

Saint Benedict's Episcopal Church
Eighth Sunday After Pentecost Sunday
July 18 and 19, 2026 | 6pm, 8am, 10am



Welcome to Saint Benedict's Episcopal (Anglican) Church; a church that feels like family! We are glad to have you worship with us today. If you are a newcomer, please complete a Welcome Card and place it in the offering plate, so we can extend our welcome beyond this service. More information about Saint Benedict's and our ministries may be found online at www.saintbenedicts.org. All responses in the liturgy can be found in **BOLD**. Our music is taken from The Hymnal 1982 and Lift Every Voice and Sing (LEVAS). Let us prepare our hearts to celebrate in Word and Sacrament

Processional (6pm, 8am)
(10am)

Blessed assurance
The God of Abraham praise

LEVAS 184
Hymnal 401

Opening Acclamation *The people standing, the Celebrant says*

+Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and forever.*

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis (Refrain)

J. Chepponis



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***(8am - Rite I)** Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takes away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

THE WORD OF GOD

The Collect for the Day

The Lord be with you.

And also with you.

***(8am)** And with thy spirit.

Celebrant Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Genesis

(28:10-19a)

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel. The Word of the Lord.

People **Thanks be to God**

Psalm 139: 1-11, 22-23 *Domine, probasti*

(*Spoken*)

- 1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? *
where can I flee from your presence?
- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me *
and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
- 11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.
- 22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.
- 23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

A Reading from the Letter of Paul to the Romans

(8:12-25)

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Be Thou My Vision

Hymnal 488

Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art—
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.

High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my vision, O Ruler of all.

+The Holy Gospel of our Lord Jesus Christ according to Matthew

(13:24-30,36-43)

People **Glory to You, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Deacon The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form VI)

In peace, we pray to you, Lord God...

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For +Sean our Presiding Bishop, +Peter our Bishop, Father Albert our Rector, Deacon Deb, our retired clergy, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

(The People may add their own petitions)

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

(Feel free to add your prayers of Thanksgiving)

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Today in the Anglican Cycle of Prayer we remember the Province of the Episcopal Church in Sudan.

We pray for St. Michael and All Angels Church our partner churches in Madagascar.

We pray for those celebrating Birthdays and Anniversaries this week...

Confession of Sin *Deacon* Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Peace

The Peace of the Lord be with you.

People **And also with you.**

***(8am)** And with thy spirit.

Announcements by the Rector

An offering is now taken for the work of the parish. Please be generous – We count on your support all year!

Feel free to make a secure donation ONLINE www.saintbenedicts.org and go to "Online Giving" or give by clicking on the QR CODE below... God bless you for your generous support!



Offertory Hymn

Lead on, O King eternal

Hymnal 555

Doxology

Praise God from whom all blessings flow

Old Hundredth

Celebrant All things come of Thee, O Lord,

People **And of Thine own have we given Thee.**

THE HOLY COMMUNION

The Great Thanksgiving

Celebrant The Lord be with you.

All And also with you.

***(8am)** And with thy spirit.

Celebrant Lift up your hearts.

All We lift them up to the Lord.

***(8am)** We lift them up unto the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

***(8am)** It is meet and right so to do.

Preface

Sanctus

The Lord's Prayer

Fraction Anthem at the Breaking of the Bread

Douglas Major (b. 1953)



Agnus Dei

David Clark Isele (1946-2016)

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us Thy peace.

***(8am)** Prayer of Humble Access

All We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Communion Hymn

Taste and see

LEVAS 154

My God, thy table now is spread

Hymnal 321

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

***(8am Rite I)**

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing +

Recessional Hymn

God will take care of you

LEVAS 183

The Dismissal

Go in peace to love and serve the Lord! Alleluia Alleluia!
Thanks be to God. Alleluia! Alleluia!

NEWS AND ANNOUNCEMENTS



Sunday School is on summer break
There will be special events throughout the summer



healthy mothers, healthy babies®
coalition of broward county

Travelling Bassinet

The Travelling Bassinet is in the Narthex

The Daughters of the King (Ann Saunders Chapter) will be making donations towards the Travelling Bassinet on behalf of the Healthy Babies, Healthy Mothers of Broward County during July. Parishioners are also invited to donate NEW baby items such as clothing, linens, toys, baby wipes, baby wash, baby shampoo, etc.

July Mission of the Month Seafarers' House



A representative from Seafarers' House will be speaking at all of the services this weekend and will update you on how you can help this very important mission
Your support is always greatly appreciated!

Bereavement Workshop

Beyond Grief and Loss

Sunday, July 19 | After the 10am Service | Rector's Conference Room

Discover tools to help you **handle the loss** of a loved one, a pet, a job, a relationship, a move, or a major change in your life

Find a safe space to cope with the emotional, physical, and spiritual feelings of grief with Deacon Deb McLaughlin, a certified bereavement support group facilitator



Month of July Meetings

Mother's Union | Sunday, July 19, after the 10am service | St. Elizabeth's



St. Benedict's Episcopal Church | Deshaies Hall
July 24, 2026 9am-5pm
See Flyer in Narthex

Special Pricing for \$129

- Carotid Artery Disease Screening
- Peripheral Artery Disease Screening
- Atrial Fibrillation Screening
- Abdominal Aortic Aneurysm Screening



The Choir is on Summer Break
Singers are invited to sing in the Summer Choir - 9:30am Sunday Rehearsal
Great repertoire – sing with other fine musicians
Please speak with Ash for more information

LAST WEEK'S OFFERING TO GOD – IN PERSON AND ONLINE

Operating \$11,002
Building Maintenance \$2,756
Total \$13,758



SAINT BENEDICT'S EPISCOPAL CHURCH

DIOCESE OF SOUTHEAST FLORIDA – ANGLICAN COMMUNION

Our mission is to know Christ's love, and to make it known

Nuestra misión es conocer el amor de Cristo y darlo a conocer

Weekly Worship Schedule

SATURDAYS

9:30 AM Yoga in the Sanctuary
6:00 PM Holy Eucharist Rite II (*"Dog-friendly" Service*)

SUNDAYS

8:00 AM (*Rite I*), **10:00 AM** (*Rite II*), **12:00 PM** (*Misa en español*) **Holy Eucharist**

MONDAYS

Bible Study 7:00 PM

TUESDAYS

Holy Eucharist 8:30 AM

WEDNESDAYS

Healing Mass and Litany 7:00 PM (Summer Break June 17 – August 19)

THURSDAYS

Holy Eucharist 8:30 AM

FRIDAY

Bible Study 9:30 AM

The Reverend Albert R. Cutié, Rector
The Reverend Debra McLaughlin, Deacon
Ms. Linda Schlepp-Gray, Parish Administrator
Mr. Ashworth Matthews, Organist and Choirmaster

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