

Welcome to Saint Benedict's Episcopal Church

Palm Sunday



HOSANNA IN THE HIGHEST!

SUNDAY OF THE PASSION: PALM SUNDAY

March 28 and 29, 2026

The Reverend Albert R. Cutié, Rector
The Reverend Debra McLaughlin, Deacon
Mr. Ashworth Matthews, Organist and Choirmaster

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Sunday of the Passion - Palm Sunday

Today we gather outside for the blessing of palms and the procession to the church. We do this to recall Jesus' entry into Jerusalem as we enter into the liturgical observances of this Holy Week.

THE PALM SUNDAY PROCESSION & THE LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord.

People ***Peace in heaven and glory in the highest.***

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

Deacon +The Holy Gospel of our Lord Jesus Christ according to St. Matthew (21:1-11)

People ***Glory to you Lord Christ!***

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Deacon The Gospel of the Lord.

People ***Praise to you, Lord Christ!***

The Celebrant blesses the palms, first saying

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way. Let these branches + be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. ***Amen.***

(The palms are sprinkled with holy water)

The Celebrant says

Celebrant Blessed is he who comes in the name of the Lord.

People ***Hosanna in the highest!***

THE PROCESSION

Deacon Let us go forth in peace.
People *In the Name of Christ. Amen.*

*During the procession, all hold branches in their hands, and join in singing: ALL GLORY, LAUD AND HONOR
The Celebrant goes knocks on the door with the foot of the cross. The doors are opened and the Procession enters, led by
the Cross, the Clergy, and Choir, and then the Congregation. Everyone continues singing the hymn as they enter the church.*

Hymn

All glory, laud and honor

Hymnal 154

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of God

A Reading from the Prophet Isaiah (50: 4-9a)

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty? The Word of the Lord. **Thanks be to God.**

Psalm 31:9-16 *In te, Domine, speravi*

(Chanted by Choir at 10am)

- 9 Have mercy on me, O LORD, for I am in trouble; *
**my eye is consumed with sorrow,
and also my throat and my belly.**
- 10 For my life is wasted with grief,
and my years with sighing; *
**my strength fails me because of affliction,
and my bones are consumed.**
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
**they put their heads together against me;
they plot to take my life.**
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
**rescue me from the hand of my enemies,
and from those who persecute me.**
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

A Reading from Paul's Letter to the Philippians (2:5-11)

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. The Word of the Lord. **Thanks be to God.**

Sequence Hymn

Jesus, remember me

Taizé

**Jesus, remember me
when you come into your kingdom.
Jesus, remember me
when you come into your kingdom.**

**Jesus, remember me
when you come into your kingdom.
Jesus, remember me
when you come into your kingdom.**

The Passion According to Matthew

The congregation remaining seated, the Passion Gospel is read in parts, led by a narrator

The parts in **BOLD** are read by the entire congregation

- NARRATOR The Passion of our Lord Jesus Christ according to Matthew.
- One of the twelve, who was called Judas Iscariot, went to the chief priests and said,
- JUDAS "What will you give me if I betray Jesus to you?"
- NARRATOR They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.
- On the first day of Unleavened Bread the disciples came to Jesus, saying,
- DISCIPLES "Where do you want us to make the preparations for you to eat the Passover?"**
- NARRATOR He said,
- JESUS "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'"
- NARRATOR So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,
- JESUS "Truly I tell you, one of you will betray me."
- NARRATOR And they became greatly distressed and began to say to him one after another,
- DISCIPLES "Surely not I, Lord?"**
- NARRATOR He answered,
- JESUS "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."
- NARRATOR Judas, who betrayed him, said,
- JUDAS "Surely not I, Rabbi?"
- NARRATOR He replied,
- JESUS "You have said so."
- NARRATOR While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,
- JESUS "Take, eat; this is my body."

NARRATOR Then he took a cup, and after giving thanks he gave it to them, saying,

JESUS "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

NARRATOR When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

JESUS "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd and the sheep of the flock will be scattered.'

But after I am raised up, I will go ahead of you to Galilee."

NARRATOR Peter said to him,

PETER "Though all become deserters because of you, I will never desert you."

NARRATOR Jesus said to him,

JESUS "Truly I tell you, this very night, before the cock crows, you will deny me three times."

NARRATOR Peter said to him,

PETER "Even though I must die with you, I will not deny you."

NARRATOR And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

JESUS "Sit here while I go over there and pray."

NARRATOR He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

JESUS "I am deeply grieved, even to death; remain here, and stay awake with me."

NARRATOR And going a little farther, he threw himself on the ground and prayed,

JESUS "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."

NARRATOR Then he came to the disciples and found them sleeping; and he said to Peter,

JESUS "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

NARRATOR Again he went away for the second time and prayed,

JESUS "My Father, if this cannot pass unless I drink it, your will be done."

NARRATOR Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

JESUS "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

NARRATOR While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

JUDAS "The one I will kiss is the man; arrest him."

NARRATOR At once he came up to Jesus and said,

JUDAS "Greetings, Rabbi!"

