



Welcome

Our mission To know Christ's love and to make His love known.



The Nativity and Adoration of the Magi
Benaki Museum, Athens, Greece c1600. Anonymous. Image public domain.

The Epiphany

The Weekend of January 8, 2023
6 pm, 8 and 10 am



Saint Benedict's Episcopal Church

The Feast of the Epiphany of the Lord

The Weekend of January 8, 2023 | 6 pm, 8 and 10 am

Happy New Year and welcome to Saint Benedict's Episcopal Church, a church that feels like family! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict's and our ministries may be found online at www.saintbenedicts.org. Rite I (Sunday 8:00am) of The Holy Eucharist begins on page 323 of the Book of Common Prayer (BCP); responses for this service are in **red**. Rite II (Saturday 6:00pm and Sunday 10:00am), on page 355 (BCP). Congregational responses for all services are found in **bold**. The music for the service is taken from the blue Hymnal 1982 (H-1982) and the red, green, and black hymnal Lift Every Voice and Sing (LEVAS) in your pew. We are a singing church; **we ask that you please stand at the introduction of hymns**. Prepare your hearts to celebrate in word and sacrament, Emmanuel, God with us.

THE GATHERING

Choral Introit (10 am)

Phos Hilaron (see Hymnal 1982 #25 for text) by Thomas Tallis

The congregation stands as the ministers and choir move to the creche.

Station at the Creche

The glory of the Lord has been revealed.

And all flesh shall see it together.

O God of light and peace, whose glory shone in the Christ child at Bethlehem: bring us with the Magi to kneel before his holy cradle, that we may pay Jesus homage and be transformed in his presence, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The Processional Hymn

Was Lebet

1 O wor - ship the Lord in the beau - ty of ho - li - ness! Bow down be -
2 Low at his feet lay thy bur - den of care - ful - ness, high on his
3 Fear not to en - ter his courts in the slen - der - ness of the poor
4 These, though we bring them in trem - bling and fear - ful - ness, he will ac -
5 O wor - ship the Lord in the beau - ty of ho - li - ness! Bow down be -

fore him, his glo - ry pro - claim; with gold of o - be - dience, and
heart he will bear it for thee, com - fort thy sor - rows, and
wealth thou wouldst reck - on as thine; truth in its beau - ty, and
cept for the Name that is dear; morn - ings of joy give for
fore him, his glo - ry pro - claim; with gold of o - be - dience, and

in - cense of low - li - ness, kneel and a - dore him: the Lord is his Name!
an - swer thy prayer - ful - ness, guid - ing thy steps as may best for thee be.
love in its ten - der - ness, these are the of - ferings to lay on his shrine.
eve - nings of tear - ful - ness, trust for our tremb - ling and hope for our fear.
in - cense of low - li - ness, kneel and a - dore him: the Lord is his Name!

The Opening Acclamation

Blessed be God: + Father, Son, and Holy Spirit
And blessed be God's kingdom, now and forever. Amen

Alleluia! Unto us a Child is born:
Come, let us adore Him, Alleluia!

The Collect for Purity

The Celebrant prays: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

***(8:00 am Rite I) The Decalogue:** Here what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *(sung):* **Kyrie eleison. Christe eleison. Kyrie eleison.**

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father. We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God. You take away the sins of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

by William Matthias

***(8:00am Rite I):** Glory be to God on high and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

At the Collect of the Feast of the Epiphany of the Lord

The Lord be with you.
And also with you.
Let us pray.

***(8:00am Rite I): And with Thy Spirit.**

The Celebrant prays: O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The people sit.

THE WORD OF GOD

A reading from Book of the Prophet Isaiah

Isaiah 60: 1-6

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense and shall proclaim the praise of the Lord. The Word of the Lord. **Thanks be to God.**

Dominus, judicium congregation responds in **bold** (6pm and 8am), sung by choir (10 am)

Psalms 72:1-7,10-14



- 1 Give the King your justice, O God, *
and your righteousness to the King's Son;
- 2 That he may rule your people righteously *
and the poor with justice;**
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.**
- 5 He shall live as long as the sun and moon endure, *
from one generation to another.
- 6 He shall come down like rain upon the mown field, *
like showers that water the earth. [to Antiphon]**
- 7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
- 10 The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts.**
- 11 All kings shall bow down before him, *
and all the nations do him service.
- 12 For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.**
- 13 He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight. [to Antiphon]**

A reading from the Letter of Paul to the Ephesians

Ephesians 3:1-12

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him. The Word of the Lord. **Thanks be to God.**

The people stand.

