

Welcome to Saint Benedict's Episcopal Church

Palm Sunday



HOSANNA IN THE HIGHEST!

SUNDAY OF THE PASSION: PALM SUNDAY

April 1 and 2, 2023

The Reverend Albert R. Cutié, Rector
The Reverend Debra McLaughlin, Deacon

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Sunday of the Passion - Palm Sunday

Today we gather outside for the blessing of palms and the procession to the church. We do this to recall Jesus' entry into Jerusalem as we enter into the liturgical observances of this Holy Week.

THE PALM SUNDAY PROCESSION & THE LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Deacon: +The Holy Gospel of our Lord Jesus Christ according to St. Matthew (21:1-11)

People **Glory to you Lord Christ!**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ**

The Celebrant blesses the palms, first saying

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches + be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**
(The palms are sprinkled with holy water)

The Celebrant says:

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest!**

THE PROCESSION

Deacon Let us go forth in peace.
People *In the Name of Christ. Amen.*

*During the procession, all hold branches in their hands, and join in singing: ALL GLORY, LAUD AND HONOR
The Celebrant goes knocks on the door with the foot of the cross. The doors are opened and the Procession enters, led by
the Cross, the Clergy, and Choir, and then the Congregation. Everyone continues singing the hymn as they enter the church.*

Hymn (from the Hymnal #154)

*All glory, laud, and honor,
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

1 Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and Blessed One. *Refrain*

2 The company of angels
is praising thee on high,
and we with all creation
in chorus make reply. *Refrain*

3 The people of the Hebrews
with palms before thee went;
our prayer and praise and anthems
before thee we present. *Refrain*

4 To thee, before thy passion,
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise. *Refrain*

5 Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King. *Refrain*

The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

A Reading from the Prophet Isaiah (50: 4-9a)

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty? The Word of the Lord. **Thanks be to God.**

Psalm 31:9-16 *In te, Domine, speravi*

9 Have mercy on me, O LORD, for I am in trouble; *
**my eye is consumed with sorrow,
and also my throat and my belly.**

10 For my life is wasted with grief,
and my years with sighing; *
**my strength fails me because of affliction,
and my bones are consumed.**

- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
**they put their heads together against me;
they plot to take my life.**
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
**rescue me from the hand of my enemies,
and from those who persecute me.**
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

A Reading from Saint Paul's Letter to the Philippians (2:5-11)

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. The Word of the Lord. **Thanks be to God.**

Gradual Hymn: *Tell Me The Stories of Jesus*

1. Tell me the stories of Jesus I love to
hear; Things I would ask Him to tell me if
He were here; Scenes by the wayside, tales
of the sea, Stories of Jesus, tell them to me.

2. Into the city I'd follow the children's
band, Waving a branch of the palm tree
high in my hand; One of His heralds, yes, I
would sing Loudest hosannas, "Jesus is
King!"

The Passion According to Matthew

The congregation remaining seated, the Passion Gospel is read in parts, led by a narrator who begins by saying: The Passion of our Lord Jesus Christ according to Saint Matthew.

NARRATOR: One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

JUDAS: "What will you give me if I betray Jesus to you?"

NARRATOR: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

On the first day of Unleavened Bread the disciples came to Jesus, saying,

DISCIPLES: "Where do you want us to make the preparations for you to eat the Passover?"

NARRATOR: He said,

JESUS: "Go into the city to a certain man, and say to him, `The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'"

NARRATOR: So the disciples did as Jesus had directed them, and they prepared the Passover meal.

When it was evening, he took his place with the twelve; and while they were eating, he said,

JESUS: "Truly I tell you, one of you will betray me."

NARRATOR: And they became greatly distressed and began to say to him one after another,

DISCIPLES: "Surely not I, Lord?"

NARRATOR: He answered,

JESUS: "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

NARRATOR: Judas, who betrayed him, said,

JUDAS: "Surely not I, Rabbi?"