NARRATOR and kissed him. Jesus said to him,

JESUS "Friend, do what you are here to do."

NARRATOR Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

JESUS "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?"

NARRATOR At that hour Jesus said to the crowds,

JESUS "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled."

NARRATOR Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

ACCUSERS **"This fellow said, 'I am able to destroy the temple of God and to build it in three days.'"**

NARRATOR The high priest stood up and said,

HIGH PRIEST "Have you no answer? What is it that they testify against you?"

NARRATOR But Jesus was silent. Then the high priest said to him,

HIGH PRIEST "I put you under oath before the living God, tell us if you are the Messiah, the Son of God."

NARRATOR Jesus said to him,

JESUS "You have said so. But I tell you,
From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

NARRATOR Then the high priest tore his clothes and said,

HIGH PRIEST "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?"

NARRATOR They answered,

CHIEF PRIESTS "He deserves death."

NARRATOR Then they spat in his face and struck him; and some slapped him, saying,

CHIEF PRIESTS "Prophecy to us, you Messiah! Who is it that struck you?"

NARRATOR Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

SERVANT GIRL "You also were with Jesus the Galilean."

NARRATOR But he denied it before all of them, saying,

PETER "I do not know what you are talking about."

NARRATOR When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

SERVANT GIRL This man was with Jesus of Nazareth."

NARRATOR Again he denied it with an oath,

PETER "I do not know the man."

NARRATOR After a little while the bystanders came up and said to Peter,

BYSTANDER Certainly you are also one of them, for your accent betrays you."

NARRATOR Then he began to curse, and he swore an oath,

PETER "I do not know the man!"

NARRATOR At that moment the cock crowed. Then Peter remembered what Jesus had said:

JESUS "Before the cock crows, you will deny me three times."

NARRATOR And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

JUDAS "I have sinned by betraying innocent blood."

NARRATOR But they said,

CHIEF PRIESTS "What is that to us? See to it yourself."

NARRATOR Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

CHIEF PRIESTS "It is not lawful to put them into the treasury, since they are blood money."

NARRATOR After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

Now Jesus stood before the governor; and the governor asked him,

PILATE "Are you the King of the Jews?"

NARRATOR Jesus said,

JESUS "You say so."

NARRATOR But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE "Do you not hear how many accusations they make against you?"

NARRATOR But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

PILATE "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

NARRATOR For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

PILATE'S WIFE "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

NARRATOR Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE "Which of the two do you want me to release for you?"

NARRATOR And they said,

CONGREGATION "Barabbas."

NARRATOR Pilate said to them,

PILATE "Then what should I do with Jesus who is called the Messiah?"

NARRATOR All of them said,

CONGREGATION "Let him be crucified!"

NARRATOR Then he asked,

PILATE "Why, what evil has he done?"

NARRATOR But they shouted all the more,

CONGREGATION "Let him be crucified!"

NARRATOR So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE "I am innocent of this man's blood; see to it yourselves."

NARRATOR Then the people as a whole answered,

CONGREGATION "His blood be on us and on our children!"

NARRATOR So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

SOLDIERS "Hail, King of the Jews!"

NARRATOR They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

*At the mention of Golgotha,
the congregation should stand and remain standing for the remainder of the reading*

NARRATOR As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDERS "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

NARRATOR In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

CHIEF PRIESTS "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

NARRATOR The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS "Eli, Eli, lema sabachthani?"

NARRATOR that is,

JESUS "My God, my God, why have you forsaken me?"

NARRATOR When some of the bystanders heard it, they said,

BYSTANDERS "This man is calling for Elijah."

NARRATOR At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

BYSTANDERS "Wait, let us see whether Elijah will come to save him."

NARRATOR Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION "Truly this man was God's Son!"

NARRATOR Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

CHIEF PRIESTS "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first."

NARRATOR Pilate said to them,

PILATE "You have a guard of soldiers; go, make it as secure as you can."

NARRATOR So they went with the guard and made the tomb secure by sealing the stone.

No conclusion is said. Everyone may be seated to hear the sermon.

The Homily

The Reverend Albert R. Cutié, Rector

The Nicene Creed *is not said on this day.*

The Prayers of the People

Let us now join our hearts and voices in prayer to God, our Father, in the name of Jesus, the humble and obedient Servant of God.

That your Church throughout the world may work for the cause of Christ's peace, that Christ would bless our Bishop, Peter Eaton, and the entire Diocese of Southeast Florida, Let us pray to the Lord. **Lord, have mercy.**

For forgiveness for our sinfulness, those times when we have not acted as followers of Christ in the face of injustice, or stepped forward to confess what Jesus our Lord would have us do, Let us pray to the Lord. **Lord, have mercy.**

For the times we have betrayed our friends and relations like the kiss of Judas, not setting aside our own pride to support and defend those who are near and dear to us, Let us pray to the Lord. **Lord, have mercy.**

That as Jesus told the women of Jerusalem, "do not weep for me, but weep for yourselves and for your children", so we may always work for the safety and care of all women and children, Let us pray to the Lord. **Lord, have mercy.**