The Sequence Hymn 128

Three Kings of Orient

**1. We three kings of Orient are,
bearing gifts we traverse afar,
field and fountain,
moor and mountain,
following yonder star.**

Refrain:

**O star of wonder, star of night,
star with royal beauty bright;
westward leading, still proceeding,
guide us to thy perfect light!**

**2. Born a King on Bethlehem's plain,
gold I bring to crown him again,
King forever,
ceasing never
over us all to reign. R/.**

**3. Frankincense to offer have I:
incense owns a Deity nigh;
prayer and praising,
gladly raising,
worship him, God Most High. R/.**

**4. Myrrh is mine; its bitter perfume
breathes a life of gathering gloom;
sorrowing, sighing,
bleeding, dying,
sealed in the stone-cold tomb. R/.**

**5. Glorious now behold him arise,
King and God and Sacrifice;
heaven sings alleluia:
alleluia
the earth replies. R/.**

At the Proclamation of the Holy Gospel

Matthew 2: 1-12

The choir alone sings the first Alleluia, then the people join in.

The musical notation consists of two staves. The first staff is for the choir and features a treble clef, a key signature of one flat (B-flat), and a melody of eighth and quarter notes. Below the staff, the lyrics 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.' are written. The second staff is for the people and also features a treble clef and a key signature of one flat. It begins with a whole rest, followed by a melody of quarter and eighth notes. Below this staff, the lyrics 'glory that is his as the Fa - ther's on - ly Son.' are written. The word 'Choir' is written in blue above the first staff, and 'People' is written in blue above the second staff.

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Choir We have seen his glory;

People glory that is his as the Fa - ther's on - ly Son.

All repeat the three Alleluias.

The Holy Gospel of our Lord Jesus Christ according to Matthew (2:1-12)

+ Glory to You, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

The Gospel of the Lord.

Praise to You, Lord Christ.

The Sermon

The Rite of Holy Baptism with Baptismal Covenant (10 am)

Book of Common Prayer pg. 301

Candidates: Aidan Maturell and Leighton Adrian Hamm

The Nicene Creed (6 pm and 8 am)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, *he became incarnate from the Virgin Mary, and was made man.*

(PAUSE - SILENCE)

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader: Let us worship the Savior with joy and make our prayer to our heavenly Father.

The magi came from the east to worship your Son: Father, grant to Christians everywhere the spirit of adoration. Lord of glory, **hear our prayer.**

The infant Christ received gifts of gold, incense, and myrrh: Father, accept the offering of our hearts and minds at the beginning of this new year. Lord of glory, **hear our prayer.**

The kingdoms of this world have become the kingdom of our Lord and of his Christ: Father, grant an abundance of peace to your world. Lord of glory, **hear our prayer.**

The Holy Family lived in exile and in the shadow of death: Father, look in mercy on all who are poor and powerless, and all who suffer. Lord of glory, **hear our prayer.**

Your Son shared the life of his home and family at Nazareth: Father, protect in your love our neighbors, our families, and this community of which we are a part. Lord of glory, **hear our prayer.**

We pray for those in our community celebrating birthdays and anniversaries...

The Celebrant prays: Father, we rejoice in our fellowship with the shepherds, the angels, the magi, the Virgin Mary, Saint Joseph and all the faithful departed. In your unfailing love for us and for all people, hear and answer our prayers through your Son, our Savior Jesus Christ. **Amen.**

The Peace

Please greet your neighbor according to social distancing guidelines

The Peace of the Lord be always with you.

And also with you.

***(8:00am Rite I): And with Thy Spirit.**

Welcome and Announcements

*The people remain seated while an offering is received to support Saint Benedict's work of sharing God's love with the world. Please be generous - we count on your support year-round. Text "give7801" to 1-888-364-4483. You may also make a secure donation online at our website www.saintbenedicts.org or you can also "Zelle" your donations by using our church email: **parishoffice@saintbenedicts.org***

THE LORD'S TABLE

Choral Anthem (10 am)

Epiphany Carol by Austin Lovelace

Eastern monarchs, sages three, come with gifts in great plenty; worship Christ on bended knee: Cum Virgine Maria. Gold in honor of the King, incense, to the Priest they bring, myrrh for time of burying: Cum Virgine Maria. On the feast day of His birth, set on thrones above the earth, angels chant in holy mirth: Cum Virgine Maria. Thus, to bless the One in Three, let the present company raise the voice of melody: Cum Virgine Maria.