NARRATOR: He replied,

JESUS: "You have said so."

NARRATOR: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

JESUS: "Take, eat; this is my body."

NARRATOR: Then he took a cup, and after giving thanks he gave it to them, saying,

JESUS: "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

NARRATOR: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

JESUS: "You will all become deserters because of me this night; for it is written,

`I will strike the shepherd, ^{[[L]]}_{SEP} and the sheep of the flock will be scattered.'

But after I am raised up, I will go ahead of you to Galilee."

NARRATOR: Peter said to him,

PETER: "Though all become deserters because of you, I will never desert you."

NARRATOR: Jesus said to him,

JESUS: "Truly I tell you, this very night, before the cock crows, you will deny me three times."

NARRATOR: Peter said to him,

PETER: "Even though I must die with you, I will not deny you."

NARRATOR: And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

JESUS: "Sit here while I go over there and pray."

NARRATOR: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

JESUS: "I am deeply grieved, even to death; remain here, and stay awake with me."

NARRATOR: And going a little farther, he threw himself on the ground and prayed,

JESUS: "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."

NARRATOR: Then he came to the disciples and found them sleeping; and he said to Peter,

JESUS: "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

NARRATOR: Again he went away for the second time and prayed,

JESUS: "My Father, if this cannot pass unless I drink it, your will be done."

NARRATOR: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

JESUS: "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

NARRATOR: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with

swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

JUDAS: "The one I will kiss is the man; arrest him."

NARRATOR: At once he came up to Jesus and said,

JUDAS: "Greetings, Rabbi!"

NARRATOR: and kissed him. Jesus said to him,

JESUS: "Friend, do what you are here to do."

NARRATOR: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

JESUS: "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?"

NARRATOR: At that hour Jesus said to the crowds,

JESUS: "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled."

NARRATOR: Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

ACCUSERS: "This fellow said, `I am able to destroy the temple of God and to build it in three days.'"

NARRATOR: The high priest stood up and said,

HIGH PRIEST: "Have you no answer? What is it that they testify against you?"

NARRATOR: But Jesus was silent. Then the high priest said to him,

HIGH PRIEST: "I put you under oath before the living God, tell us if you are the Messiah, the Son of God."

NARRATOR: Jesus said to him,

JESUS: "You have said so. But I tell you,

From now on you will see the Son of Man^[11] seated at the right hand of Power^[11] and coming on the clouds of heaven."

NARRATOR: Then the high priest tore his clothes and said,

HIGH PRIEST: "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?"

NARRATOR: They answered,

CHIEF PRIESTS: "He deserves death."

NARRATOR: Then they spat in his face and struck him; and some slapped him, saying,

CHIEF PRIESTS: "Prophecy to us, you Messiah! Who is it that struck you?"

NARRATOR: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

SERVANT GIRL: "You also were with Jesus the Galilean."

NARRATOR: But he denied it before all of them, saying,

PETER: "I do not know what you are talking about."

NARRATOR: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

SERVANT GIRL: "This man was with Jesus of Nazareth."

NARRATOR: Again he denied it with an oath,

PETER: "I do not know the man."

NARRATOR: After a little while the bystanders came up and said to Peter,

BYSTANDER: "Certainly you are also one of them, for your accent betrays you."

NARRATOR: Then he began to curse, and he swore an oath,

PETER: "I do not know the man!"

NARRATOR: At that moment the cock crowed. Then Peter remembered what Jesus had said:

JESUS: "Before the cock crows, you will deny me three times."

NARRATOR: And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

JUDAS: "I have sinned by betraying innocent blood."

NARRATOR: But they said,

CHIEF PRIESTS: "What is that to us? See to it yourself."

NARRATOR: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

CHIEF PRIESTS: "It is not lawful to put them into the treasury, since they are blood money."

NARRATOR: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

Now Jesus stood before the governor; and the governor asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: Jesus said,

JESUS: "You say so."

NARRATOR: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE: "Do you not hear how many accusations they make against you?"