That our eyes may be opened to the times we have stood silently by while the crowd shouted "Crucify!" at the homeless, the suffering, and the alienated, and that we may have the courage to do what is right, Let us pray to the Lord. **Lord, have mercy.**

That we may imitate the attitude of the humble and obedient Jesus by emptying ourselves for the sake of the poor, the hungry, and the forgotten, and those in any need, especially the sick and infirm members of our parish. Let us pray to the Lord. **Lord, have mercy.**

That those who have died in the peace of Christ, especially those whom we remember before God, that they may hear Jesus' words "Truly I tell you, today you will be with me in paradise", Let us pray to the Lord. **Lord, have mercy.**

That the God of mercy will hear the prayers we now offer aloud and in the silence of our hearts. *[A pause is made for the congregation to voice their intercessions]*

Celebrant Father of endless love and compassion; hear the prayers of your family gathered around your altar. May we imitate your Son by taking up our cross with joyful obedience, seeking your justice in all things. And may we embrace his example of loving humility, loving and praising you in the compassion and care we extend to one another. We ask these things in the name of your Son, Jesus Christ, our Lord and Redeemer. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE OFFERTORY

The people remain seated while an offering is received to support the work and ministry of Saint Benedict's Church.
Please be generous!

You may also make a secure donation online at our website www.saintbenedicts.org or by simply scanning the QR code below, where you can safely donate to the church. Thank you!



Offertory Hymn (6pm, 8am)

When I Survey the Wondrous Cross

Hymnal 474

Offeratory Anthem (10am)

The Holy City

Choir

THE HOLY COMMUNION

The Great Thanksgiving (Eucharist Prayer A)

Preface

Sanctus

The Lord's Prayer

Fraction Anthem at the Breaking of the Bread

Agnus Dei

David Hurd

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us Thy peace.

Communion Hymns

Let us Break Bread Together

LEVAS 152

Let Thy Blood in Mercy Poured

HYMNAL 313

In Remembrance of Me

LEVAS 149

The Post-Communion Prayer (All)

Let us pray *Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. Amen*

The Prayer over the People

Deacon Let us humble our heads before God.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

Celebrant May God the Father bless you, God the Son heal you, and God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly kingdom where he lives and reigns for ever. *Amen*

Recessional Hymn

Lift High The Cross

Hymnal 473

The Dismissal

Deacon Let us bless the Lord.

People *Thanks be to God.*

Postlude



NEWS AND ANNOUNCEMENTS



Palm Sunday | 10am Service Petting Zoo and Pony Rides

Please join us for Sunday School during the 10am service
All children and youth are welcome



Easter Flowers and Music – Final Call

We invite you to make a contribution in memory of, or in thanksgiving for, your loved ones

Your gift will help provide beautiful flowers and special music that will make St. Benedict's Easter celebration extraordinary.

Please ask the Ushers for an Order Form



Wednesday | April 1 | 7pm

Passover Seder Service

Join us as we retell the Exodus story from Egypt and how it connects with the Last Supper and the Holy Eucharist



Candlelight Stations of the Cross Led by the Youth and Young Adults

Good Friday | April 3, 2026 | 7pm



Easter Sunday | April 5

World Famous Easter Egg Hunt on the front lawn after the Sunday 10am Mass

All children and families are welcome to participate!



Relay for Life Pancake Breakfast

Sunday, March 29 | 8am – 12 noon | Deshaies Hall

Tickets available after each service



Good Friday Fish Fry

April 3 | Deshaies Hall

See Flyer in Narthex for details



April 12 | After the 10am Mass | Deshaies Hall

Come and Enjoy an afternoon of Fellowship

Adults | \$15 Children 12 and under | \$5

LAST WEEK'S OFFERING TO GOD

Operating \$5,355

Building Maintenance \$2,947

Total \$8,302



HOLY WEEK WORSHIP SCHEDULE

Monday and Tuesday of Holy Week – March 30 and 31

8:30am: Holy Eucharist

Wednesday of Holy Week – April 1

7pm: Passover Seder Service

Maundy Thursday - April 2

On Thursday (April 2) *there will be no 8:30am Mass*

7pm: The Eucharist with the traditional “*Washing of the Feet*”

The Great Watch begins Maundy Thursday (April 2) at 8pm and ends at 12 noon on Good Friday.
Please sign-up on the sheet in the Narthex

Good Friday - April 3

12pm – 3pm: Community Ecumenical Service at Plantation United Methodist Church

12Noon: Stations of the Cross at St. Benedict’s

3pm: Traditional Good Friday Service with the Veneration of the Cross, Holy Communion and will also include the Service of Reconciliation and Burning of Sins.

7pm: Stations of the Cross led by Youth and Young Adults

EASTER Services - Saturday, April 4

6pm: Holy Saturday Night (April 4) The Easter Vigil Baptismal Festival
Children and Adults will be baptized. *(All will be invited to renew their own baptismal vows)*

EASTER Services - Sunday, April 5

8am and 10am: Traditional Easter Day Masses

Easter Egg Hunt after the 10am service

12pm: Misa del domingo de resurrección (español)

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