



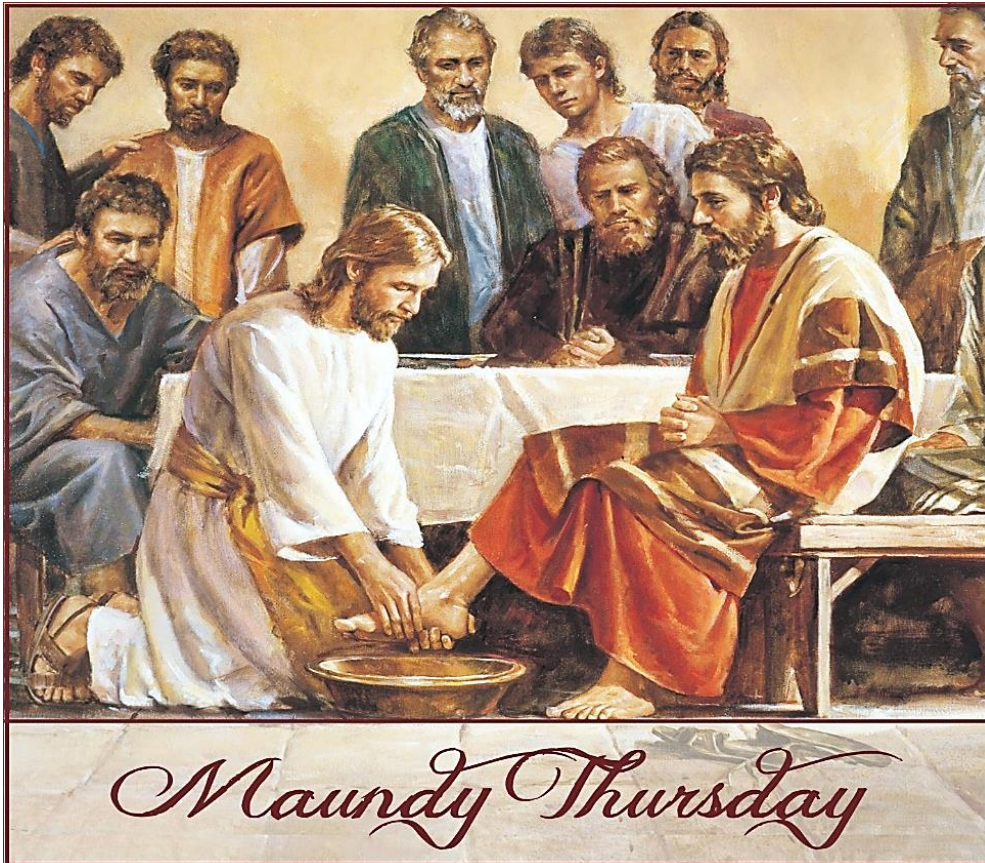
ST. BENEDICT'S EPISCOPAL CHURCH

DIØCESE ØF SØUTHEAST FLØRIDA - ANGLICAN CØMMUNIØN

7801 N.W. 5TH STREET • PLANTATION, FL 33324

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We welcome you in the name of the Lord!



Mauudy Thursday

The defining word of Maundy Thursday is “caritas,” or love. The word “Maundy” comes from the Latin “Mandatum” or “commandment”. Jesus’ new commandment is that we love one another as he loves us. This love is shown to us by Jesus who kneels and washes the feet of his friends. And in the same way, Jesus institutes the Holy Eucharist, breaking the common things of our lives and changing them so that we, who are many individual members, can be gathered over and over again as the re-membered and unified Body of Christ. For it is here, in the breaking of the bread, that our eyes are opened by his healing grace, and we are able to behold Jesus in this sacrament of love and in one another.

The Reverend Albert R. Cutié, *Rector*
The Reverend Debra McLaughlin, *Deacon*

THE LITURGY OF MAUNDY THURSDAY

Chorale Prelude: Caswall

Peter Hurford (1930-2019)

Processional Hymn

And now, O Father, mindful of the

Hymn 337

1 At that first Eucharist before you died,
O Lord, you prayed that all be one in you;
At this our Eucharist again preside,
And in our hearts your law of love renew.
O may we all one bread, one body be,
Through this blest Sacrament of Unity.

