



Saint Benedict's Episcopal Church
Eighth Sunday After Pentecost
July 22 and 23, 2023 | 6pm, 8am and 10:00am

*Welcome to Saint Benedict's Episcopal Church, a church that feels like family! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict's and our ministries may be found online at www.saintbenedicts.org. The people's responses can be found in **BOLD**. The music for the service is taken from The Hymnal 1982 (H-1982) and Lift Every Voice and Sing (LEVAS). Let us prepare our hearts to celebrate in Word and Sacrament, the Risen Lord.*

THE HOLY EUCHARIST

Rite I of The Holy Eucharist begins on **page 323** of the Book of Common Prayer - and Rite II begins on **page 355**.

Voluntary: Folk Tune Percy W. Whitlock (1903-1946)

Processional: Hymn 365 Come, thou almighty King Moscow

Opening Acclamation

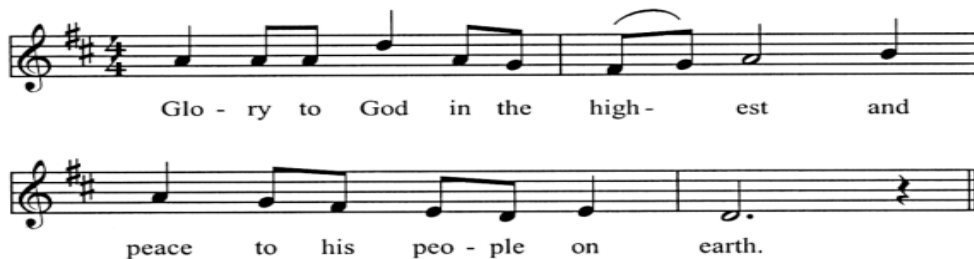
The people standing, the Celebrant says

+Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria: Melodic Gloria James J. Cheppanis



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***(8:00 am - Rite I)** Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takes away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE WORD OF GOD

The Collect for the Day

The Lord be with you.

And also with you.

***(8:00 am): And with thy spirit.**

Celebrant: Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of Genesis

Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel. The Word of the Lord. **Thanks be to God.**

Psalm 139: 1-11, 22-23 *Domine, probasti*

- 1 LORD, you have searched me out and known me; *
**you know my sitting down and my rising up;
you discern my thoughts from afar.**
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? *
where can I flee from your presence?
- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me *
and your right hand hold me fast.

10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"

11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.

22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.

23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

A Reading from Paul's Letter to the Romans

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. The Word of the Lord. **Thanks be to God.**

Sequence: Hymn 593

Lord, make us servants of your peace

Dickinson College

+The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to You, Lord Christ.

Matthew 13:24-30,36-43

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Deacon: The Gospel of the Lord. *People: Praise to you, Lord Christ.*

Sermon

The Venerable Thomas Bruttell

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form III)

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

We pray for those celebrating Birthdays and Anniversaries this week...

Confession of Sin Deacon: Let us confess our sins against God and our neighbor.
All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Peace

The Peace of the Lord be always with you. **And also with you. *(8:00 am): And with thy spirit.**

Announcements by the Parish Priest / Rector

*An offering is now taken for the work of the parish. Please be generous – We count on your support all year!
Feel free to make a secure donation ONLINE www.saintbenedicts.org and go to “Online giving “or give by clicking on the QR CODE below... God bless you for your generous support!*



Offertory (6 p.m. and 8 a.m.): Hymn 623 O what their joy and their glory must be O quanta qualia

Offertory Anthem (10 a.m.): Jesu, Joy of Our Desiring Johann Sebastian Bach (1685-1750)

1. Jesu, joy of our desiring, holy wisdom, love most bright,
Drawn by thee, our souls aspiring sour to uncreated light.
Word of God, our flesh that fashioned, with the fire of life impassioned,
Striving still to truth unknown, soaring, dying round thy throne.
3. Through the way, where hope is guiding, hark, what peaceful music rings,
Where the flock, in thee confiding, drink of joy from deathless springs,
Theirs is beauty's fairest pleasure, Theirs is wisdom's holiest treasure.
Thou dost ever lead thine own in the love of joys unknown.