The Offertory Hymn 117

Morning Star



1 Bright - est and best of the stars— of the morn - ing,
 2 Cold on his cra - dle the dew - drops are shin - ing,
 3 Shall we then yield him, in cost - ly de - vo - tion,
 4 Vain - ly we of - fer each am - ple o - bla - tion,
 5 Bright - est and best of the stars— of the morn - ing,



dawn on our dark - ness, and lend— us thine aid;
 low lies his head with the beasts— of the stall;
 o - dors of E - dom, and of - ferings di - vine,
 vain - ly with gifts would his fa - vor se - cure,
 dawn on our dark - ness, and lend— us thine aid;



star of the east, the hor - i - zon a - dorn - ing,
 an - gels a - dore him in slum - ber re - clin - ing,
 gems of the moun - tain, and pearls— of the o - cean,
 rich - er by far is the heart's— a - dor - a - tion,
 star of the east, the hor - i - zon a - dorn - ing,



guide where our in - fant Re - deem - er is laid.
 Ma - ker and Mon - arch and Sa - vior of all.
 myrrh from the for - est, and gold— from the mine?
 dear - er to God are the prayers— of the poor.
 guide where our in - fant Re - deem - er is laid.

Presentation Hymn

Puer Nobis Nascitur

To God the Father, heavenly Light, to Christ, revealed in earthly night, to God the Holy Ghost we raise our equal and unceasing praise. Amen.

The Great Thanksgiving

The service continues with Rite I on p. 333, Rite II on p. 361 (BCP)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

***(8:00am Rite I):**

The Lord be with you.

And with Thy Spirit.

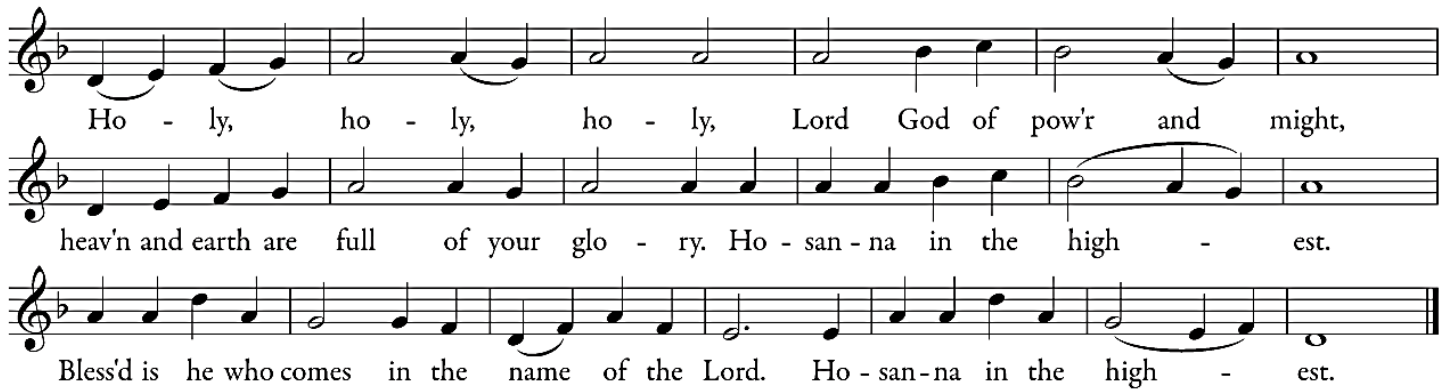
Lift up your hearts.

We lift them up to the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

The Celebrant continues with the Preface and Sanctus:



Ho - ly, ho - ly, ho - ly, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless'd is he who comes in the name of the Lord. Ho - san - na in the high - est.

