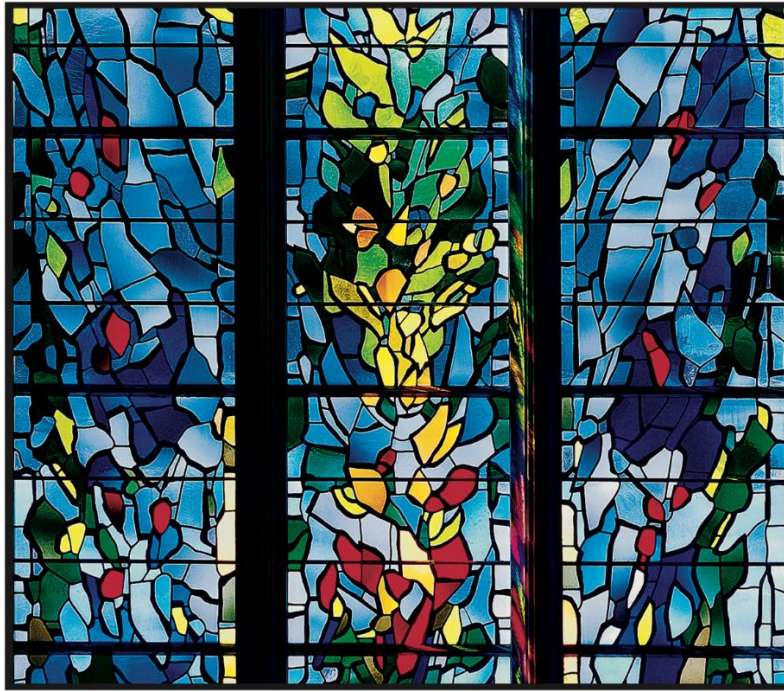
Thanks be to God. Alleluia, Alleluia!

Organ Voluntary

In dulci jubilo, BWV729 by J.S. Bach



The parish family of St. Benedict's wishes you and yours a very Blessed Christmas and Prosperous New Year! Please pray about making an end-of-the-year Christmas donation and gift to this church. We recently completed paying the mortgage on this new church building, but we are still in need of large donations for ongoing maintenance and operational expenses. While we are frugal, and very careful in our spending, our day-to-day operational costs are many. Please pray and consider making a substantial offering to help us continue doing God's work. We make this appeal in the name of Jesus, because we know that God's work is done by generous and caring persons like you. Please do not forget St. Benedict's in your Last Will and Testament. God bless you for your generosity!



SAINT BENEDICT'S EPISCOPAL CHURCH

EPISCOPAL DIOCESE OF SOUTHEAST FLORIDA – WORLDWIDE ANGLICAN COMMUNION

Our mission is to know Christ's love and to make His love known.

Nuestra misión es conocer el amor de Cristo y darlo a conocer

WEEKLY WORSHIP SCHEDULE

SATURDAYS

6:00 PM Holy Eucharist Rite II (*"Dog-friendly" Service*)

SUNDAYS

8:00 AM (*Rite I*), 10:00 AM (*Rite II*), 12:00 PM (*Misa en español*) Holy Eucharist

TUESDAYS

Holy Eucharist 8:30 AM

WEDNESDAYS

Healing Mass and Litany 7:00 PM

Bible Study 7:30 PM

THURSDAYS

Holy Eucharist 8:30 AM

OUR CLERGY AND STAFF

The Reverend Albert R. Cutié, Rector

The Reverend Debra McLaughlin, Deacon

Mr. Xavier W. Richardson, Director of Music & Organist

Ms. Wendy Williams, Parish Administrator

Mr. Mordecai Emanuel, Sexton

CONTACT US

7801 NW 5th Street Plantation, FL 33324 • PHONE: 954-473-6578

PARISH EMAIL: parishoffice@saintbenedicts.org

VISIT US ON OUR WEBSITE: www.saintbenedicts.org