



Saint Benedict's Episcopal Church  
Seventh Sunday After Pentecost  
July 15 and 16, 2023 | 6pm, 8am and 10:00am

*Welcome to Saint Benedict's Episcopal Church, a church that feels like family! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict's and our ministries may be found online at [www.saintbenedicts.org](http://www.saintbenedicts.org). The people's responses can be found in **BOLD**. The music for the service is taken from The Hymnal 1982 (H-1982) and Lift Every Voice and Sing (LEVAS). Let us prepare our hearts to celebrate in Word and Sacrament, the Risen Lord.*

## THE HOLY EUCHARIST

Rite I of The Holy Eucharist begins on **page 323** of the Book of Common Prayer - and Rite II begins on **page 355**.

Voluntary: Avant-Propos Richard Lloyd (1933-2021)

Processional: Hymn 518 Christ is made the sure foundation Westminster Abbey

### Opening Acclamation

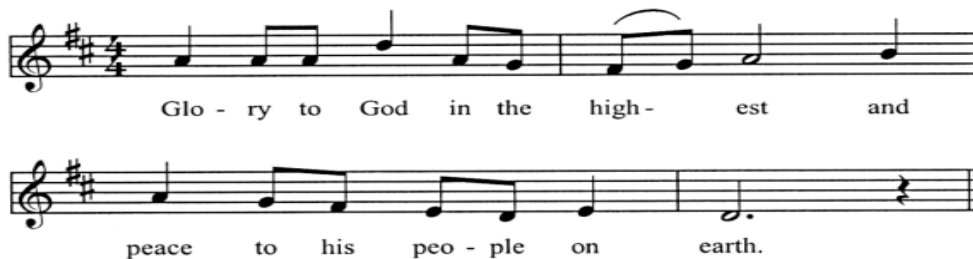
*The people standing, the Celebrant says*

+Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria: Melodic Gloria James J. Cheppanis



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**\* (8:00 am - Rite I) Glory be to God on high, and on earth peace, good will towards men.**

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takes away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## THE WORD OF GOD

### The Collect for the Day

The Lord be with you.

And also with you.

**\*(8:00 am): And with thy spirit.**

*Celebrant:* O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### A Reading from the Book of Genesis

*Genesis 25:19-34*

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright. The Word of the Lord. **Thanks be to God.**

### Psalm 119:105-112 *Lucerna pedibus meis*

105 Your word is a lantern to my feet \*

**and a light upon my path.**

106 I have sworn and am determined \*

**to keep your righteous judgments.**

107 I am deeply troubled; \*

**preserve my life, O LORD, according to your word.**

108 Accept, O LORD, the willing tribute of my lips, \*

**and teach me your judgments.**

109 My life is always in my hand, \*

**yet I do not forget your law.**

110 The wicked have set a trap for me, \*

**but I have not strayed from your commandments.**

111 Your decrees are my inheritance for ever; \*

**truly, they are the joy of my heart.**

112 I have applied my heart to fulfill your statutes \*

**for ever and to the end.**

## **A Reading from Paul's Letter to the Romans**

*Romans 8:1-11*

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord. **Thanks be to God.**

**Sequence: Hymn 505**

**O Spirit of Life, O Spirit of God**

***O heiliger Geist***

**+The Holy Gospel of our Lord Jesus Christ according to Matthew**

*Matthew 13:1-9,18-23*

*People: Glory to You, Lord Christ.*

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Deacon: The Gospel of the Lord. *People: Praise to you, Lord Christ.*

**Sermon**

**The Reverend Robert Deshaies**

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,

of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People (Form III)**

Father, we pray for your holy Catholic Church;  
***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;  
***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;  
***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;  
***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;  
***That they may be delivered from their distress.***

Give to the departed eternal rest.  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

We pray for those celebrating Birthdays and Anniversaries this week...

**Confession of Sin**

Deacon: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**The Peace**

The Peace of the Lord be always with you. **And also with you. \*(8:00 am): And with thy spirit.**

**Announcements by the Parish Priest / Rector**

*An offering is now taken for the work of the parish. Please be generous – We count on your support all year! Feel free to make a secure donation ONLINE [www.saintbenedicts.org](http://www.saintbenedicts.org) and go to “Online giving “or give by clicking on the QR CODE below... God bless you for your generous support!*



Offertory: Hymn 609

Where cross the crowded ways of life

*Gardiner*

Doxology

*Old Hundredth*

*Praise God from whom all blessings flow, Praise Him all creatures here below: Praise Him above ye heavenly hosts, Praise Father, Son, and Holy Ghost. Amen!*

**THE HOLY COMMUNION**

**The Great Thanksgiving**

*Celebrant:* The Lord be with you.