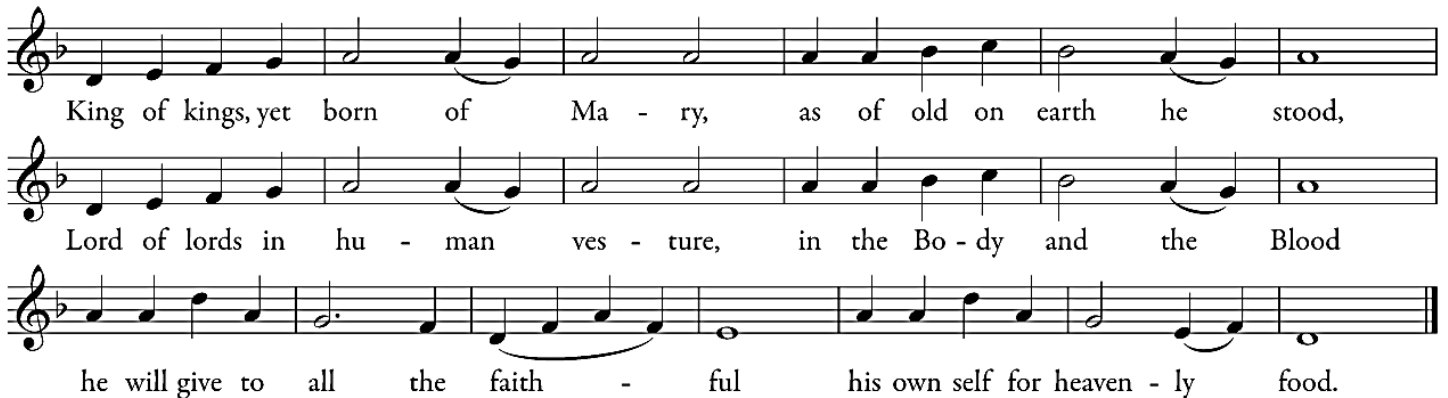
*The people remain standing or kneel as the Celebrant continues with the Eucharistic Prayer, to which the congregation responds: **Christ Has Died. Christ is Risen. Christ will come again, and sings: Amen.***

The Lord's Prayer

The Breaking of the Bread and Fraction Anthem

The bread is broken. Silence is kept.

Alleluia! Christ our Passover is sacrificed for us:
Therefore let us keep the feast. Alleluia!



King of kings, yet born of Ma - ry, as of old on earth he stood,
 Lord of lords in hu - man ves - ture, in the Bo - dy and the Blood
 he will give to all the faith - ful his own self for heaven - ly food.

Invitation to Holy Communion

The Celebrant says: The Gifts of God for the People of God: take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Our Invitation to You

This is the Lord's Table, where all of God's children are welcome to receive Holy Communion.

Organ Meditation

Greensleeves by Richard Purvis

The Communion Hymns

*The First Noel, 109
 I want to walk as a child of the Light, 490*

The Post Communion Prayer

The Celebrant say: Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord. **Amen.**

THE SENDING FORTH

The Lord be with you.

And also with you.

***(8:00am Rite I): And with Thy Spirit.**

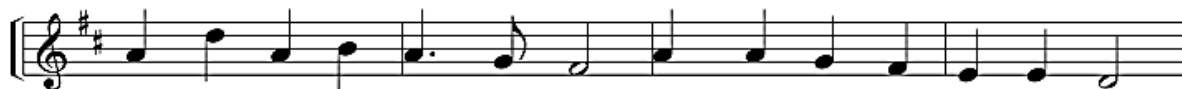
May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his goodness and love. And the blessing of God Almighty, the Father +, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

The Recessional Hymn 135

Salzburg



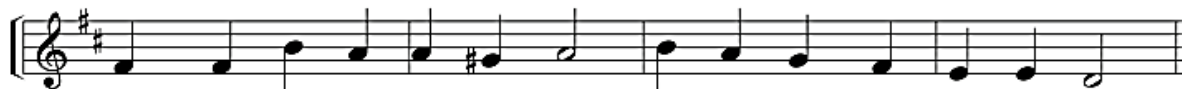
1. Songs of thank-ful -ness and praise, Je - sus, Lord, to thee we raise,
2. Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3. Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4. Man - i - fest on moun-tain height, shin-ing in re - splen-dent light,



man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest— in power di - vine, chang-ing wa - ter in - to wine;
man - i - fest— in gra - cious will, ev - er bring-ing good from ill;
When from there— thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad-dressed, God in Christ made man - i - fest.
an - thems be to thee ad-dressed, God in Christ made man - i - fest.
an - thems be to thee ad-dressed, God in Christ made man - i - fest.
cross and Eas - ter Day at - test God in Christ made man - i - fest.