3 We pray thee, too, for wand'ers from thy fold;
O bring them back, Good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth
keep; Soon may we all one bread, one body be,
Through this blest Sacrament of Unity.

2 For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each, to each we plead,
By drawing all to thee, O Prince of Peace;
Thus may we all one bread, one body be,
Through this blest Sacrament of Unity.

4 So, Lord, at length when sacraments shall
cease, May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love;
More blessed still in peace and love to be
One with the Trinity in Unity.

Celebrant Blessed be the Lord who forgives all our sins;

People His mercy endures forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,**

**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

**that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant pronounces the words of Absolution

Almighty God have mercy on you, +forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Collect of the Day

Celebrant The Lord be with you. *People And also with you!*

Let us pray Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE WORD OF GOD

A Reading from the Book of Exodus 12:1-4, (5-10), 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance. Lector: The Word of the Lord. *People: Thanks be to God.*

Psalm 116:1, 10-17

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

A reading from the First Letter of Paul to the Corinthians 11:23-26

Beloved: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Lector: The Word of the Lord. *People: Thanks be to God.*

Gradual: Jesus Walked This Lonesome Valley

1. Jesus walked this lonesome valley,
He had to walk it by Himself.
Oh, nobody else could walk it for Him;
He had to walk it by Himself.

2. Jesus prayed for His disciples,
He prayed alone for you and me.
Oh, nobody else could bear such sorrow;
He prayed alone for you and me.

3. As we walk our lonesome valley,
We do not walk it by ourselves;
For God sent His Son to walk it with us;
We do not walk it by ourselves.
We do not walk it by ourselves.

+The Holy Gospel of our Lord Jesus Christ according to John (John 13:1-17, 31b-35)

People *Glory to you Lord Christ.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." *Deacon* The Gospel of the Lord. *People: Praise to you, Lord Christ*

The Sermon (Homily)

Father Albert Cutié

THE MANDATUM — THE FOOT-WASHING

Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you (who have been appointed as representatives of the congregation and) who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them. (*Book of Occasional Services – Episcopal Church pg. 91*)

After the Celebrant washes the feet of the deacons and other ministers serving on the altar, they will wash the feet of the Vestry, who will in turn, wash the feet of the entire congregation. Once seated in the sanctuary, please remove socks or stockings and a shoe from one of your feet

During the Washing **I Have Decided to Follow Jesus**
 The Old Rugged Cross

LEVAS 136
LEVAS 38



The Prayers of the People

Deacon Father, on this, the night he was betrayed, your Son, Jesus Christ, washed his disciples' feet. We commit ourselves to follow his example of love and service.

Deacon Lord, hear us: *People* **And humble us.**

Deacon On this night, he prayed for his disciples to be one. We pray for the unity of your Church.

Deacon Lord, hear us: *People* **And unite us.**

Deacon On this night, he prayed for those who were to believe through their message. We pray for the mission of your Church.

Deacon Lord, hear us: *People* **And renew us.**

Deacon On this night, he commanded them to love, but suffered rejection himself. We pray for the rejected and unloved.

Deacon Lord, hear us: *People* **And fill us with your love.**

Deacon On this night, he reminded them that if the world hated them it hated him first. We pray for those who are persecuted for their faith.

Deacon Lord, hear us: *People* **And give us your peace.**

Renewal of the Ministry of Lay Eucharistic Visitors:

(All gather in front of the Altar and say this prayer together)

Rector: I invite all the Lay Eucharistic Visitors of St. Benedict's Episcopal Church in Plantation, FL to renew their commitment to the Lord on this special night...

All LEV/Eucharistic Ministers

Loving Father, you brought us in a new and intimate relationship with you through your son, Jesus Christ, who tells us: "This is my commandment, that you love one another as I have loved you." As Eucharistic Ministers and Lay Eucharistic Visitors, help us to treat others as we would treat Jesus. Let us welcome one another and serve one another with all the kindness, respect and generosity that we would offer Christ.