**All: And also with you.**

**\*(8:00 am): And with thy spirit.**

*Celebrant:* Lift up your hearts.

**All: We lift them up to the Lord.**

**\*(8:00 am): We lift them up unto the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

**All: It is right to give him thanks and praise.**

**\*(8:00 am): It is meet and right so to do.**

Preface

Sanctus

The Lord's Prayer

*Albert Hay Malotte (1895-1964)*

## Fraction Anthem at the Breaking of the Bread

*Douglas Major (b. 1953)*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - - - ia.

## Agnus Dei

*David Hurd*

Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us Thy peace.

## **\*(8:00 am): Prayer of Humble Access**

*All:* We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Communion: LEVAS 151

One bread, one body

*John B. Foley*

## The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **\*(8:00am Rite I):**

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## Final Blessing:

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Recessional: Hymn 544

Jesus shall reign where'er the sun

*Duke Street*

## The Dismissal

Go in peace to love and serve the Lord! Alleluia Alleluia!  
Thanks be to God. Alleluia! Alleluia!

Voluntary:

**Festive Scherzo**

*Malcolm Archer (b. 1952)*

## **NEWS AND ANNOUNCEMENTS**

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**July Mission of the Month** is Food for the Poor. Brochures for Food for the Poor can be found in the bin located above the Mission Box in the back of the church. On the weekend of July 15<sup>th</sup> and 16<sup>th</sup> we will be hearing all the details on how we can all make a difference.

### **Haiti Comfort House:**

For those still wanting to make donations to Haiti Comfort House, please mail donations directly to:  
Haiti Comfort, P.O. Box 451268 Sunrise, Florida 33345

**The DOK Ann Saunders Chapter will be making donations for the Travelling Bassinet** on behalf of Healthy Mothers Healthy Babies during the month of July. Parishioners are also welcome to donate **NEW** baby items such as clothing, linens, toys, baby lotion, bath wash, shampoo, powder, etc.

**Healing Service on Wednesdays:** During the months of July and August, our 7:00 pm Wednesday evening Healing Service and Litany will be conducted ONLINE. Please follow instructions on our Saint Benedict's Facebook Page in order to participate. We will resume in-person Wednesday services after Labor Day.

### **LAST WEEK'S OFFERING TO GOD:**

Online: \$4,705.74  
Operating: \$8,739.13  
Building: \$4,098.00  
Total: \$17,542.87

Thank you for your dedication to your parish, and may God bless you for your generosity. To sign up for ONLINE GIVING please visit our website and select the "Giving" tab.

[www.saintbenedicts.org](http://www.saintbenedicts.org)



**SAINT BENEDICT'S EPISCOPAL CHURCH**  
DIOCESE OF SOUTHEAST FLORIDA – ANGLICAN COMMUNION

*Our mission is to know Christ's love, and to make it known*

*Nuestra misión es conocer el amor de Cristo y darlo a conocer*

**Weekly Worship Schedule:**

SATURDAYS

**6:00 PM Holy Eucharist Rite II** (*"Dog-friendly" Service*)

SUNDAYS

**8:00 AM** (*Rite I*), **10:00 AM** (*Rite II*), **12:00 PM** (*Misa en español*) **Holy Eucharist**

TUESDAYS

**Holy Eucharist 8:30 AM**

WEDNESDAYS

**Healing Mass and Litany 7:00 PM (Online July and August)**

**Bible Study 7:30 PM (Resumes after Labor Day)**

THURSDAYS

**Holy Eucharist 8:30 AM**

**The Reverend Albert R. Cutié, Rector**  
**The Reverend Debra McLaughlin, Deacon**  
**Ms. Wendy Williams, Parish Administrator**  
**Dr. Daniel Copher, Organist and Choirmaster**

**7801 NW 5<sup>th</sup> Street Plantation, FL 33324 • PHONE: 954-473-6578**

**PARISH EMAIL: [parishoffice@saintbenedicts.org](mailto:parishoffice@saintbenedicts.org)**

**VISIT US ON OUR WEBSITE: [www.saintbenedicts.org](http://www.saintbenedicts.org)**