

Saint Benedict's Episcopal Church
The Fifth Sunday of Lent
March 21 and 22, 2026 | 6pm, 8am and 10am



*Welcome to Saint Benedict's Episcopal Church, a church that feels like family! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate so we can extend our welcome beyond this service. Additional information about Saint Benedict's and our ministries may be found online at www.saintbenedicts.org. The people's responses can be found in **BOLD**. The music for the service is taken from The Hymnal 1982 (H-1982) and Lift Every Voice and Sing (LEVAS). Let us prepare our hearts to celebrate in Word and Sacrament, the Risen Lord.*

**Processional (6pm, 8am)
(10am)**

**My faith looks up to thee
All my hope on God is founded**

**Hymnal 691
Hymnal 665**

The Lenten Acclamation

✠ Bless the Lord who forgives all our sins.
His mercy endures forever.

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Lord have mercy **All Lord have mercy**
Christ have mercy **All Christ have mercy**
Lord have mercy **All Lord have mercy**

The Collect for the Day

The Lord be with you.
And also with you. *(8am) And with thy spirit.

Celebrant Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE WORD OF GOD

A Reading from the Prophet Ezekiel

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal,

and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD. The Word of the Lord.

People **Thanks be to God.**

Psalm 130 *De profundis*

(10am~Chanted by the Choir)

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

A Reading from Paul's Letter to the Romans

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. The Word of the Lord. *People* **Thanks be to God.**

Sequence Hymn

Jesus, Remember Me

Taizé

*Jesus, remember me
when you come into your kingdom.
Jesus, remember me
when you come into your kingdom.*

*Jesus, remember me
when you come into your kingdom.
Jesus, remember me
when you come into your kingdom.*

People **Glory to you, Lord Christ**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord. *People* **Praise to you Lord Christ!**

Sermon**Father Albert R. Cutié, Rector****The Nicene Creed**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Form I)

With all our heart and with all our mind, let us pray to the Lord, saying "**Lord, have mercy.**"
For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy. For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**
For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.
For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.
For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
Lord, have mercy.
For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**
For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
Lord, have mercy.
For the absolution and remission of our sins and offenses, let us pray to the Lord. **Lord, have mercy.**
That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.
In the communion of the Blessed Virgin Mary, Saint Benedict - our patron - and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.
Today, in the Anglican Cycle of Prayer we remember the Anglican Church of Korea.
We pray for St. Michael and All Angels Church our partner churches in Madagascar and our Missionary, Jacky.

We pray for those celebrating Birthdays and Anniversaries this week (Feel free to add names silently or aloud).

Confession of Sin *Deacon* Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

The Peace of the Lord be always with you. *People* And also with you. ***(8am)** And with thy spirit.

Announcements by the Rector

Feel free to make a secure donation ONLINE www.saintbenedicts.org and go to "Online giving" or give by clicking on the QR CODE below... God bless you for your generous support!



Offertory Hymn (6pm, 8am)

All hail the power of Jesus' name

Hymnal 450

Offertory Anthem (10am)

All hail the power of Jesus' name

Doxology

Praise God from whom all blessings flow

Old Hundredth

THE HOLY COMMUNION

The Great Thanksgiving

Celebrant The Lord be with you.

All And also with you.

***(8am)** And with thy spirit.

Celebrant Lift up your hearts.

All We lift them up to the Lord.

***(8am)** We lift them up unto the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

***(8am)** It is meet and right so to do.

Preface

Sanctus

The Lord's Prayer

Albert Hay Malotte (1895-1964)

Fraction Anthem at the Breaking of the Bread

said during Lent

Agnus Dei

David Hurd

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us Thy peace.

***(8am) Prayer of Humble Access**

All We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Communion Hymn

I am the bread of life

Hymnal 335

The Post Communion Prayer during Lent

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people,
forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

✠The Blessing

Recessional Hymn

My hope is built on nothing less

LEVAS 99

The Dismissal

Go in peace to love and serve the Lord!
Thanks be to God.