NARRATOR: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

PILATE: "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

NARRATOR: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

PILATE'S WIFE: "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

NARRATOR: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: "Which of the two do you want me to release for you?"

NARRATOR: And they said,

CONGREGATION: "Barabbas."

NARRATOR: Pilate said to them,

PILATE: "Then what should I do with Jesus who is called the Messiah?"

NARRATOR: All of them said,

CONGREGATION: "Let him be crucified!"

NARRATOR: Then he asked,

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more,

CONGREGATION: "Let him be crucified!"

NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: "I am innocent of this man's blood; see to it yourselves."

NARRATOR: Then the people as a whole answered,

CONGREGATION: "His blood be on us and on our children!"

NARRATOR: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some

thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

SOLDIERS: "Hail, King of the Jews!"

NARRATOR: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

(At the mention of Golgotha, the congregation should stand and remain standing for the remainder of the reading.)

NARRATOR: As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDERS: "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

NARRATOR: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

CHIEF PRIESTS: "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

NARRATOR: The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: "Eli, Eli, lema sabachthani?"

NARRATOR: that is,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDERS: "This man is calling for Elijah."

NARRATOR: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to

him to drink. But the others said,

BYSTANDERS: "Wait, let us see whether Elijah will come to save him."

NARRATOR: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: "Truly this man was God's Son!"

NARRATOR: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

CHIEF PRIESTS: "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first."

NARRATOR: Pilate said to them,

PILATE: "You have a guard of soldiers; go, make it as secure as you can."

NARRATOR: So they went with the guard and made the tomb secure by sealing the stone.

No conclusion is said. Everyone may be seated to hear the sermon.

The Homily

The Reverend Albert R. Cutié, Rector

The Nicene Creed *is not said on this day.*

The Prayers of the People

Let us now join our hearts and voices in prayer to God, our Father, in the name of Jesus, the humble and obedient Servant of God.

That your Church throughout the world may work for the cause of Christ's peace, that Christ would bless our Bishop, Peter Eaton, and the entire Diocese of Southeast Florida, Let us pray to the Lord. ***Lord, have mercy.***

For forgiveness for our sinfulness, those times when we have not acted as followers of Christ in the face of injustice, or stepped forward to confess what Jesus our Lord would have us do, Let us pray to the Lord. **Lord, have mercy.**

For the times we have betrayed our friends and relations like the kiss of Judas, not setting aside our own pride to support and defend those who are near and dear to us, Let us pray to the Lord. **Lord, have mercy.**

That as Jesus told the women of Jerusalem, “do not weep for me, but weep for yourselves and for your children”, so we may always work for the safety and care of all women and children, Let us pray to the Lord. **Lord, have mercy.**

That our eyes may be opened to the times we have stood silently by while the crowd shouted “Crucify!” at the homeless, the suffering, and the alienated, and that we may have the courage to do what is right, Let us pray to the Lord. **Lord, have mercy.**

That we may imitate the attitude of the humble and obedient Jesus by emptying ourselves for the sake of the poor, the hungry, and the forgotten, and those in any need, especially the sick and infirm members of our parish. Let us pray to the Lord. **Lord, have mercy.**

That those who have died in the peace of Christ, especially those whom we remember before God, that they may hear Jesus’ words “Truly I tell you, today you will be with me in paradise”, Let us pray to the Lord. **Lord, have mercy.**

That the God of mercy will hear the prayers we now offer aloud and in the silence of our hearts. [*A pause is made for the congregation to voice their intercessions*]

Celebrant: Father of endless love and compassion; hear the prayers of your family gathered around your altar. May we imitate your Son by taking up our cross with joyful obedience, seeking your justice in all things. And may we embrace his example of loving humility, loving and praising you in the compassion and care we extend to one another. We ask these things in the name of your Son, Jesus Christ, our Lord and Redeemer. *Amen.*

The Peace *The Celebrant says to the people*
Celebrant The peace of the Lord be always with you.
People **And also with you.**

Prayer for Healing/Blessings

THE OFFERTORY

The people remain seated while an offering is received to support the work and ministry of Saint Benedict’s Church. Please be generous! You may also make a secure donation online at our website www.saintbenedicts.org or by simply scanning the QR code below, where you can safely donate to the church. Thank you!