Loving God, all of us need food for the body and for the spirit. In your love for humanity, you sent Jesus to be your love and to teach us how to love. During his ministry on earth, he fed us body and soul. Now, through his gift of the Holy Eucharist Jesus continues to feed and nourish our souls.

In the example of the Lord, may we care for one another's spirit as we share the gift of Christ's precious body and blood and may we become worthy servants and friends to one another through our ministry. Help us to nurture and support each other in this special ministry and bless our desire to serve you. Amen.

Rector: May God bless you in your ministry to bring Jesus to our sick, hospitalized and shut-in members. May they receive the Sacrament of Christ's Body and Blood from you and be assured that they are never alone, but united to all of us spiritually, as we gather to worship in this holy place. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you. *People* *And also with you.*

THE HOLY COMMUNION LITURGY OF THE EUCHARIST

Offertory Anthem: *Ubi Caritas* (Translation from Latin)

Chancel Choir

*1 Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.*

*2 Where charity and love are, God is there.
As we are gathered into one body,
Beware, lest we be divided in mind.
Let evil impulses stop, let controversy cease,
And may Christ our God be in our midst.*

*3 Where charity and love are, God is there.
And may we with the saints also,
See Thy face in glory, O Christ our God:
The joy that is immense and good,
Unto the ages through infinite ages. Amen.*

Doxology

The Great Thanksgiving

Eucharistic Prayer D

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

Sanctus

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, *“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, *“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember +Justin Archbishop of Canterbury, +Michael our Presiding Bishop and Primate, +Peter, our diocesan bishop, and all who minister in your Church. Remember the longtime members and benefactors of Saint Benedict’s Church, all your people, and those who seek your truth. Remember all who have died in the peace of Christ and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, Saint Benedict and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever. Amen

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and says, Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Fraction Anthem Agnus Dei

Celebrant The Gifts of God for the People of God: take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**AFTER COMMUNION: THE STRIPPING OF THE SANCTUARY AND ALTAR –
THE RESERVED SACRAMENT IS PLACED ON THE BARE ALTAR**

The Post-Communion Prayer

Celebrant and People

Let us pray: Holy God, source of all love, on the night of his betrayal,
Jesus gave his disciples a new commandment, to love one another as he loved them.
Write this commandment in our hearts; give us the will to serve others as he was the servant of all
who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God,
now and for ever. Amen.

The Dismissal

Deacon Christ for our sake became obedient unto death.

People **Even the death of the Cross.**

THE PROCESSION TO THE ALTAR OF REPOSE

The consecrated Sacrament which will be used for the Holy Communion at tomorrow's liturgy is now taken in procession to the Altar of Repose, set in St. Mary's Chapel. Everyone is invited to follow the Clergy and Choir, singing. Arriving at the Chapel, everyone enters and kneels.

Hymnal 329 Pange Lingua

Now, my tongue, the mystery telling
of the glorious Body sing,
and the Blood, all price excelling,
which the gentiles' Lord and King,
in a Virgin's womb once dwelling,
shed for this world's ransoming.

2 Given for us, and condescending,
to be born for us below,
he, with men in converse blending,
dwelt the seed of truth to sow,
till he closed with wondrous ending
his most patient life of woe.

3 That last night, at supper lying,
'mid the twelve, his chosen band,
Jesus, with the law complying,
keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand.

4 Word-made-flesh true bread he maketh
by his word his Flesh to be;
wine his Blood; which whoso taketh
must from carnal thoughts be free;
faith alone, though sight forsaketh,
shows true hearts the mystery.

5 Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

6 Glory let us give, and blessing
to the Father, and the Son,
honor, might and praise addressing,
while eternal ages run;
ever too his love confessing,
who from both with both is one.

Please leave the Church and Chapel in silence in consideration of those remaining to pray.

*The "Watch" and "Vigil" is a time of personal prayer and meditation as we recall Jesus' words
to the disciples in the Garden of Gethsemane when he asked,
"Could you not watch one hour with me?"*

The Lady Chapel will remain open ALL NIGHT, until Noon on Good Friday.
All depart in silence...