NEWS AND ANNOUNCEMENTS



WELCOME TO SUNDAY SCHOOL

10am Service

ALL children and youth are WELCOME to participate in this year's exciting program

A safe and private communication group has been created for the Sunday School parents

It will serve as secure space to share important updates, weekly lesson updates, event reminders and any schedule changes related to the children's ministry

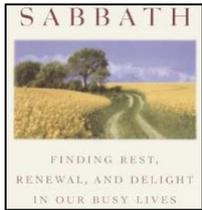
Parents – please see Karla if you wish to be part of this group



Stations of the Cross

6:30pm | Wednesdays

12 Noon | Fridays



Wednesdays in Lent

March 25
Sabbath by Wayne Muller
7pm – 8pm
In the Church

April 1
Seder Service
7pm
In the Church



March Mission of the Month Missionaries of the Poor

The **Missionaries of the Poor** is a Roman Catholic monastic religious institute of Brothers and Sisters dedicated to "*Joyful Service with Christ on the Cross*" to serve the poorest of the poor.

You are encouraged to place a monetary donation in the Mission Box



Relay for Life Pancake Breakfast

Sunday, March 29 | 8am – 12 noon | Deshaies Hall
Adults \$15 | Children 12 and under \$10
Tickets available after each service



Sponsored by Brotherhood of St. Andrew, Episcopal Church Women, Mothers Union and Mission Team

Seafarers House

Ship Visit March 26 | 10am

We will leave the church at 9:30am or you may meet the group at Seafarers at 10am
Please Contact Allan 954.682.4130 for additional information



Good Friday Fish Fry April 3 | Deshaies Hall

Accepting pre-orders with a 50% deposit
See Flyer in Narthex for details



Easter Flowers and Music

We invite you to make a contribution in memory of, or in thanksgiving for, your loved ones
Your gift will help provide beautiful flowers and special music that will make St. Benedict's Easter celebration extraordinary.

Please ask the Ushers for an Order Form

Please submit your requests by Friday, March 27, so that we can include your name in the Easter bulletin



April 12 | After the 10am Mass | Deshaies Hall Come and Enjoy an afternoon of Fellowship

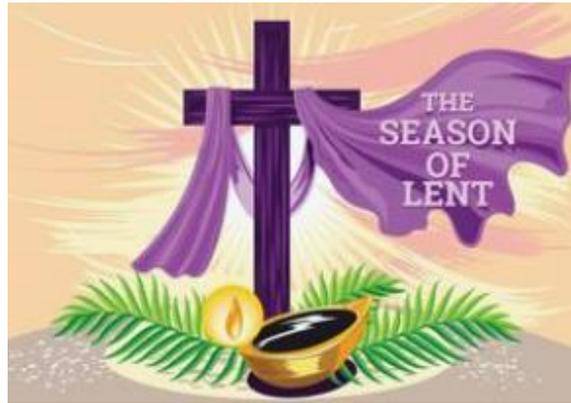
Adults | \$15 Children 12 and under | \$5
See Flyer in Narthex for details



LAST WEEK'S OFFERING TO GOD

Operating \$15,717
Building Maintenance \$2,562
Total \$18,279

*Thank you for your dedication to your parish, and may God bless you for your generosity.
To sign up for ONLINE GIVING please visit our website and select the "Giving" tab. www.saintbenedicts.org*



SAINT BENEDICT'S EPISCOPAL CHURCH

DIOCESE OF SOUTHEAST FLORIDA – ANGLICAN COMMUNION

Our mission is to know Christ's love, and to make it known

Weekly Worship Schedule

SATURDAYS

Yoga in the Sanctuary 9:30 AM

6:00 PM Holy Eucharist Rite II (*"Dog-friendly" Service*)

SUNDAYS

8:00 AM (*Rite I*), **10:00 AM** (*Rite II*), **12:00 PM** (*Misa en español*) **Holy Eucharist**

MONDAYS

Bible Study 7:00 PM (Will resume April 6)

TUESDAYS

Holy Eucharist 8:30 AM

WEDNESDAYS

Stations of the Cross 6:30 PM

Special Lenten Program – "Sabbath" 7:00 PM

THURSDAYS

Holy Eucharist 8:30 AM

FRIDAY

Bible Study 9:00 AM (Will resume April 10)

Stations of the Cross 12 Noon

The Reverend Albert R. Cutié, Rector
The Reverend Debra McLaughlin, Deacon
Ms. Linda Schlepp-Gray, Parish Administrator
Mr. Ashworth Matthews, Organist and Choirmaster

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VISIT US ON OUR WEBSITE: www.saintbenedicts.org