Offertory Hymn: (6:00 pm) *O Sacred Head, Sore Wounded*

Hymnal 168

(10:00 am) *“In The Name of the Lord!”*

Guy Shepherd, Helena DeTorres, Choir

Eucharistic Prayer A

The Lord's Prayer

The Breaking of the Bread

The Fraction Anthem

Communion Hymn #1: *Were You There There When They Crucified My Lord?*

Hymnal 172

Communion Hymn #2: *There's Something About That Name!*

Jesus, Jesus, Jesus;
There's just something about that name.
Master, Savior, Jesus, like the fragrance after the
rain;
Jesus, Jesus, Jesus,
Let all Heaven and earth proclaim:
Kings and kingdoms shall all pass away,
But there's something about that Name!

Jesus, Jesus, Jesus;
There's just something about that name.
Master, Savior, Jesus, like the fragrance after the
rain;
Jesus, Jesus, Jesus,
Let all Heaven and earth proclaim:
Kings and kingdoms shall all pass away,
But there's something about that name;
Yes, there's something about that name!

The Post-Communion Prayer (All)

Let us pray: *Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. Amen*

The Prayer over the People

Deacon Let us humble our heads before God.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

Celebrant: May God the Father bless you, God the Son heal you, and God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly kingdom where he lives and reigns for ever. *Amen*

Recessional Hymn: *When I survey the Wonderous Cross*

1. When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

2. Forbid it, Lord, that I should boast,
Save in the death of Christ my God!
All the vain things that charm me most,
I sacrifice them to His blood.

3. See from His head, His hands, His feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

4. Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all!

The Dismissal

Deacon Let us bless the Lord.

People **Thanks be to God.**


Postlude

LAST WEEK'S OFFERING TO GOD:

Online: \$4,609.89
Operating: \$10,021.00
Building: \$4,875.00
Total: \$19,505.89

Thank you for your dedication to your parish, and may God bless you for your dedicated generosity.





HOLY WEEK WORSHIP SCHEDULE

Monday and Tuesday of Holy Week - April 3rd and 4th

Mass begins at **8:30 am** on Monday April 3rd and Tuesday April 4th
The Traditional Chrim Mass with the Blessing of the Oils and Eucharist
will be at Trinity Cathedral in Downtown Miami at Noon.

Wednesday of Holy Week - April 5th

Stations of the Cross: **6:30 pm.**

Healing Service: **7:00 pm.**

Maundy Thursday - April 6th

On Thursday (April 6th) there will be no 8:30 am morning Mass.

The Eucharist with the traditional “Washing of the Feet” will begin at **7:00 pm.**

The Great Watch will begin Maundy Thursday (April 6th) at 8:00 pm
and will end at 12:00 PM Noon on Good Friday. Please sign-up to cover all hours.

Good Friday - April 7th

Community Ecumenical Service at Plantation United Methodist Church (April 7th)
from **12:00-3:00 pm.**

12:00 pm Stations of the Cross in our church

3:00 pm Traditional Good Friday Service with the Veneration of the Cross, Holy Communion,
and the Service of Reconciliation with the Burning of Sins.

7:00 pm Stations of the Cross with youth and children on Good Friday

EASTER Services - April 8th and April 9th

Holy Saturday Night (April 8th) The Easter Vigil will be at **6:00 pm.**

Baptismal Festival (Children and Adults – and all will be invited to renew their own baptism)

Sunday (April 9th) Traditional Easter Day Masses will be at **8:00 and 10:00 am.**

Easter Day Service *en español* will be at **12:00 pm.**

Easter Egg Hunt after the 10:00 am service

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