Praise God from whom all blessings flow, Praise Him all creatures here below: Praise Him above ye heavenly hosts, Praise Father, Son, and Holy Ghost. Amen!

THE HOLY COMMUNION

The Great Thanksgiving

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

***(8:00 am):** And with thy spirit.

***(8:00 am):** We lift them up unto the Lord.

***(8:00 am):** It is meet and right so to do.

Preface

Sanctus

The Lord's Prayer

Albert Hay Malotte (1895-1964)

Fraction Anthem at the Breaking of the Bread

Douglas Major (b. 1953)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

David Hurd

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us Thy peace.

***(8:00 am):** Prayer of Humble Access

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Communion: LEVAS 220

We are climbing Jacob's ladder

Spiritual

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

***(8:00am Rite I):**

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Final Blessing:

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Recessional: Hymn 344

Lord, dismiss us with thy blessing

Sicilian Mariners

The Dismissal

Go in peace to love and serve the Lord! Alleluia Alleluia!

Thanks be to God. Alleluia! Alleluia!

Voluntary:

Prelude and Fugue in C

Johann Sebastian Bach (1685-1750)

NEWS AND ANNOUNCEMENTS

July Mission of the Month is Food for the Poor. Brochures for Food for the Poor can be found in the bin located above the Mission Box in the back of the church.

Haiti Comfort House:

For those still wanting to make donations to Haiti Comfort House, please mail donations directly to: Haiti Comfort, P.O. Box 451268 Sunrise, Florida 33345

The DOK Ann Saunders Chapter will be making donations for the Travelling Bassinet on behalf of Healthy Mothers Healthy Babies during the month of July. Parishioners are also welcome to donate **NEW** baby items such as clothing, linens, toys, baby lotion, bath wash, shampoo, powder, etc.

Healing Service on Wednesdays: During the months of July and August, our 7:00 pm Wednesday evening Healing Service and Litany will be conducted **ONLINE**. Please follow instructions on our Saint Benedict's Facebook Page in order to participate. We will resume in-person Wednesday services after Labor Day.

ECW Church Periodical Club:

Please continue to donate your coins, cash, or check to the CPC Miles of Pennies and National Book Funds until August 27th, 2023. The Miles of Pennies Fund serves the needs of children from preschool to Grade 12, by providing books, printed material, videos etc. wherever there is a need in the world. The National Book Fund supports adults and helps meet religious and secular needs by providing, printed and Audio-visual materials to individuals, churches and organizations affiliated with the Anglican Communion globally.

LAST WEEK'S OFFERING TO GOD:

Online: \$2,651.25

Operating: \$4,489.00

Building: \$2,315.00

Total: \$9,455.25

Thank you for your dedication to your parish, and may God bless you for your generosity. To sign up for ONLINE GIVING please visit our website and select the "Giving" tab.

www.saintbenedicts.org



SAINT BENEDICT'S EPISCOPAL CHURCH DIOCESE OF SOUTHEAST FLORIDA – ANGLICAN COMMUNION

Our mission is to know Christ's love, and to make it known

Nuestra misión es conocer el amor de Cristo y darlo a conocer

Weekly Worship Schedule:

SATURDAYS

6:00 PM Holy Eucharist Rite II (*"Dog-friendly" Service*)

SUNDAYS

8:00 AM (*Rite I*), **10:00 AM** (*Rite II*), **12:00 PM** (*Misa en español*) **Holy Eucharist**

TUESDAYS

Holy Eucharist 8:30 AM

WEDNESDAYS

Healing Mass and Litany 7:00 PM (**Online July and August**)

Bible Study 7:30 PM (**Resumes after Labor Day**)

THURSDAYS

Holy Eucharist 8:30 AM

The Reverend Albert R. Cutié, Rector
The Reverend Debra McLaughlin, Deacon
Ms. Wendy Williams, Parish Administrator
Dr. Daniel Copher, Organist and Choirmaster

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VISIT US ON OUR WEBSITE: www.saintbenedicts.org