The Dismissal

Go in the light and peace of Christ. Alleluia, alleluia!

Thanks be to God. Alleluia, Alleluia!

Organ Voluntary

Jubilate by Fela Sowande

WHAT'S HAPPENING AT SAINT BENEDICT'S?

January 7-8, 2023

LAST WEEK'S OFFERING TO GOD:

Our weekly operating budget is \$10,000, and none of our fixed expenses have changed during the COVID-19 Pandemic. Please be as generous as you can be in your regular pledging and offerings. God bless you

EPISCOPAL CHURCH WOMEN (ECW):

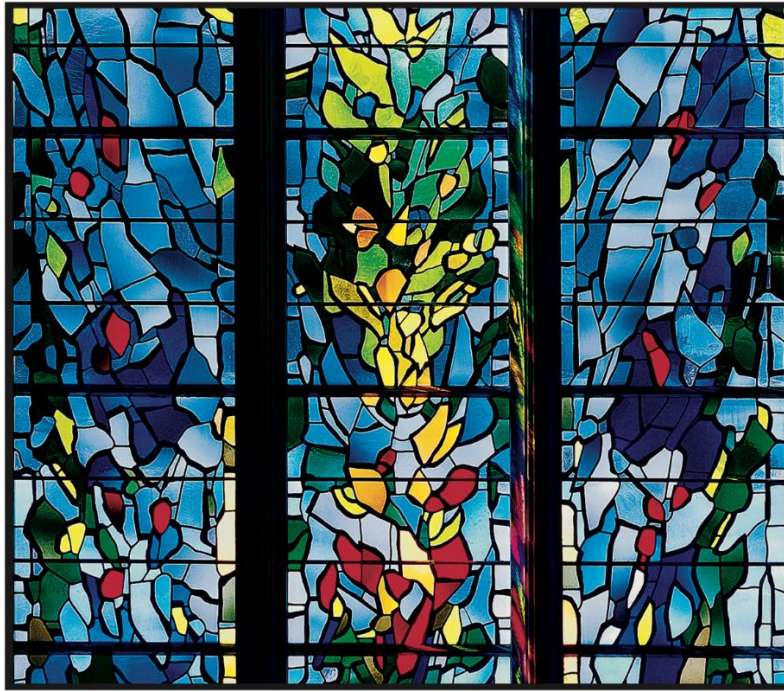
Happy New Year! ECW will hold its January meeting on Sunday, January 8th immediately following the 10 am service. We invite and encourage ALL women to join us as we seek to strengthen not on our ministry but also our fellowship with each other. We will be in St. Elizabeth's Room and refreshments will be served.

BIBLE STUDY:

Bible Study will resume Wednesday, January 11, 2023 with Archdeacon Thomas Bruttell.

BROTHERHOOD OF SAINT ANDREW:

Happy New Year! The Brotherhood will hold its January meeting on Sunday, January 15th, immediately following the 10 am service in the Church Conference Room (in Stevens' Hall). We invite all men to fellowship with us as we explore the gifts found in our Lord Jesus Christ. The Brotherhood always aims to bring men and youth closer to Christ through the disciplines of Prayer, Study, and Service. For more information, please see Sam Amireh.



SAINT BENEDICT'S EPISCOPAL CHURCH

EPISCOPAL DIOCESE OF SOUTHEAST FLORIDA – WORLDWIDE ANGLICAN COMMUNION

Our mission is to know Christ's love and to make His love known.

Nuestra misión es conocer el amor de Cristo y darlo a conocer

WEEKLY WORSHIP SCHEDULE

SATURDAYS

6:00 PM Holy Eucharist Rite II (*"Dog-friendly" Service*)

SUNDAYS

8:00 AM (*Rite I*), 10:00 AM (*Rite II*), 12:00 PM (*Misa en español*) Holy Eucharist

TUESDAYS

Holy Eucharist 8:30 AM

WEDNESDAYS

Healing Mass and Litany 7:00 PM

Bible Study 7:30 PM

THURSDAYS

Holy Eucharist 8:30 AM

OUR CLERGY AND STAFF

The Reverend Albert R. Cutié, Rector

The Reverend Debra McLaughlin, Deacon

Mr. Xavier W. Richardson, Director of Music & Organist

Ms. Wendy Williams, Parish Administrator

Mr. Mordecai Emanuel, Sexton

CONTACT US

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